

# Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI-PURPOSE ROOM

Friday, June 2, 2023 06:00 PM

## Vision Statement

Continuing Our Tradition of Excellence in Education

## Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## 1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

## 2. CONSENT AGENDA

[Board Meeting Minutes 5/24/2023](#)

## 3. PACE CHARACTER TRAIT

- *INTEGRITY - Living a set of values which includes honesty, respect for others & personal responsibility.*

## 4. BOARD RECOGNITION

- ASB Presidents - End of Year Reports

## 5. CORRESPONDENCE

## 6. REPORTS

### a. Building Reports

- Principals - End of the Year Reports

### b. Superintendent's Report

- 1. Curriculum, Instruction and Assessment
- 2. School Safety, Culture and Environment
  - FSD Stadium Upgrade

### **3. Partnering with Parents and School/Community**

- FSD 2025 Strategic Plan Update
- FSD Facilities Usage Proposal

[FSD 2025 Strategic Plan](#)

[FSD Facilities Usage Procedure Proposal](#)

### **4. Fiscal and Legal Accountability**

- Enrollment

## **7. BOARD COMMENTS**

## **8. VISITOR COMMENTS & CONCERNS**

## **9. UNFINISHED BUSINESS**

### **a. Approval of Board Policy No. 4210 - 2nd Reading**

[Board Policy No. 4210 - Regulation of Dangerous Weapons on School Premises](#)

### **b. Approval of Board Policy No. 5001 - 2nd Reading**

[Board Policy No. 5001 - Hiring of Retired School Employees](#)

## **10. NEW BUSINESS**

### **a. Approval of Board Policy & Procedure No. 4060 - 1st Reading**

[Board Policy No. 4060 - Distribution of Information](#)

[Board Procedure No. 4060P - Distribution of Information](#)

### **b. Approval of Board Policy No. 6111 - 1st Reading**

[Board Policy No. 6111 - Tuition](#)

### **c. Approval of Board Policy No. 5161 (NEW) - 1st Reading**

[Board Policy No. 5161 - Civility in the Workplace](#)

### **d. Approval of Cross Country Field Trip**

[Cross Country Field Trip Proposal](#)

### **e. Approval of Freeman 2025 Strategic Plan**

### **f. Approval of 2022-2023 ALE Report**

[2022-2023 ALE Report](#)

## **11. OTHER INFORMATION**

[Future Board Meeting Schedule 2022/2023](#)

## **12. PERSONNEL**

[Personnel Action - 6/8/2023](#)

### 13. ADJOURNMENT