

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Friday, January 21, 2022 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Updated Consent Agenda 1/27/2022](#)

[Board Meeting Minutes 1/13/2022](#)

[Mid Month Accounts Payable - January 2022](#)

[ASB Mid Month Accounts Payable - January 2022](#)

[General Fund & Capital Projects Accounts Payable - January 2022](#)

[ASB Accounts Payable - January 2022](#)

[Direct Deposit Accounts Payable - January 2022](#)

[Payroll - January 2022](#)

[Budget Status Report - December 2021](#)

[Treasurer's Report - December 2021](#)

3. AP BIOLOGY PRESENTATION

- John Hays

[AP Biology Field Trip Proposal](#)

4. PACE CHARACTER TRAIT

- *FAIRNESS - Treating people and ideas with justice and impartiality.*

5. CORRESPONDENCE

6. REPORTS

a. Department Reports

b. Superintendent's Report

1. Learn Successful Change Management Strategies
2. Grow Collaboration and Ownership
 - Ending Cash Balance
3. Re-imagine Equitable Learning Systems
4. Communicate Well in Crisis
5. Empathy, Self-Care and Team Building
6. Engage Students, Staff and Community
7. Elevate Learning Opportunities and Success for All Students

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS

a. Approval of Policy No. 2108 - 2nd Reading

[Board Policy No. 2108 - Learning Assistance Program](#)

b. Approval of Board Policy No. 2418 - 2nd Reading

[Board Policy No. 2418 - Waiver of High School Graduation Credits](#)

10. NEW BUSINESS

a. Approve Highly Capable Students Program 2021-2022 Plan

[Highly Capable Program 2021-2022 Plan](#)

b. Approval of Bus Purchase

[2023 Thomas 77 Passenger Bus Quote](#)

11. OTHER INFORMATION

[Future Board Meeting Schedule 2021/2022](#)

12. PERSONNEL

[Personnel Action - 1/27/2022](#)

13. EXECUTIVE SESSION

14. ADJOURNMENT