



# Freeman Raiders

Parent Flyer

Dec 09, 2011



As we head into the holiday season and the beginning of the new year, we would like to thank you for a wonderful 2011, and for your support and participation in your children's education. We are very fortunate to work with a fantastic group of parents. From volunteering in classrooms, assisting students in the hallways, to attendance at concerts and parent-teacher conferences, we thank you. We look forward to the exciting adventures that 2012 will bring. The Freeman staff hopes you enjoy precious time together with family and friends. Have a great holiday and a happy new year. We look forward to seeing everyone back on January 3rd.

## MARK YOUR CALENDARS:

- Dec 10 Santa is coming to Rockford at 1pm (see atch flyer)
- Dec 12 5-12 Winter Choir Concert, FHS at 7:00pm
- Dec 14 5-12 Winter Band Concert, FHS at 7:00pm
- Dec 16 FES classroom parties today  
FMS Dance today
- Dec 17 Freeman Cares for Kids at FHS, 9-3pm (see atch flyer)
- Dec 19-Jan 2 NO SCHOOL, Winter Break
- Jan 3 School Resumes
- Jan 6 PTSA Reflections entries due (see atch flyer)
- Jan 11 Robotics Demonstration, K-8 MPR, 1-2:30pm

## MIDDLE SCHOOL SPORTS:

VS = HOME GAME / AT = AWAY

- Dec 10 Wrestling All-League at West Valley HS, 10:00am
- Dec 12 **8th Volleyball vs East Valley White, here at 3:45pm**  
7th Volleyball at East Valley, 3:45pm
- Dec 14 8th Volleyball at East Valley, 3:45pm  
**7th Volleyball vs East Valley Green, here at 3:45pm**
- Jan 3 Girls Basketball practice starts today

**LOST AND FOUND:** There is an overabundance of lost and found items, (coats, hats, lunch boxes, etc.) in the K-8 MPR aka K-8 lunch room. Please stop by at your convenience between now and winter break. All items left when we leave for break will be donated to a local charity.

**PARENTS:** if you notice any bullying or harassment going on with your student outside of school such as on Facebook or MySpace, please get in touch with Officer Nye. His Sheriff's office phone number is 477-3174 and his e-mail address is: [rgnye@spokanesherriff.org](mailto:rgnye@spokanesherriff.org).

**WINTER BUS ROUTE INFORMATION:** When you hear that Freeman has "late start" due to weather, school starts two hours late and transportation runs busses on winter routes only. Families affected by winter bus routes will either receive a phone call or be notified by the instant alert system letting them know where the closest winter route bus stop is located.

**PLEASE READ THIS FRIENDLY REMINDER REGARDING OUR NEW SCHOOL BUS ZONE....** Now that our bus loading and unloading zone is up and running, please be cautious when pulling through the parent drop off/pick up area. Please load/unload students from the passenger side of vehicles only. There have been a few close calls when students run into the parking lot to get in on the drivers side. We ask you to pull as far forward as possible, wait your turn in line, don't drive past others who have waited patiently for their turn and please do not double park. We appreciate your help and patience in this important matter regarding student safety.

**CONGRATULATIONS!** Mrs. Cochrane & Mrs. Nees' 1st Grade students collected over 800 General Mills Box Tops winning their class an ice cream party! Be sure to continue to collect Box Tops for our first Box Tops Store this school year ... January 12, 2012.

**MATH IS COOL:** The 7<sup>th</sup> and 8<sup>th</sup> grade Math Is Cool teams qualified for the Washington State Math Is Cool Competition. The following students finished just out of the top: Jake Nickerson, Rachel Arnzen, AnnaBelle Schweiger, Chase Christensen, Nick Franz, Kayla Figler, Nick Wright, Ethan Crosby, Liam Doloughan, and Alma Longhurst. Great Job!!! 6<sup>th</sup> grade teams are currently being selected.



# **FREEMAN ROBOTICS IS 'ON FIRE'!**

## **FREEMAN ROBOTICS GOES TO STATE!!**

**Four Freeman Robotics teams competed in the Washington State Regional qualifiers for the First Lego League Robotics Competition. We are proud to say that Freeman teams won 5 of the 8 top awards; placing 1st, 2nd, 3rd and 5th. At least three of our teams are going on to the state competition on January 14th at EWU.**

**We invite you to come see a Robotics Demonstration on January 11th in the K-8 Multi-Purpose Room, 1:00-2:30pm.**

## **THE FOUR FREEMAN TEAMS AND MEMBERS ARE:**

**Raider Robots:** Jim Foutch, Paul Fricke, Caleb Hindman, Josh Saeger, and Aidan MacDonald

**Spicy Robots:** Kim Matteson, JJ Iltz, Jaron Iltz, Braden Thompson, and Landon Thompson

**Fridge Raiders:** Hanson Berg, Jack Cramer, Guye Stevens, Nickki Hindman, Liam O'Boyle, and Nathan Longhurst

**Phoenix:** Garrett Lewis, Ryan Hicks, Owen Bryant, Jaden Kennedy, Andrew Riddle, Chase Antons, Tyler Figler, and Dylan Passey

## **The teams were awarded trophies in the following categories:**

Robot Performance Award - Freeman Phoenix

Presentation Award - Freeman Phoenix

Innovative Solution Award - Fridge Raiders

Teamwork Award - Raider Robots

Mechanical Design Award - Spicy Burritos

**CONGRATULATIONS ROBOTICS!!!**





# Santa is Coming

Saturday, December 10th  
1:00pm

Rockford City Park

Roast Marshmallows over the fire to make s'mores,  
and we will also serve hot chocolate, hot apple cider,  
and bottled water.

Sponsored by the  
Rockford Lions Club



8th Annual!

# Freeman Cares 4 Kids

Fun and Games

December 17, 9 am - 3 pm

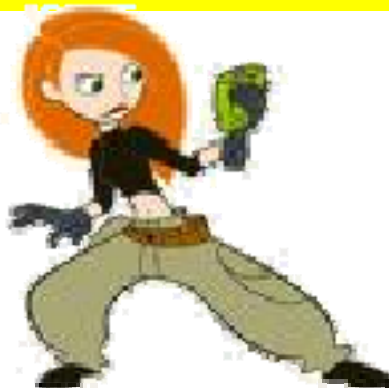
Freeman High School



Come hang with the high school  
kids while your parents go  
Christmas shopping!



**Sponsored by Freeman HS FBLA**  
**Donations Accepted**



**Watch fun movies, play games, make crafts, jump in the  
jumping castle and enjoy some munchies!**

For more information contact Scott Moore at 291-3721, ext 201 or  
[smoore@freemansd.org](mailto:smoore@freemansd.org).





Funded by donors from the greater Spokane Community through The Spokesman-Review Christmas Fund.

2011

# CHRISTMAS BUREAU



Providing gifts and food to those in need at Christmas time!

One food voucher per address, 1 gift and book per child.

## APPLY IN PERSON AND BRING:

### FOR ALL ADULTS.....

Social Security Cards are  
**NOT VALID** as identification.

#### REQUIRED DOCUMENTATION

PHOTO ID for you and every person living with you who is 18 years and older

#### PLUS

Latest utility bill, phone bill or rent receipt to show name and proof of current physical address for all adults (No PO Boxes please)

### FOR ALL CHILDREN.....

#### REQUIRED DOCUMENTATION

YOU MUST provide documentation for EACH child living with you by bringing one of the following that verifies name, address and date of birth:

- A document from a school or daycare center indicating each child's name, address and date of birth

#### OR

- A document from a DSHS office or other social service agency verifying each child's name, address and date of birth

#### OR

- A WIC folder

DECEMBER 9<sup>TH</sup> & 10<sup>TH</sup>, 12<sup>TH</sup> thru 17<sup>TH</sup>, and 19<sup>TH</sup> & 20<sup>TH</sup>

Each Day from 10am-2:30pm – Closed Sundays

Spokane County Fair & Expo Center  
(Fairgrounds) 404 North Havana, AG Building



## PTA Reflections Program | STUDENT ENTRY FORM

2011 Theme:  
"Diversity Means..."

**Directions:** Completely fill out the form down to and including the required signatures. Leave the boxed area for local PTA information blank. If you need more space, use an extra sheet of paper. Be sure to label any additional pages.

Grade: _____	<b>Grade Division (check one)</b>	<b>Arts Area (check one)</b>	
Age: _____	<input type="checkbox"/> Primary: preschool-grade 2	<input type="checkbox"/> Dance Choreography	<input type="checkbox"/> Photography
	<input type="checkbox"/> Intermediate: grades 3-5	<input type="checkbox"/> Film Production	<input type="checkbox"/> Visual Arts
	<input type="checkbox"/> Middle: grades 6-8	<input type="checkbox"/> Literature	
Gender <input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> Senior: grades 9-12	<input type="checkbox"/> Musical Composition	

Title of Work (Required): \_\_\_\_\_

**Required Artist Statement:**

Explain how your work relates to the theme. (Maximum 250 words)

**REQUIRED INFORMATION**

**Dance Choreography:** Name(s) of performer(s): \_\_\_\_\_

**Film Production:** Name(s) of person(s) appearing in your film: \_\_\_\_\_

Did you use film-editing software? If so, which software? \_\_\_\_\_

**Dance Choreography and Film Production:** Credit the background music below (title, composer, and performer). \_\_\_\_\_

**Musical Composition:** Check one: ☐ Traditional Instrumentation ☐ Midi Instrumentation

Name(s) of person(s) who performed your composition: \_\_\_\_\_

Did you use music composition software? If so, which software? \_\_\_\_\_

**Photography:** Location/date of shot: \_\_\_\_\_

Describe the type of camera and process used in preparing the piece. \_\_\_\_\_

**Visual Arts:** Describe the medium (crayons, oil on canvas, etc.). \_\_\_\_\_

**Photography and Visual Arts:**

Dimensions of the work in inches, including mat. L \_\_\_\_\_ W \_\_\_\_\_

Student's first name \_\_\_\_\_

Middle intl. \_\_\_\_\_

Last name \_\_\_\_\_

Address \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

Phone \_\_\_\_\_

( ) \_\_\_\_\_

E-mail \_\_\_\_\_

I grant to National PTA an irrevocable, unlimited license to display, copy, sell, sublicense, publish, and create and sell derivative works from, my work submitted for the Reflections Program. National PTA is not responsible for lost or damaged works. Entries may not be returned. I understand that I must participate in the Reflections Program through a PTA/PTSA in good standing. I affirm that this is my own original work. I understand that the submission of my entry into the Reflections Program constitutes acceptance of the above condition.

Full Signature of student \_\_\_\_\_

Signature of parent/legal guardian (necessary if child is under 18 years) \_\_\_\_\_

**Additional Required State Information:**

**TO BE COMPLETED BY LOCAL PTA** Check one: ☐ PTA ☒ PTSA Local eight-digit PTA ID: 26698

Local chair name Maren Longhurst Full and Official PTA/PTSA name Freeman Combined PTSA

PTA address 14917 S Jackson Rd City Rockford State WA ZIP 99030

E-mail maren@liblake.com Phone (509) 291-3135

Local PTA good standing status: Per State By-Laws ☒ Yes ☐ No ☐ missing requirements