

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

ROCKFORD CITY HALL

Friday, May 20, 2022 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 5/25/2022](#)

[Board Meeting Minutes 5/12/2022](#)

[Mid-Month GF Accounts Payable - May 2022](#)

[Mid-Month ASB Accounts Payable - May 2022](#)

[General Fund & Capital Projects Accounts Payable - May 2022](#)

[ASB Accounts Payable - May 2022](#)

[Direct Deposit Accounts Payable - May 2022](#)

[Payroll - May 2022](#)

[Budget Status Report - May 2022](#)

[Treasurer's Report - April 2022](#)

3. PACE CHARACTER TRAIT

COURAGE - Displaying integrity in spite of obstacles and challenges.

4. CORRESPONDENCE

5. REPORTS

- a. Department Reports

b. Superintendent's Report

1. Learn Successful Change Management Strategies
2. Grow Collaboration and Ownership
 - Ending Cash Balance
3. Re-imagine Equitable Learning Systems
4. Communicate Well in Crisis
5. Empathy, Self-Care and Team Building
6. Engage Students, Staff and Community
7. Elevate Learning Opportunities and Success for All Students

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 5004 - 2nd Reading

[Board Policy No. 5004 - Infection Control Program](#)

[Board Procedure No. 5004 - Infection Control Program](#)

9. NEW BUSINESS

a. Approval of 2023/2024 School Calendar

[2023-2024 School Calendar](#)

b. Approval of 2021-2022 SRO Contract

[Spokane County 2021/2022 SRD Contract](#)

c. Approve Recommendation of Staff Hiring for 2022/2023 School Year

[Staffing 2022-2023](#)

[ExtraCurricular Staffing 2022/2023](#)

d. Approval of Fees - New and Renewal

[FSD Chrome Book Assurance Program](#)

[2022-2023 FMS Student Fees](#)

[FHS ASB Fee Increase Proposal](#)

[2022 FHS Yearbook Cost Proposal](#)

[Proposed FHS 2022/2023 Fees](#)

e. Approval of Surplus Property

[Surplus - Technology 5-2022](#)

f. Approve Highly Capable Students Program 2021-2022 Plan

[Highly Capable Program 2021-2022 Plan](#)

g. Approval of School Board Resolution 3-2021/2022

[Resolution 3-2021/2022 - WIAA School Board Resolution](#)

10. OTHER INFORMATION

[Future Board Meeting Schedule 2021/2022](#)

11. PERSONNEL

[Personnel Action - 5/25/2022](#)

12. ADJOURNMENT