

# FREEMAN MIDDLE SCOOP – 5-30-25

FMS Office Hours are 7:45 am to 3:45 pm. Doors are open to students at 8 am.

Email: [FMSoffice@freemansd.org](mailto:FMSoffice@freemansd.org) Office phone (509)291-7301 Attendance line (509)291-7425

If your student is not planning on returning next school year, please let the MS office know.

Don't Forget! End of Year Checklist for a Smooth Summer Transition!

The end of the school year is just around the corner, and summer break is almost here! As you get ready for some well-deserved time off, here are a few important reminders to help us all wrap things up smoothly:

## Locker Clean-Out Time!

Before you head out for the summer, please make sure your locker is completely empty and sparkling clean. Take home all books, binders, gym clothes, forgotten lunches, and anything else that has found a home in your locker throughout the year. Any items left behind will be removed and donated.

## Lost and Found: Your Last Chance!

Our Lost and Found bin is overflowing with lonely jackets, forgotten water bottles, and even a few mystery lunchboxes! Now is your last chance to claim any items you may have lost. **Please note: All unclaimed items in the Lost and Found will be donated to a local charity after the last day of school.** The school does not have the capacity to store forgotten items over the summer, so please come by and check for your belongings before it's too late!

| UPCOMING DATES                                 | EVENT  | Grade   |
|--|--|---|
| June 2 <sup>nd</sup> @ 1:30pm                  | FES/FMS ASB Meeting for 24/25 Officers and Representatives   | 4 <sup>th</sup> thru 8 <sup>th</sup>                |
| Jun 3 <sup>rd</sup> – 3pm – 5:15 pm            | This will be the LAST After School Study Table for this school year                                    | 6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> |
| June 6 <sup>th</sup> – 8:30 am                 | Academic Awards Assembly – FMS Gym   | 6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> |
| June 6 <sup>th</sup> – After Lunch             | Rocket Launch  | 6 <sup>th</sup> Grade                               |
| June 9 <sup>th</sup> @ 8:45 am – 9:30          | Roller Coaster Display – Parents are welcome to come by between 8:45 – 9:30 to see the Roller Coasters | 8 <sup>th</sup> Grade                               |
| June 10 <sup>th</sup> @ 8:30am                 | Yearbook Signing/Cake  | 6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup> |
| June 10 <sup>th</sup> @ 10am                   | Promotion Practice   | 8 <sup>th</sup> Grade                               |
| June 10 <sup>th</sup> @ 11am                   | Field Trip to Corbin Park  | 8 <sup>th</sup> Grade                               |
| June 10 <sup>th</sup> @ 6pm – Kent Smith Field | Promotion<br>Students need to arrive by 5:40 pm  | 8 <sup>th</sup> Grade                               |
| June 11 <sup>th</sup>                          | Early Release @ 12:30  | 6 <sup>th</sup> and 7 <sup>th</sup>                 |

## SPORTS:

As the 2024–2025 school year comes to a close, we want to take a moment to celebrate the hard work and accomplishments of our student-athletes during the spring sports season. It was a season filled with growth and perseverance.

Our 8th grade baseball team wrapped up the season with a solid 4–4 record. The players showed impressive teamwork and determination, competing with heart in every game. Their balanced performance is a testament to their commitment and improvement over the course of the season.

The 7th grade baseball team faced a challenging season, finishing with a 1–7 record. Despite the tough outcomes, these athletes demonstrated resilience and sportsmanship, building a strong foundation for future seasons. We're proud of their effort and growth.

The track team had a standout season, highlighted by **three new school records** being set — a remarkable achievement! Our athletes also earned **19 top-three finishes** at the All-League Meet, showcasing the depth of talent and hard work across the team. From sprints to distance runs, and field events to relays, the team consistently rose to the occasion.

We are incredibly proud of all our student-athletes and coaches for their dedication and positive representation of our school. Thank you to all the families and fans who supported our teams throughout the season. We look forward to building on this momentum next year and continuing to foster a strong, supportive, and competitive athletic community as we head into the fall of the 2025/2026 school year. Keep an eye out for fall sports announcements and information in the upcoming weeks.

Have a safe and enjoyable summer!

## CALENDAR:

**Jun 10** – FSD Board Meeting @ 4pm – PRTC room

**Jun 11** – Last Day of School – Early Release @ 12:30 pm

Freeman High School upcoming camps:

[Elementary Volleyball Camp \(Grades K-5\) June 2<sup>nd</sup> – 3<sup>rd</sup>](#)

[MS/HS Volleyball Camp \(Grades 6-12\) June 4<sup>th</sup> – 5<sup>th</sup>](#)

[Football Camp \(Grades 2-7\) June 2<sup>nd</sup>, 4<sup>th</sup> and 6<sup>th</sup>](#)

[Girls Basketball Camp \(Grades 3-7\) June 9<sup>th</sup> & June 10<sup>th</sup>](#)

[Soccer Camp Boys & Girls \(Grades 1-8\) June 17<sup>th</sup> – 19<sup>th</sup>](#)

[Summer Weights \(Grades 7-12\) June 30<sup>th</sup> – July 31<sup>st</sup>](#)

All of these are on the website. <https://www.freemansd.org/Page/3427> There is an image on the district homepage that links directly to the homepage with is hosted on the High School website under athletics – camps/clinics.

**Saturday Aug 16th 1pm**  
Presented by **LR ARCHITECTURE**

**7TH ANNUAL Freeman Athletics Golf Tournament**

**Prizes:** 1st, 2nd, 3rd Place Teams  
**Side Games:** Closest to pin (\$5) on par 3's and more  
**Sponsorship:** Contact Chad Roke [croke@freemansd.org](mailto:croke@freemansd.org)  
**Registration:** [Register online](https://www.freemansd.org/Page/3531)

**Team Registration \$400**  
(includes golf, cart & dinner)

**Questions...**  
**509.291.3721**

**Links Golf Course**  
10628 Chase Rd.  
Post Falls, ID 83854

Special thanks to our corporate sponsors:  
Moss Adams LLC, Devon Schaefer United Insurance,  
Lawn City Services, Garden Homes, Inc., Edison  
Architecture, PLLC, Woodward Geoservice, PLLC, Smith  
Orthodontics

Here is the link to registration: <https://www.freemansd.org/Page/3531>

**SUMMER ERT BENEFITS**  
(Summer 2025)

Washington State is providing summer ERT benefits to families in need while students are out of school for the summer.

**Who is eligible for SUN Bucks?**


- Any student enrolled at an NSLP (Lunch Program) or SBP (Breakfast Program) participating school AND
- Living in a household with income that meets NSLP Income Guidelines to qualify for free or reduced-price meals.
- Families who qualify will be notified in June 2025.

**If I qualify, how do I access Sun Bucks ERT Benefits?**

- If your household qualifies for SUN Bucks this year, and received SUN Bucks last summer and you still have your SUN Bucks ERT card, funds will automatically be loaded onto that card.
- If your household qualifies for SUN Bucks this year, and you received SUN Bucks benefits last summer, but do not have your old ERT card, you can request a new one.
- If you are newly qualified for SUN Bucks this year, an ERT card will be mailed to the contact's address of record with Freeman SD.

**More Information**

- You can also sign up for SUN Bucks text messages at <https://textsunbucks.dhs.wa.gov/>
- For more information, households can call the SUN Bucks Contact Center at 833.543.3230.
- You can also call Freeman SD Nutrition Services at 509.291.7519



**END OF SCHOOL BASH**

**HOPS n DROPS**  
A Neighborhood Gathering Place

**TUESDAY, JUNE 10TH**  
**5:00-9:00PM**

Celebrate the end of the school year with great food and fun!

Enjoy all your favorite dishes at this Freeman-owned restaurant, which is generously donating 20% of sales back to the Freeman PTSG.

*Your support makes a difference!*  
*We hope see you there!*

**GARAGE SALE**

**YARD SALE**

**FOR FREEMAN'S CLASS OF 2028**

**LOOKING FOR DONATIONS**

**YARD SALE**

**JUNE 20th**  
**9AM-3PM**

**ALL PROCEEDS GO TO THE CLASS OF 2028**

**IN BLISSFUL BLENDS PARKING LOT**

