

2024-25 ASB Card and Athletic Participation Data

School District: Freeman
High School: Freeman High School

Date: 04/04/25

| ASB Card and Athletic Participation Data | | | | |
|--|---|-----|--------------------|------------------------------------|
| 1 | Number of high school students enrolled in the school (as of October 1st, of this school year). This includes all students in grades 9-12. | | | 295 |
| 2 | The number of high school students that are from low income families. (as of October 1st, of this school year) | | | 49 |
| 3 | Total number of high school students who possess an Associated Student Body card (all students with an ASB card) | | | 263 |
| 4 | The number of high school students who are from low income families and possess an ASB card. | | | 38 |
| 5 | The total number of high school students participating in an <u>athletic</u> program (as of April 1st, of this school year) *only count student once* | | | 219 |
| 6 | The number of high school students who are from low income families who are participating in an athletic program (as of April 1st, of this school year) *only count student once* | | | 28 |
| 7 | ASB Card Possession Opportunity Gap% | 14% | Gap Plan Required? | Yes |
| 8 | Extracurricular Participation Opportunity Gap% | 20% | Gap Plan Required? | Yes |
| List of optional noncredit extracurricular event attendance and participation fees | | | | Cost per Student (estimate) |
| The purchase amount of an Associated Student Body (ASB) card for general population | | | | \$ 35.00 |
| Athletic program participation fees (average cost across sports). | | | | \$ 45.00 |
| Social school events (average cost across events) | | | | \$ 10.00 |
| Sport events (game admission to home games) | | | | \$ 5.00 |
| Day field trip (best estimate of cost) | | | | \$ 0.00 |
| Multi-day trips/overnight travel (best estimate of cost) | | | | \$ 0.00 |
| Other: | | | | |
| District policy for waiving and reducing noncredit extracurricular event attendance and participation fees as described under RCW 28A.325.010 | | | | Yes |
| Website address or explanation: | | | | |
| https://www.freemansd.org/site/handlers/filedownload.ashx?moduleinstanceid=340&dataid=615&FileName=BP3520%20Final9 | | | | |

