

FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

PRTC CONFERENCE ROOM

Wednesday, October 23, 2024 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 9/23/2024](#)

[Board Meeting Minutes 9/23/2024](#)

[Comp Tax - 2024 Quarter 3](#)

[Credit Card Payment - October 2024](#)

[General Fund Accounts Payable - October 2024](#)

[General Fund Direct Deposit Accounts Payable - October 2024](#)

[ASB Accounts Payable - October 2024](#)

[Payroll - October 2024](#)

[County Treasurer's Report - September 2024](#)

[Budget Status Report - September 2024](#)

3. PACE CHARACTER TRAIT

- *RESPONSIBILITY - Being accountable, the pursuit of excellence, and the exercise of self-control*

4. CORRESPONDENCE

5. REPORTS

a. Building Reports

[Lisa Phelan, Elementary Principal](#)

[Jim Straw, Middle School Principal](#)

Jeff Smith, High School Principal

Chad Ripke, HS Assistant Principal/ HS Athletic Director

Mike Allen, TK-8 TOSA/MS Athletic Director

b. Department Reports

Kent Bevers, Nutrition Services Director

Everett Combs, Transportation Supervisor

Kirk Lally, Maintenance/Grounds Director

Todd Reed, Technology Director

Jody Sweeney, Special Ed Director/School Psychologist

c. Superintendent's Report

- Capital Projects Levy Discussion
- Review Board Policy No. 2005

[Board Policy No. 2005 - School Improvement Plans](#)

1. Curriculum, Instruction and Assessment
2. School Safety, Culture and Environment
3. Partnering with Parents and School/Community
4. Fiscal and Legal Accountability

- Ending Cash Balance
- Enrollment

[Cash Flow - October 2024](#)

[Enrollment - October 2024](#)

[Skills Center 24/25 Enrollment Report](#)

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 2410 - 2nd Reading

[Board Policy No. 2410 - High School Graduation Requirements](#)

[Board Procedure No. 2410P - High School Graduation Requirements](#)

b. Approval of Board Policy & Procedure No. 3246 - 2nd Reading

[Board Policy No. 3246 - Restraint, Isolation and Other Uses of Reasonable Force](#)

[Board Procedure No. 3246P - Restraint, Isolation and Other Uses of Reasonable Force](#)

c. Approval of Board Policy No. 3432 - 2nd Reading

[Board Policy No. 3432 - Emergencies](#)

d. Approval of Board Policy & Procedure No. 6220 - 2nd Reading

[Board Policy No. 6220 - Bid or Request for Proposal Requirements](#)

[Board Procedure No. 6220P - Bid or Request for Proposal Requirements](#)

e. Approval of Board Policy No. 6690 - 2nd Reading

[Board Policy No. 6690 - Contracting for Transportation Services \(NEW\)](#)

9. NEW BUSINESS

a. Approval of FHS ASB Robotics Club

[Approval of New FHS Clubs](#)

b. Approval of FHS ASB Unified Club

[Approval of New FHS Clubs](#)

c. Approval of Board Policy & Procedure No. 3206 - 1st Reading

[Board Policy No. 3206 - Pregnant and Parenting Students \(NEW\)](#)

[Board Procedure No. 3206P - Pregnant and Parenting Students \(NEW\)](#)

d. Approval of Board Policy & Procedure No. 4130 - 1st Reading

[Board Policy No. 4130 - Title I, Part A Parent and Family Engagement](#)

[Board Procedure No. 4130P - Title I, Part A Parent and Family Engagement \(NEW\)](#)

e. Approval of Board Policy & Procedure No. 5011 - 1st Reading

[Board Policy No. 5011 - Sex Discrimination and Sex-Based Harassment of District Staff Prohibited](#)

[Board Procedure No. 5011P - Sex Discrimination and Sex-Based Harassment of District Staff Prohibited](#)

f. Approval of Board Policy & Procedure No. 5012 - 1st Reading

[Board Policy No. 5012 - Parental, Family, or Marital Status, and Pregnancy or Related Conditions of Staff \(NEW\)](#)

[Board Procedure No. 5012P - Parental, Family, or Marital Status, and Pregnancy or Related Conditions of Staff \(NEW\)](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2024/2025](#)

11. PERSONNEL

[Personnel Action - 10/23/2024](#)

12. ADJOURNMENT