

# Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

ROCKFORD CITY HALL

Friday, April 19, 2024 06:00 PM

## Vision Statement

Continuing Our Tradition of Excellence in Education

## Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## 1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

## 2. CONSENT AGENDA

[Consent Agenda 4/27/2024](#)

[Board Meeting Minutes 3/27/2024](#)

[Comp Tax - 2024 Quarter 1](#)

[Credit Card Payment - April 2024](#)

[General Fund Accounts Payable - April 2024](#)

[General Fund Accounts Payable #2 - April 2024](#)

[General Fund Accounts Payable #3 - April 2024](#)

[Direct Deposit - GF & ASB Accounts Payable - April 2024](#)

[Direct Deposit GF Accounts Payable #2 - April 2024](#)

[ASB Accounts Payable - March 2024](#)

[Capital Projects Fund Accounts Payable - April 2024](#)

[Payroll - April 2024](#)

[County Treasurer's Report - March 2024](#)

[Budget Status Report - March 2024](#)

## 3. BOARD RECOGNITION

- o Our Certificated Staff will be recognized during Teacher Appreciation Week - May 6-10, 2024
- o SPORTS OFFICIALS APPRECIATION MONTH

[Sports Officials Proclamation](#)

#### **4. PACE CHARACTER TRAIT**

- *TRUSTWORTHINESS - Inspiring complete reliability and confidence in his/her truthfulness, integrity and discretion*

#### **5. CORRESPONDENCE**

#### **6. REPORTS**

##### **a. Building Reports**

##### **b. Department Reports**

##### **c. Superintendent's Report**

1. Curriculum, Instruction and Assessment
2. School Safety, Culture and Environment
3. Partnering with Parents and School/Community
4. Fiscal and Legal Accountability
  - Ending Cash Balance
  - Enrollment

[Enrollment - April 2024](#)

#### **7. BOARD COMMENTS**

#### **8. VISITOR COMMENTS & CONCERNS**

#### **9. UNFINISHED BUSINESS**

##### **a. Approval of Board Policy No. 1611 - 2nd Reading**

[Board Policy No. 1611 - Conflicts of Interest](#)

##### **b. Approval of Board Policy & Procedure No. 4001 - 2nd Reading**

[Board Policy No. 4001 - Public Information Program](#)

[Board Procedure No. 4001 - Public Information Program](#)

##### **c. Approval of Board Policy & Procedure No. 4040 - 2nd Reading**

[Board Policy No. 4040 - Public Access to District Records](#)

[Board Procedure No. 4040 - Public Access to District Records](#)

##### **d. Approval of Board Policy & Procedure No. 5010 - 2nd Reading**

[Board Policy No. 5010 - Nondiscrimination and Affirmative Action](#)

[Board Procedure No. 5010 - Nondiscrimination and Affirmative Action](#)

## 10. NEW BUSINESS

### a. Approval of WIAA School Board Resolution

[WIAA School Board Resolution](#)

### b. Approval of 5th Grade Field Trip to Lutherhaven, Couer d'Alene, ID

[Lutherhaven Field Trip](#)

### c. Approval of Board Policy No. 2004 - 1st Reading

[Board Policy No. 2004 - Performance Improvement Goals](#)

### d. Approval of Board Policy & Procedure No. 2090 - 1st Reading

[Board Policy No. 2090 - Program Evaluation](#)

[Board Procedure No. 2090 - Program Evaluation](#)

### e. Approval of Board Policy & Procedure No. 2190 - 1st Reading

[Board Policy No. 2190 - Highly Capable Programs](#)

[Board Procedure No. 2190 - Highly Capable Programs](#)

### f. Approval of Board Policy No. 2230 - 1st Reading

[Board Policy No. 2230 - Transition to Kindergarten Program](#)

### g. Approval of Board Policy No. 5280 - 1st Reading

[Board Policy No. 5280 - Separation from Employment](#)

### h. Approval of Board Policy & Procedure No. 6513 - 1st Reading

[Board Policy No. 6513 - Workplace Violence Prevention](#)

[Board Procedure No. 6513 - Workplace Violence Prevention](#)

## 11. OTHER INFORMATION

[Future Board Meeting Schedule 2023/2024](#)

## 12. PERSONNEL

[Personnel Action - 4/24/2024](#)

## 13. ADJOURNMENT