

# **COPY of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA**

## **REVISED**

K - 8 MULTI PURPOSE ROOM

Wednesday, August 24, 2022 08:00 AM

### **Vision Statement**

Continuing Our Tradition of Excellence in Education

### **Mission Statement**

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## **1. CALL TO ORDER**

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

## **2. OATH OF OFFICE**

- Nate Talbott - Appointed School Board Member  
[Board Policy No. 1111 - Oath of Office](#)

## **3. CONSENT AGENDA**

### **a. July Consent Agenda**

[Consent Agenda 7/7/2022](#)

[Comp Tax - July 2022](#)

[Mid Month Accounts Payable - July 2022](#)

[General Fund Accounts Payable - July 2022](#)

[Capital Projects Fund Accounts Payable - July 2022](#)

[ASB Accounts Payable - July 2022](#)

[Direct Deposit Accounts Payable - July 2022](#)

[Payroll - July 2022](#)

[Budget Status Report - June 2022](#)

[Treasurer's Report - June 2022](#)

## **b. August Consent Agenda**

[Revised Consent Agenda 8/25/2022](#)

[Board Meeting Minutes 7/7/2022](#)

[Mid Month Accounts Payable - August 2022](#)

[General Fund Accounts Payable - August 2022](#)

[General Fund Special Accounts Payable - August 2022](#)

[Capital Projects Fund Accounts Payable - August 2022](#)

[ASB Accounts Payable - August 2022](#)

[Direct Deposit Accounts Payable - August 2022](#)

[Payroll - August 2022](#)

[Budget Status Report - July 2022](#)

[Treasurer's Report - July 2022](#)

## **4. PACE CHARACTER TRAIT**

*GRATITUDE - Feeling and expressing thankful appreciation for benefits received.*

## **5. CORRESPONDENCE**

## **6. REPORTS**

### **a. Building Reports**

### **b. Department Reports**

### **c. Superintendent's Report**

1. Learn Successful Change Management Strategies
2. Grow Collaboration and Ownership
  - Ending Cash Balance
3. Re-imagine Equitable Learning Systems
4. Communicate Well in Crisis
5. Empathy, Self-Care and Team Building
6. Engage Students, Staff and Community
7. Elevate Learning Opportunities and Success for All Students

## **7. BOARD COMMENTS**

## **8. VISITOR COMMENTS & CONCERNS**

## **9. NEW BUSINESS**

### **a. Approval of Resolution 6-2021/2022 -- Interfund Loan**

[Resolution 6-2021/2022 - Interfund Loan Resolution](#)

**b. Approval of Board Policy & Procedure No. 5004 - 1st Reading**

[Board Policy No. 5004 - Infection Control Program](#)

[Board Procedure No. 5004 - Infection Control Program](#)

**10. OTHER INFORMATION**

[Board Meeting Schedule 2022/2023](#)

**11. PERSONNEL**

[Personnel Action - 8/25/2022](#)

**12. ADJOURNMENT**