

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI-PURPOSE ROOM

Thursday, September 1, 2022 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Board Meeting Minutes 8/22/2022](#)

[Board Meeting Minutes 8/25/2022](#)

3. PACE CHARACTER TRAIT

- *RESPECT - Recognizing, considering and properly honoring the worth of one's self and others.*

4. BOARD RECOGNITION

- Recognition of New Staff
- ASB Reports - FHS, FMS

5. CORRESPONDENCE

6. REPORTS

- a. Building Reports
- b. Superintendent's Report

- Long Range Planning - Facilities
- Freeman 2025 Strategic Plan

WSLA 7 LEADERSHIP SKILLS

1. Learn Successful Change Management Strategies
2. Grow Collaboration and Ownership

- Enrollment

3. Re-imagine Equitable Learning Systems
4. Communicate Well in Crisis
5. Empathy, Self-Care and Team Building
6. Engage Students, Staff and Community
7. Elevate Learning Opportunities and Success for All Students

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 5004 - 2nd Reading

[Board Policy No. 5004 - Infection Control Program](#)

[Board Procedure No. 5004 - Infection Control Program](#)

10. NEW BUSINESS

a. Review Policy No. 1005

[Board Policy No. 1005 - Key Functions of the Board](#)

b. Review FSD Board-Superintendent Expectations and Goals 2022-2023

[FSD Board-Superintendent Expectations and Goals 2022-2023](#)

c. Approval of 2024 Australia-New Zealand Trip

[Australia-New Zealand Brochure](#)

[US Safety & Security](#)

11. OTHER INFORMATION

[Future Board Meeting Schedule 2022/2023](#)

12. PERSONNEL

[Personnel Action - 9/8/2022](#)

13. ADJOURNMENT