

FREEMAN MIDDLE SCOOP – 6-6-25

FMS Office Hours are 7:45 am to 3:45 pm. Doors are open to students at 8 am.

Email: FMSoffice@freemansd.org Office phone (509)291-7301 Attendance line (509)291-7425

If your student is not planning on returning next school year, please let the MS office know.

Attendance: Let the FMS office @ FMSoffice@freemansd.org know if your student will be absent anytime next week.

Grades: Grades are finalized on June 11th and will be mailed out to families on June 20th.

Textbooks, Class Books and Library Books: All need to be turned in before your student's last day of school. Fines and fees will be added to your students account for any missing books.

Chrome Book / Charger Return: June 9th we will be collecting all chrome books and chargers. Remind your student that they need to make sure they are turning in their own chrome book and charger. Per Freeman School District Technology policy, each student is responsible for any repair or replacement of a Chromebook that he/she collected at the start of the year or checked out during the school year. The fee to replace a missing Chromebook is \$200 and the fee to replace a missing charger is \$30. Any missing device or unpaid fee associated with a device will prohibit a student from collecting a clean machine next school year.

Locker Clean-Out Time: Before you head out for the summer, please make sure your locker is completely empty and sparkling clean. Take home all books, binders, gym clothes, forgotten lunches, and anything else that has found a home in your locker throughout the year. Any items left behind will be removed and donated.

Lost and Found: Your Last Chance: Our Lost and Found bin is overflowing with lonely jackets, forgotten water bottles, and even a few mystery lunchboxes! Now is your last chance to claim any items you may have lost. **Please note:** All unclaimed items in the Lost and Found will be donated after the last day of school.

UPCOMING DATES	EVENT	Grade
June 9 th @ 8:45 am – 9:30	<i>Roller Coaster Display – Parents are welcome to come by between 8:45 – 9:30 to see the Roller Coasters</i>	8 th Grade
June 10 th @ 8:30am	<i>Yearbook Signing/Cake</i>	6 th , 7 th & 8 th
June 10 th @ 10am	<i>Promotion Practice</i>	8 th Grade
June 10 th @ 11am	<i>Field Trip to Corbin Park</i>	8 th Grade
June 10 th @ 6pm – Kent Smith Field	<i>Promotion Students need to arrive by 5:40 pm</i>	8 th Grade
June 11 th	<i>Early Release @ 12:30</i>	6 th and 7 th

2025-26 FMS SPORTS:

Sports Schedules – Click <https://www.freemansd.org/Page/3535> to review 25-26 SY DRAFT sports schedules.

ACTIVITY BUS:

- The Activity Bus will run M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions, call the Transportation Department at 291-5555.

FINAL FORMS ATHLETE REGISTRATION: <https://freeman-wa.finalforms.com/>

- If you have not yet created an account for yourself and your student in Final Forms, please do so ASAP and select which sports they plan to participate in for the 2025-2026 school year. Parents must create a parent account and then an individual account for each student. There are forms for both parents and students to complete each year.
- Sports physicals are required in order to participate in practice the first day. They are valid for two years from the date of completion. (If you have a new physical, please bring it in to the office and we will get it uploaded into Final Forms or you may scan it and upload it yourself. If you manually uploaded yours, we have to go in and approve each one individually and will be working on that ASAP. If you have any questions regarding Final Forms or physicals, please reach out to Joanne Moyer @ jmoyer@freemansd.org.

SPORTS FEES/ASB CARDS:

- We ask that student-athletes pay for their ASB card and extracurricular participation fees before the first athletic competition. The fees are listed below and can be paid online here after August 10th. Please note that our payment system and Final Forms are separate so even if you have paid the participation fees, it may not reflect that immediately in Final Forms. We have to go in and manually enter payment later. If you have any questions regarding fees or payments, please reach out to Joanne Moyer @ jmoyer@freemansd.org.
- Middle School Sport Participation Fees - ASB Card (once annually) - \$30. Transportation Fee (once annually) - \$10

CALENDAR:

Jun 10 – FSD Board Meeting @ 2pm – PRTC room

Jun 11 – Last Day of School – Early Release @ 12:30 pm

Freeman High School upcoming camps:

[Girls Basketball Camp \(Grades 3-7\) June 9th & June 10th](#)

[Summer Weights \(Grades 7-12\) June 30th – July 31st](#)

All of these are on the website. <https://www.freemansd.org/Page/3427> There is an image on the district homepage that links directly to the homepage with is hosted on the High School website under athletics – camps/clinics.



Saturday Aug 16th 1pm
Presented by AGRICULTURE LTR

7TH ANNUAL Freeman Athletics Golf Tournament

Prizes: 1st, 2nd, 3rd Place Teams

Side Games: Closest to pin (\$5) on par 3's and more

Sponsorship: Contact Chad Ripke cripke@freemansd.org

Registration: [Register online](#)

Questions: 509.291.3721

Register Now

Team Registration \$400
(includes golf, cart & dinner)

Links Golf Course
10623 Chase Rd.
Post Falls, ID 83854

Special thanks to our corporate sponsors:
Moore Adams LLC, Devan Schlegel-Unfried Insurance, Lila City Septic, Camdon Homes, Inc., Fusion Architecture, PLLC, Woodward Geoscience, PLLC, Smile Orthodontics

Here is the link to registration: <https://www.freemansd.org/Page/3531>

FHS Cross Country

Summer training starts 6/13

Optional practices M/W/F at 8AM

Meet in front of the HS

All faces, paces, and distances welcome!

First day of practice 8/25

Camping trip 9/5-9/7

Join us for a fun weekend of running and teambuilding at Farragut State Park!

Questions?

Contact Coach Mallory at
mallory.mcdonald@goscotties.com



Join our Band group
for important updates!



Want a lower Avista bill this summer?

*See if you qualify for Avista's **My Energy Discount** program! It offers a monthly bill discount that lasts for two years. Discounts are based on household size and income, and the income limits are a lot higher than people realize. In Spokane County, a 4-person household can make up to \$78,300 a year and qualify. It takes just a few minutes to sign up and no paperwork is needed.*

Go to myavista.com/MyEnergyDiscountWA or call Avista at (800) 227-9187 to see if you qualify and apply.

SUMMER EBT BENEFITS

(Summer 2025)

Washington State is providing summer EBT benefits to families in need while students are out of school for the summer.

Who is eligible for SUN Bucks?


- Any student enrolled at an NSLP (Lunch Program) or SBP (Breakfast Program) participating school AND
- Living in a household with income that meets NSLP Income Guidelines to qualify for free or reduced price meals.
- Families who qualify will be notified in June 2025.

If I qualify, how do I access Sun Bucks EBT Benefits?

- If your household qualifies for SUN Bucks this year, and received SUN Bucks last summer and you still have your SUN Bucks EBT card, funds will automatically be loaded onto that card.
- If your household qualifies for SUN Bucks this year, and you received SUN Bucks benefits last summer, but do not have your old EBT card, you can request a new one.
- If you are newly qualified for SUN Bucks this year, an EBT card will be mailed to the student's address of record with Freeman SD.

More Information

- You can also sign up for SUN Bucks text messages at <https://sunbucks.dsh.wa.gov/>
- For more information, households can call the SUN Bucks Contact Center at 833-543-3204.
- You can also call Freeman SD Nutrition Services at 509-291-7510



END OF SCHOOL BASH

HOPS & DROPS

A Neighborhood Gathering Place

TUESDAY, JUNE 10TH


5:00-9:00PM

Celebrate the end of the school year with great food and fun!

Enjoy all your favorite dishes at this Freeman-owned restaurant, which is generously donating 20% of sales back to the Freeman PTSG.

Your support makes a difference!
We hope see you there!

GARAGE SALE



YARD SALE

FOR FREEMAN'S CLASS OF 2028

LOOKING FOR DONATIONS

YARD SALE



JUNE 20th

9AM-3PM

ALL PROCEEDS GO TO THE CLASS OF 2028 IN BLISSFUL BLENDS PARKING LOT

FREEMAN SCHOOL DISTRICT #358 2025 - 2026 School Calendar											
August						Standard Dates					
Mon	Tue	Wed	Thu	Fri	Sat	August 18	Staff Orientation/Open House	Mon	Tue	Wed	Thu
1	2	3	4	5	6	August 19	Professional Development	1	2	3	4
7	8	9	10	11	12	August 20	First Day of School	5	6	7	8
13	14	15	16	17	18	August 21	First Day of School	9	10	11	12
19	20	21	22	23	24	August 22	First Day of School	13	14	15	16
25	26	27	28	29	30	August 23	First Day of School	17	18	19	20
September						August 24	First Day of School	21	22	23	24
Mon	Tue	Wed	Thu	Fri	Sat	September 1	Labor Day Holiday - No School	25	26	27	28
1	2	3	4	5	6	September 2	Labor Day Holiday - No School	29	30	1	2
7	8	9	10	11	12	September 24	Late Start PD	3	4	5	6
13	14	15	16	17	18	October 10	Confession - No School	9	10	11	12
19	20	21	22	23	24	October 20	Late Start PD	13	14	15	16
25	26	27	28	29	30	November 11	Veterans' Day (Observed) - No School	17	18	19	20
October						November 21	Thanksgiving Holiday - No School	21	22	23	24
1	2	3	4	5	6	November 24	Thanksgiving Holiday - No School	25	26	27	28
7	8	9	10	11	12	December 2	Late Start PD	29	30	1	2
13	14	15	16	17	18	December 19	End of Semester	3	4	5	6
19	20	21	22	23	24	December 22 - January 2	Winter Break - No School	9	10	11	12
25	26	27	28	29	30	January 5	Professional Development - No School	13	14	15	16
November						January 10	Winter Break Day - No School	17	18	19	20
1	2	3	4	5	6	February 4	Late Start PD	21	22	23	24
7	8	9	10	11	12	February 10	Winter Break Day - No School	25	26	27	28
13	14	15	16	17	18	March 6	Winter Make-up Day - No School	29	30	1	2
19	20	21	22	23	24	March 8	Professional Development - No School	3	4	5	6
25	26	27	28	29	30	March 18	Late Start PD	9	10	11	12
December						April 1 - 10	Spring Vacation - No School	13	14	15	16
1	2	3	4	5	6	April 11	Professional Development - No School	17	18	19	20
7	8	9	10	11	12	April 27	Late Start PD	21	22	23	24
13	14	15	16	17	18	May 3	Spring Make-up Day - No School	25	26	27	28
19	20	21	22	23	24	May 21	Memorial Day Holiday - No School	29	30	1	2
25	26	27	28	29	30	June 4	High School Graduation	3	4	5	6
January						June 9	High School Graduation	9	10	11	12
1	2	3	4	5	6	June 10	High School Graduation	13	14	15	16
7	8	9	10	11	12	June 10	High School Graduation	17	18	19	20
13	14	15	16	17	18	June 10	High School Graduation	21	22	23	24
19	20	21	22	23	24	June 10	High School Graduation	25	26	27	28
25	26	27	28	29	30	June 10	High School Graduation	29	30	1	2
February						June 10	High School Graduation	3	4	5	6
1	2	3	4	5	6	June 10	High School Graduation	9	10	11	12
7	8	9	10	11	12	June 10	High School Graduation	13	14	15	16
13	14	15	16	17	18	June 10	High School Graduation	17	18	19	20
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25	26	27	28	29	30	June 10	High School Graduation	25	26	27	28
March						June 10	High School Graduation	29	30	1	2
1	2	3	4	5	6	June 10	High School Graduation	3	4	5	6
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SMS Text Opt-In



Parents and Guardians

You can take advantage of our Text Messaging Service

Our school utilizes the SchoolMessenger system to deliver text messages, straight to your mobile phone with important information about events, school closings, safety alerts and more.*

You can participate in this free service* just by sending a text message of "Y" or "Yes" to our school's short code number, 67587.

You can also opt out of these messages at any time by simply replying to one of our messages with "Stop".

SchoolMessenger is compliant with the [Student Privacy Pledge](#) so you can rest assured that your information is safe and will never be given or sold to anyone.



Opt-In from your mobile now!



Just send "Y" or "Yes" to 67587.

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, 509-291-3695, 15001 S Jackson Rd. Rockford, WA 99030