

NOVEMBER 15, 2024

# THE FRIDAY FLYER

Weekly Newsletter of Freeman High School



509-291-3721

## A MESSAGE FROM THE PRINCIPAL

Hello Scottie Parents/Guardians/Families!

Congratulations to our cross-country and volleyball teams on their outstanding performances at the state championships. The boys' cross-country team's fifth place finish and the volleyball team's third place finish are testaments to their dedication, hard work and athleticism. These accomplishments reflect the unwavering commitment of our coaches, athletes and the entire school community. Our soccer and football teams are still in state competition this weekend - good luck Dawgs!

As we celebrate fall athletic achievements, I want to remind students and parents that we only have four weeks remaining in the first semester. While I know that many are looking forward to a full week break over Thanksgiving, and a winter break that is free from the stress of returning to the end of a semester, now is the time for students to double down on academic pursuits and finish the semester strong. Please encourage your students to continue to work diligently and productively, and please feel free to reach out to their teachers or our office for any support that you may need.

Go Dawgs!

Jeff Smith, Principal

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

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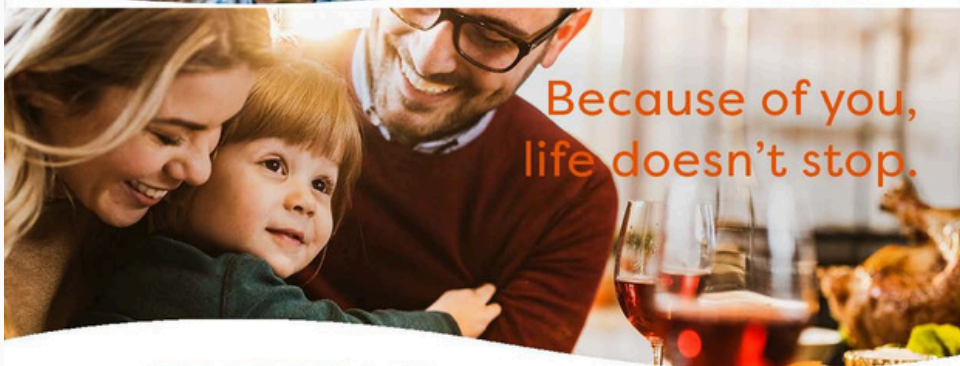
## IMPORTANT SENIOR YEARBOOK DETAILS

SENIORS - it's time to submit the other pieces of your yearbook section. I have posted links to submit your senior quotes and your Remember Whens to the yearbook. Both are due Wednesday, November 20th. Please either go to your Class of 2025 Google Classroom or to your goscotties email to complete these. No submissions will be accepted past the deadline, so please don't wait to complete them.

[Senior Quote Link](#)  
[Remember Whens Link](#)



Young Donors are  
**THE FUTURE**  
of Our Nation's  
Blood Supply.



Because of you,  
life doesn't stop.

## FREEMAN HIGH SCHOOL BLOOD DRIVE

**Date:** November 22, 2024  
**Time:** 8:30 AM to 1 PM  
**Location:** Main Gym

To sign up, reach out to  
Mr. Ripke or Mr. Monasmith  
or Scan the QR code~ Thank you!



ADVANCE  
APPOINTMENTS  
are encouraged to help  
maintain social distancing.



## UPCOMING events

**NOVEMBER 18TH**  
Winter Sports Begin

**NOVEMBER 20TH**  
FSD Board Mtg. 6pm - PRTC  
Winter Sport Parent Mtg. 6pm

**NOVEMBER 22ND**  
Vitalant Blood Drive

**NOVEMBER 25TH-29TH**  
NO SCHOOL - Thanksgiving  
Break

**DECEMBER 4TH**  
LATE START

**DECEMBER 6TH**  
AM Activity Schedule

**DECEMBER 11TH**  
FSD Board Mtg. 6pm - PRTC

**DECEMBER 18TH**  
Band/Choir Winter Concert  
6:00pm

**DEC 23RD-JAN 6TH**  
Winter Break - NO SCHOOL





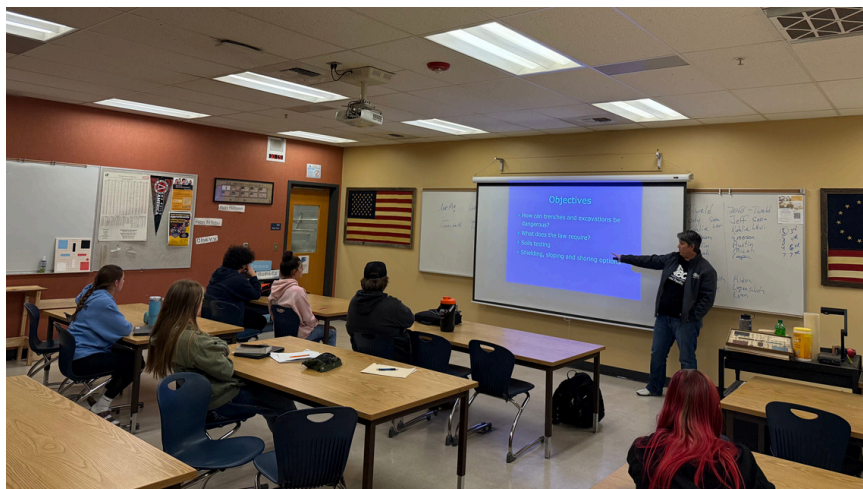
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COLLEGE CAREER

readiness



Students in Mr. Rae's Construction class are working on OSHA 10 training. This training provides workers with basic safety and health information. The course is designed to help students understand workplace hazards, prevention methods and their rights under OSHA regulations. Thank you, Heidi Gerke, and Associated Builders & Contractors for providing the training.



## IMPORTANT COLLEGE & CAREER READINESS DATES:

- November 20: Whitworth University visit during lunch in the Library
- December 1: FAFSA Opens for Class of 2025
- December 2: ASVAB Testing
- December 6: FSAID Assistance for Seniors in the Library 12:15pm - 1:00pm
- December 11: Providence Brain Surgery Viewing. Please see Ms. Youseph for details



## Upcoming Sports



**11/16** - First Round of State vs. Goldendale @ Home - 1:00pm

[BUY TICKETS HERE](#)



**11/15** - State Quarter Finals @ Home vs. Highland 6:00pm

[BUY TICKETS HERE](#)



**CROSS  
COUNTRY**

## Sports Links:



[Pay Fines/Fees](#)



## Winter Sports Begin Monday, November 18th

Girls Basketball, Boys Basketball and Wrestling begin next Monday, November 18th. If you have not received any communication from coaches, that is most likely because your student is not signed up for the sport in Final Forms. Please go in and add your student and the sport in Final Forms then complete all paperwork.

First day practice times are as follows:

Wrestling - 3pm in the hitting facility behind the school

Girls Basketball - 3pm blue gym

Boys Basketball - 5:15pm blue gym

Please make sure to pay your winter sport fees as well. They are due by the first game. Fees are listed below. You will need to login to the payment site and use "select items at students school" and then find the appropriate items to add to your cart.

Winter Sport Fee	\$25
Transportation (only due 1x/year)	\$20
ASB Card (only due 1x/year)	\$35

If you are unsure if you have paid, you can check your customer history online or feel free to call Kristal at the office at 291-3721 or email [khayek@freemansd.org](mailto:khayek@freemansd.org).

## Winter Sports Mandatory Parent Meeting

**Wednesday, November 20th at 5:15pm** we will hold our mandatory parent meeting for ALL Winter sports. We will start in the blue gym where Mr. Ripke will go over some school-wide expectations and details. After that is complete, each sport will go to their own individual meeting with coaches.

**The expectation is that each kid playing a Winter sport will have a parent present for this meeting.**





# Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

## BELL SCHEDULES

Regular Schedule		
1	8:15 -- 9:02	47 min
2	9:06 -- 9:53	47 min
SCOTTIE BREAK	9:53 -- 10:01	8 min
3	10:04 -- 10:51	47 min
4	10:55 -- 11:42	47 min
5	11:46 -- 12:33	47 min
LUNCH	12:33 -- 1:03	30 min
6	1:07 -- 1:54	47 min
7	1:58 -- 2:45	47 min

Late Start Schedule		
1	10:15 -- 10:46	31 min
2	10:50 -- 11:21	31 min
3	11:25 -- 11:56	31 min
4	12:00 -- 12:31	31 min
LUNCH	12:31 -- 1:01	31 min
5	1:05 -1:36	30 min
6	1:40 -- 2:11	31 min
7	2:15 -- 2:45	30 min

## ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive a note or a call, your student's absence will remain unexcused.

## BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply [here](#).

**SCOTTIE BREAK** We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

**LUNCH** - served at the High School in the MPR. Cost: \$3.80

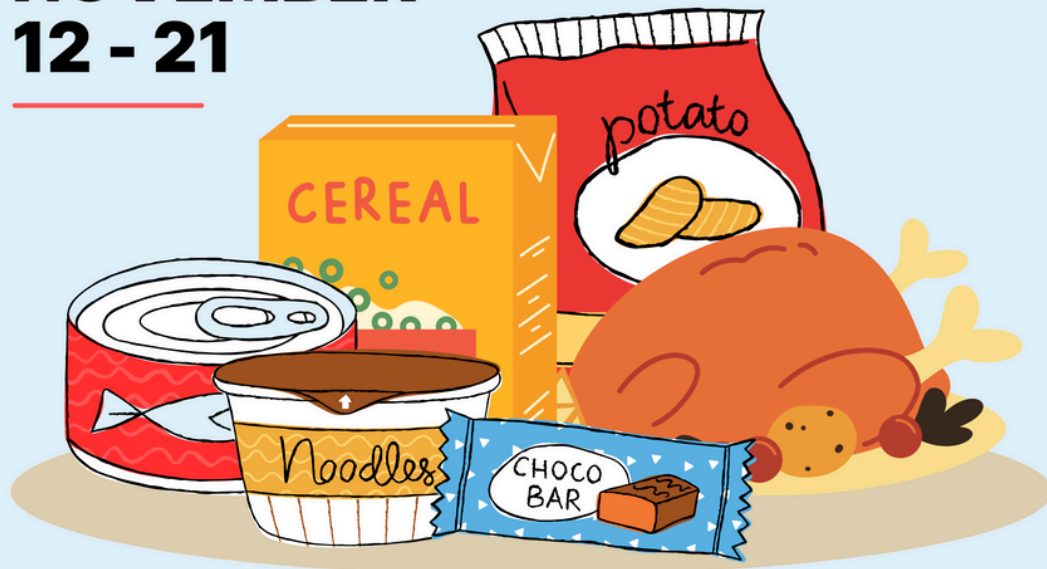
## ACTIVITY BUS

We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.

Freeman School District

# FOOD DRIVE

**NOVEMBER  
12 - 21**



The 2024 food drive is a district wide effort to provide food to families in our community for the holiday season. Our goal is to raise 3000 lbs of food!

All food donated will go to the North Palouse Food Bank and "Fill the Gap" program.

## **DROP-OFF LOCATION**

 **FHS, FMS, and FES**

**Please keep beans,  
corn, and ramen to a  
minimum**

## **ITEMS NEEDED**

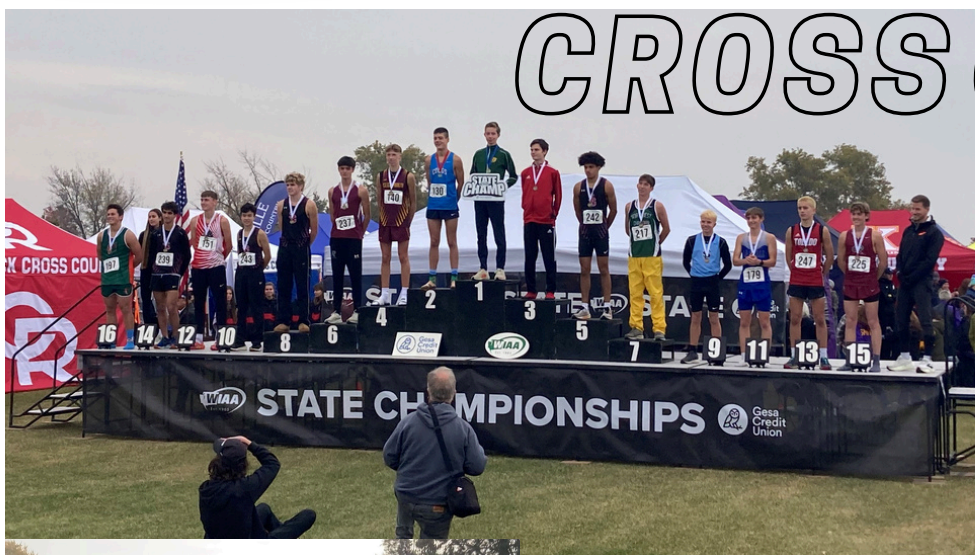
- ▶ Canned Food
- ▶ Dry-box Mixes (Mac and Cheese, baking items, noodles, etc.)
- ▶ Single Serving Breakfast, Lunch and Snack Items
- ▶ Dry Cereals
- ▶ Frozen Turkeys



# Student HIGHLIGHTS

## CROSS COUNTRY STATE

Congratulations  
Freeman Boys Cross Country  
5TH AT STATE  
and to  
Eli Cotton- 9TH PLACE  
Individually





# Student HIGHLIGHTS



**Congratulations  
Freeman  
Volleyball!**

**3rd Place @  
2B State**





# Student HIGHLIGHTS





# Student HIGHLIGHTS

## soccer



## state



Freeman Soccer are District Champs and won their first round of State on Wednesday. They play in the quarter finals tonight at Freeman at 6:00pm. GO DAWGS!



# Student HIGHLIGHTS



Last Saturday Freeman FFA Trap competed at the Reardan FFA Trapshoot held at the Spangle Gun Club for their first competition of the new season. There were 15 squads from 8 different schools.

Freeman squad 1 took 1st place high overall team with a score of 176/200.

Rex M was tied for 3rd place overall with a score of 45/50, Rex won his shoot-off.

Layla R took 1st place female with a score of 45/50,  
and Kohlie C took 2nd place female with a score of 44/50.

Drew G won 1st place Annie Oakley and Logan S took 2nd place.

Squad 1 consisted of Riley D, Colin M, Austin G, Layla R, and Rex M

Squad 2 placed 4th and consisted of Jaydan O, Drew G, Evan F, Logan S, and Gavin G

Squad 3 placed 8th and consisted of Izzy K, Kohlie C, Maggie H, Laykn C, and Serynah B

Squad 4 placed 10th and consisted of Tucker H, Maddy J, Jordyn S, Tyge D, and Logan S



# Student HIGHLIGHTS



Freeman Football hosts their first State game this Saturday, November 16th, at 1:00pm vs. Goldendale. GO DAWGS!



# Student HIGHLIGHTS

