

# Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

MIDDLE SCHOOL LIBRARY

Thursday, May 5, 2022 11:00 AM

## Vision Statement

Continuing Our Tradition of Excellence in Education

## Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## 1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

## 2. CONSENT AGENDA

[Board Meeting Minutes 4/25/2022](#)

## 3. PACE CHARACTER TRAIT

- *COURAGE - Displaying integrity in spite of obstacles and challenges.*

## 4. CORRESPONDENCE

[Community News - Cis Hyndman](#)

## 5. REPORTS

- a. Building Reports
- b. Superintendent's Report

- HVAC Update - Phil & Brad
- Instructional Materials Committee Update
- WSLA Update

### WSLA 7 LEADERSHIP SKILLS

1. Learn Successful Change Management Strategies
2. Grow Collaboration and Ownership
  - Enrollment
3. Re-imagine Equitable Learning Systems
4. Communicate Well in Crisis

5. Empathy, Self-Care and Team Building
6. Engage Students, Staff and Community
7. Elevate Learning Opportunities and Success for All Students

## **6. BOARD COMMENTS**

## **7. VISITOR COMMENTS & CONCERNS**

## **8. UNFINISHED BUSINESS**

### **a. Approval of Board Policy & Procedure No. 3220 - 2nd Reading**

[Board Policy No. 3220 - Freedom of Expression](#)

[Board Procedure No. 3220 - Freedom of Expression](#)

### **b. Approval of Board Policy No. 5400 - 2nd Reading**

[Board Policy No. 5400 - Personnel Leaves](#)

## **9. NEW BUSINESS**

### **a. Approval of 2022/2023 Board Meeting Schedule**

[2022/2023 Board Meeting Schedule](#)

### **b. Approval of Board Policy & Procedure No. 5004 - 1st Reading**

[Board Policy No. 5004 - Infection Control Program - NEW](#)

[Board Procedure No. 5004 - Infection Control Program - NEW](#)

## **10. OTHER INFORMATION**

[Future Board Meeting Schedule 2021/2022](#)

## **11. PERSONNEL**

[Personnel Action - 5/12/2022](#)

## **12. ADJOURNMENT**