

FRIDAY FLYER

Freeman High School



Follow us on Facebook 

509-291-3721

OCTOBER 9, 2020

Upcoming Events:

October 12th

Teacher PD - no school

November 6th

1st Quarter Ends

November 9th & 10th

2nd Quarter Meet & Greet

November 11th

Veteran's Day - no school

November 12th

2nd Quarter begins

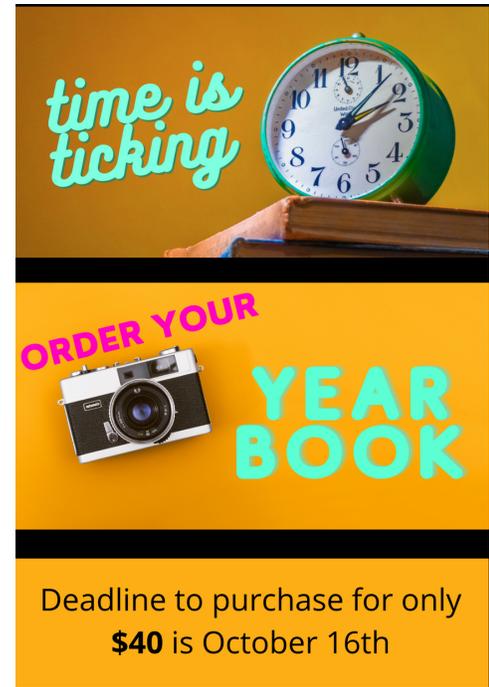
Late Starts:

Due to our virtual learning schedule, the District Late Starts for September, November and December have been cancelled.

BE SURE TO COMPLETE YOUR

FHS HYBRID LEARNING SCHEDULE SURVEY

Please check your email for an important survey regarding our Hybrid Learning Schedule. We ask that you complete it ASAP so we can plan accordingly. Thank you!



time is ticking

ORDER YOUR YEAR BOOK

Deadline to purchase for only \$40 is October 16th

Purchase Here

Oct. 1

FAFSA Fall 2021 Opens (Seniors)

Oct. 12

NACAC Virtual College Fair (9-12) 10am - 6pm

Oct. 13

Virtual Career Expo: STEM (Science, Tech, Engineering, Math) (9-12) 9am - 12pm

Oct. 16

Corbin University Presentation (9-12) 1:30pm

Oct. 19-22

PNACAC 2020 Virtual Fall Fair (9-12)

Oct. 21 & 28

Women in Engineering - U of I (Juniors & Seniors) 10am- 12pm

Nov. 18

Trades/Apprenticeship Information 6:30-7:30pm

Nov. 30

College Bound Scholarship Application Deadline (Freshmen)

All links to these events are available in our students' College and Career Google Classroom. ?'s - email Ms. Youseph hyouseph@freemansd.org.



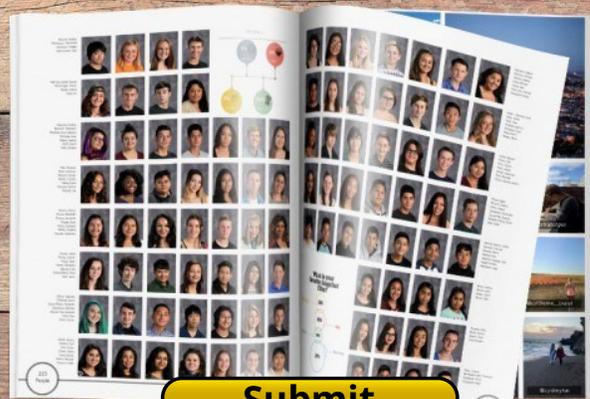
College & Career

VIRTUAL LEARNING SCHEDULE FOR NEXT WEEK

SCHEDULE for October 12 th - 16 th						
Four Period Day		Monday	Tuesday	Wednesday	Thursday	Friday
Common Prep	7:45-8:55	NO SCHOOL				
Instructional Block	9:00-10:00	NO SCHOOL	Academic Enrichment	1 st Period Small Group	1 st Period Small Group	1 st Period
Instructional Block	10:15-11:15	NO SCHOOL	2 nd Period Small Group	Academic Enrichment	2 nd Period Small Group	2 nd Period
Instructional Block	11:30-12:30	NO SCHOOL	3 rd Period Small Group	3 rd Period Small Group	Academic Enrichment	3 rd Period
Lunch	12:30-1:00	NO SCHOOL				
Required Log In	1:15-2:15	NO SCHOOL	1 st Period	2 nd Period	3 rd Period	Academic Enrichment
Staff Support	2:30-3:15	NO SCHOOL	Office Time	Office Time	Office Time	Office Time

Red= Required Attendance

Yellow= Flexible class periods (Office Hours, small groups, one on ones, etc.)



Submit photo here

SCHOOL PHOTOS

Hey students, as you know, we haven't had the chance to do school photos this year, but we still need to do a section in the yearbook with your pictures. During the meet & greets, we took a photo of each of you which we could use for the student photo section, but we thought it would be a lot more fun to let you submit your own photo this year. Please submit a headshot (head and shoulders) by October 31st using the google form link to the left. If we do not receive a new picture from you, we will either use your meet & greet photo or last year's yearbook photo. Make sure it is school appropriate.



JENNA SHARP
HISTORIAN

My goal this year is to work with the Freeman students and to create a workspace where everyone is comfortable. I want to ensure that everyone feels included and that we have the best year yet.

IT STARTS WITH ME FEATURE



PIA LONGINOTTI

ENGLISH/YEARBOOK



My goal for this year is to connect with my students and find joy each day, while we explore how good reading and writing skills can open the world to them, especially when they're stuck at home.



Luca Risse



Mari Hirayama



Jack Schneider



Jorja Jensen

PACE
PARTNERS ADVANCING CHARACTER EDUCATION

STUDENTS OF THE MONTH

SEPTEMBER

RESPECT

RECOGNIZING, CONSIDERING AND PROPERLY HONORING THE WORTH OF ONE'S SELF AND OTHERS



Isaiah Lindsley



Gracie Gerken



Triston Crist



Hadlee Storro

SENIOR & BABY PICTURES DUE NOW

IF YOU CANNOT SUBMIT
YOUR PHOTOS ONLINE,
PLEASE DELIVER THEM TO
THE OFFICE IN AN
ENVELOPE WITH YOUR
NAME BY OCT. 9

03

"agree to terms"
(typical)

01

[click here to upload](#)

enter school code
"dawgcountry"

04

browse to upload
your photo - click
upload

02

put in your name, email
and phone number

05

enter info - use
student's given
name

Ms. Longinotti will send a confirmation email upon receiving senior pictures to the email listed in the upload. If you have not received an email within 24 hrs of submitting the picture, please email her at plonginotti@freemansd.org.

2020-21 Freeman Yearbook Senior Pictures & Tributes

***Senior Pictures and Baby Pictures are now due
for the 2021 Yearbook!***

**Deadline -
October 9**

Senior Photos - Both baby pictures **and** senior portraits.

In order to receive the highest quality image, **we are requesting that you submit your photos on-line** again this year (see directions below). Many studios will be able to do this for you. The senior portrait should be 2"x3" (portrait) and at least 300 dpi. Scanned baby pictures should also be 300 dpi and approximately 2"x3".

Deadline to submit **both** these photos to the yearbook is **Friday, October 9.**

Directions to upload your photos:

- A. Go to www.hjeshare.com and enter the school code for Freeman (dawgcountry) or <http://www.hjeshare.com/eShare/?code=dawgcountry>
- B. You will be asked to put in your name, email and phone number.
- C. You will then be asked to "Agree to Terms", which is typical.
- D. You will then be asked to browse to your photo. Simply navigate to where you have the photo saved, select the photo, and click on upload.
- E. You are almost done - it will then ask for some information about the picture, such as who is in it - please type in your child's name (we always use the students given name). That's all there is to it!

*If you cannot submit your photos on-line, please deliver them to Pia Longinotti at the high school in an envelope labeled with your name. Please do so as soon as possible, prior to October 9

Need a senior picture still?

If you are in need of a senior picture for your student, Ms. Longinotti and Mrs. Pare will be offering dates for to have your yearbook picture taken. The first date for this will be on the senior scheduling day: September 2nd. Please email Ms. Longinotti at plonginotti@freemansd.org ASAP to schedule.

Senior Tributes have been very popular! If you are interested in purchasing a tribute, or "shout-out" for your child or grandchild, please see the reverse side of this flyer for information. You can either develop your own tribute or have our staff do it for you. What a great way to say something special that will last a lifetime! Hurry though - space is limited! **We sold out last year! To reserve your spot, simply submit a check for payment no later than December 1.** For more information regarding the senior pics, baby pics, or a senior tribute, please contact our Yearbook adviser, Pia Longinotti (plonginotti@freemansd.org or 291-3721, ext 205).

October 9 - Deadline to submit baby and senior pics
December 11 - Deadline to submit pictures and words for tributes (the sooner, the better)
December 18 - Deadline to pay for senior tributes

Business Card Size Ad - 1/8 page

Approximately 3.5" x 2"

Cost - \$40

Limited to 1 graphic & 40 words

Although you are allowed a certain number of words based on your ad size, member that too many can make an advertisement look cluttered. If you would like some assistance in developing your tribute, feel free to contact the Yearbook advertising staff at 291-3721, ext 205.

<p>Long View Financial Services, Inc. Cary Lee, CFP® President, Retirement Services 1-800-78-ADVISE Snohomish, WA 98223 Garylee@unitedplanner.com Fax: 509-443-1340 Fax: 509-443-1343 Sponsored through United Planners, Financial Services Of America</p>	<p>Nicholas Cherrington Nicholas, Dream big and don't let anything hold you back! I'm so proud of you! Love, Mom</p>
<p>(509) 924-3606 (800) 448-9338 Proudly supporting students since 1923</p>	<p>Congratulations Freshman High School Crew Squad on a Fantastic 2013-2014 season! JCwrightlighting Head 5111 10th Street Snohomish, WA 98291 Phone: (509) 553-7102</p>
<p>Home of the "Monster Moon Burger" The Party's Always At "The Moon" 20 S. First Street Rockford, WA 58036 (509) 291-4373 Cheer up - CRAZY and COOL</p>	<p>Quality DAVE'S AUTO BODY & GLASS, INC. E-mail: davesautobody@aol-pc.com Dave Trebbal Owner (509) 291-3104 FAX: 291-4040 (888) 851-8435 West 8 Emma Street P.O. Box 67 Rockford, WA 98250</p>

1/4 Page - Approx. 3.5" x 4.5" or 7.125" x 2"

Cost - \$75 2 graphics & 80 words

<p>Nicole Westberg Nicole, you share so much with me that I don't know how to describe you to anyone else. I'm so proud of you. Love, Mom</p>	<p>Aaron Mettler Aaron, You're an amazing brother. One word is just not enough to describe you. Love, Mom</p>
<p>Avstin Carpenter Avstin, you have brought so much joy to my life. I love you so much. Love, Mom</p>	<p>Robin Paulsen Robin, I love you so much. I hope you're happy. Love, Mom</p>
<p>Brooke Williams Brooke, I love you so much. I hope you're happy. Love, Mom</p>	<p>Michelle Williams Michelle, I love you so much. I hope you're happy. Love, Mom</p>

1/2 Page - Approx. 7.125" x 4.5"

Limited to 3 graphics & 160 words.

Cost - \$140

A TOUCH OF COUNTRY
At the Juncture of Heaven and Earth... there's
Weddings Receptions Events
18111 South Motter Road
Rockford, WA 99030
509-291-3116
www.ataouchofcountry.com

Full Page -
Approx. 7.125" x 9.5"
Limited to 4 graphics & 300 words
Cost - \$250

FREEMAN NUTRITION SERVICES

MEAL SERVICE UPDATES

- Hot meals on campus are still available every school day free to children (free through December 31st)
- Meal kits are still available for pickup or for students to take home (also free through December 31st!)
 - If the student is on campus they will take their meal kits they are signed up for home with them Mondays, Wednesdays, or Fridays
 - If there's only students distance learning (or preschool families!) in a home they can pick up meal kits on either Tuesdays OR Thursdays 11am-1pm at Freeman High School.
- ALL MEAL KITS WILL BE 5 DAY MEALS KITS STARTING NEXT WEEK. This is important because it means families will only have to pick them up once per week!
- You now have the option to sign up for all weeks of meal kits! This means if you intend for your child(ren) to get meal kits until further notice you will no longer have to fill out the google form on a weekly basis!

[Sign up for meal kits here](#)

**Questions? Contact Ellen at (509)291-7510
or earguinchona@freemansd.org**