



DECEMBER 6, 2024

THE FRIDAY FLYER

Weekly Newsletter of Freeman High School



509-291-3721

A MESSAGE FROM THE PRINCIPAL

Hello Scottie Parents/Guardians/Families!

It is my sincere hope that you enjoyed a fun and relaxing Thanksgiving Holiday. At the school, we've transitioned to winter time activities, and it seems that everyone is off to a great start: Knowledge Bowl is competing hard, Trap won their first tournament at the Reardan FFA shoot, and Basketball/Wrestling teams are busy preparing for their starts. Congratulations to the Football team's third-place finish in the state tournament - I am very proud of the way that they competed and persevered against extremely tough teams. I am equally proud of our Girl's Soccer team - congratulations on an undefeated season and for winning this year's state title! To be a State Champion is a tremendous accomplishment, and I'm very excited for the team and their coach, Dave Ellis - incredible season! Both teams' successes are testaments to their dedication, hard work and athleticism. I'd like to thank another group of students for their work all Fall: our Cheer team - the Cheer team supported our athletes throughout the season, and entertained spectators at halftimes - thank you, Cheer! Finally, with the end of first semester now two weeks away, it is important for students to double down on academic pursuits and finish the semester strong. Please encourage your students to continue to work diligently and productively, and please feel free to reach out to their teachers or our office for any support you may need.

Go Dawgs!
Jeff Smith, Principal

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

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FINALS SCHEDULE FOR DECEMBER 19TH & 20TH

Final Schedule Day 1 (Thursday, Dec. 19)

- Period 1: 8:15 AM – 9:15 AM (FINAL)**
- Period 2: 9:20 AM – 9:45 AM (class time)
- Scottie Break: 9:45 AM – 10:00 AM
- Period 3: 10:00 AM – 11:00 AM (FINAL)**
- Period 4: 11:05 AM – 11:30 AM (class time)
- Period 5: 11:35 AM – 12:35 PM (FINAL)**
- Lunch: 12:35 PM – 1:10 PM
- Period 6: 1:15 PM – 1:40 PM (class time)
- Period 7: 1:45 PM – 2:45 PM (FINAL)**

Final Schedule Day 2 (Friday, Dec. 20)

- Period 1: 8:15 AM – 8:35 AM (class time)
- Period 2: 8:40 AM – 9:40 AM (FINAL)**
- Period 3: 9:45 AM – 10:05 AM (class time)
- Scottie Break: 10:05 AM – 10:20 AM
- *Period 4: 10:20 AM – 11:20 AM (FINAL)**
- Period 5: 11:25 AM – 11:45 AM (class time)
- Lunch: 11:45 AM – 12:15 PM
- Period 6: 12:20 PM – 1:20 PM (FINAL)**
- Period 7: 1:25 PM – 1:45 PM (class time)
- Activity Period: 1:50 PM – 2:45 PM (🍪 Cookies & 🍫 Cocoa + House Award Assembly)

*Students attending NewTech will be able to arrange alternate times with 4th period teachers as needed.



DECEMBER 11TH
FSD Board Mtg. 6pm - PRTC

DECEMBER 18TH
Band/Choir Winter Concert
7:00pm

DECEMBER 19TH-20TH
1st Semester Finals - See
Schedule to Left

DEC 23RD-JAN 6TH
Winter Break - NO SCHOOL

JANUARY 10TH
AM Activity Schedule



Scottie Blankets For Sale

FBLA is selling these huge, cuddly, soft blankets while supplies last. They are \$70. Drop in to the high school office during regular office hours (M-F 7:45am - 3:15pm) to purchase yours. Cash, check or card accepted.



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COLLEGE CAREER
readiness



NEWTechPREP

Join us at NEWTech Level-Up Career Fair!!

The Need to Know

When: December 10th

Where: 4141 N. Regal St.

Who: 10th, 11th, 12th
graders

Time: 11:45 AM to 1:00 PM

Experience NEWTech programs, speak with
NEWTech students and teachers, and visit with
industry professionals and colleges of your
choice!!

Career Prep Programs in

- Health Sciences
- Professional Services
- Skilled Trades

Register here!



IMPORTANT COLLEGE & CAREER READINESS DATES:

- December 9: Paul Mitchell during lunch in the Library
- December 10: Coast Guard during lunch
- December 11: Providence Brain Surgery Viewing. Please see Ms. Youseph for details
- December 11: University of Idaho in the Library during lunch
- December 12: FAFSA Assistance at STCU Valley branch 5:30-7:00pm
- December 13: FSA ID Assistance for Seniors in the Library 12:15-1:00pm



Upcoming Sports



12/7 - @ Lakeland GJV-12pm, BJV-2pm, GV-4pm, BV-6pm

12/10 - @ Lake City BC-4pm, GJV-4pm, BJV-5:30, GV-5:45pm, BV-7pm

12/13 - vs. Columbia Burbank GJV-4pm, BJV-5:30pm, GV-5:45pm, BV-7:15pm

12/14 - @ Lake Roosevelt GJV-2pm, BJV-2pm, GV-3:30pm, BV-5:00pm



12/7 - @ Deer Park Invite 9am

12/10 - vs. Riverside, Colville & Lakeside @ Home 5pm

12/14 - @ Liberty Tournament 9:30am

Admission For Home Winter Sporting Events

Regular admission for all events is \$7/adults and \$5/seniors & students. We will continue to accept GoFan tickets/passes as well as take card on site through a GoFan terminal (fees apply) as well as cash and check.

If you and a partner/spouse plus kids in K-6 grade plan to attend all or most of our home games (particularly Basketball), it may be beneficial for you to purchase our Winter Season Pass through GoFan. The cost is \$125 plus GoFan fees. This will cover 2 adults and your kids in K-6th grade. We also offer a Senior Citizen pass that is \$40 and covers one adult. You can purchase those by visiting this [link](#). These will be valid for the Greg Larson Tournament as well as the Wrestling Winter Classic Tournament.



The perfect Christmas gift for Freeman fans...

FS Leather Patch Hats

We have these hats made by Palouse Prairie Co. available for purchase in the High School office! There are four different color combinations to choose from. They are \$25/each and proceeds support Freeman Athletics. Drop in during regular office hours (M-F 7:45 - 3:15pm) to purchase yours.



Sports Links:



Pay Fines/Fees





Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

BELL SCHEDULES

Regular Schedule		
1	8:15 -- 9:02	47 min
2	9:06 -- 9:53	47 min
SCOTTIE BREAK	9:53 -- 10:01	8 min
3	10:04 -- 10:51	47 min
4	10:55 -- 11:42	47 min
5	11:46 -- 12:33	47 min
LUNCH	12:33 -- 1:03	30 min
6	1:07 -- 1:54	47 min
7	1:58 -- 2:45	47 min

Late Start Schedule		
1	10:15 -- 10:46	31 min
2	10:50 -- 11:21	31 min
3	11:25 -- 11:56	31 min
4	12:00 -- 12:31	31 min
LUNCH	12:31 -- 1:01	31 min
5	1:05 -- 1:36	30 min
6	1:40 -- 2:11	31 min
7	2:15 -- 2:45	30 min

ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive a note or a call, your student's absence will remain unexcused.

BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply [here](#).

SCOTTIE BREAK We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

LUNCH - served at the High School in the MPR. Cost: \$3.80



ACTIVITY BUS

We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.

BARNES & NOBLE
BOOKFAIRS

Freeman School District

Saturday, December 7, 2024

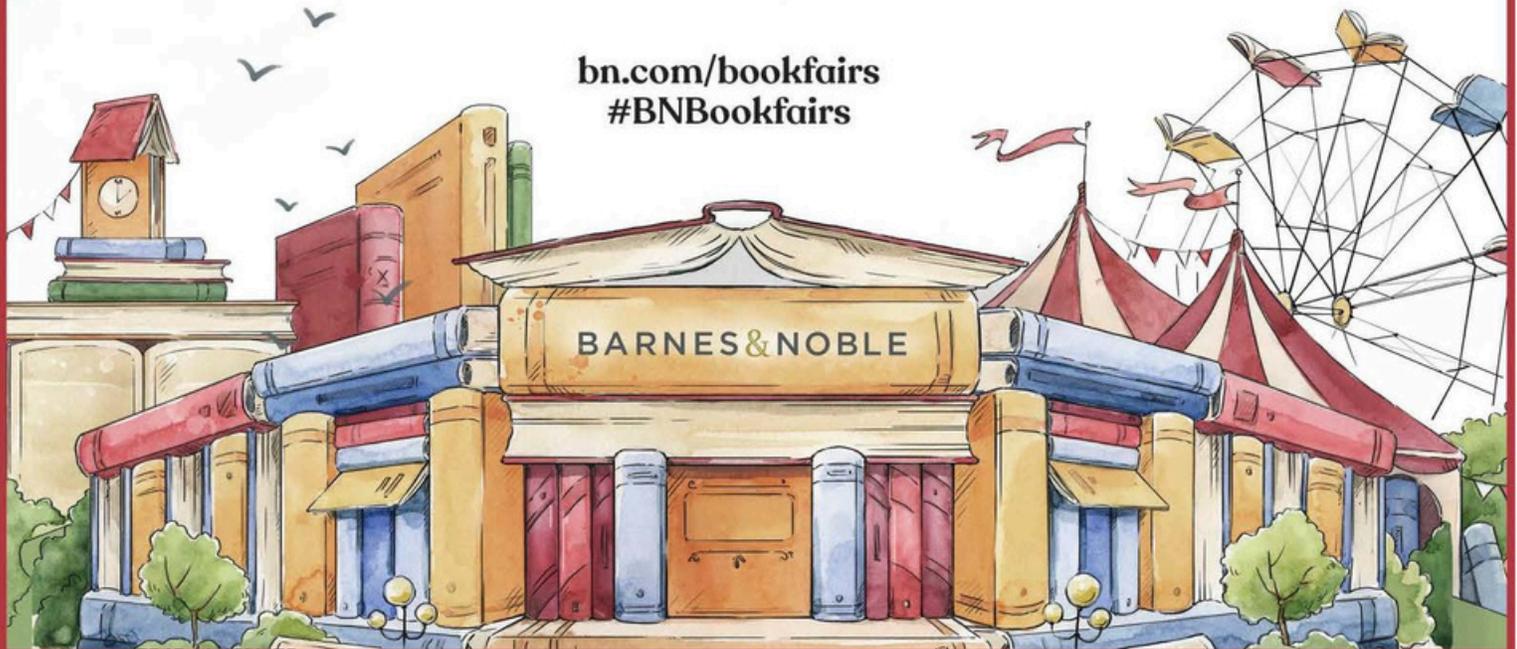
Barnes & Noble 15310 E. Indiana Ave.

We are partnering with Barnes & Noble to hold a book fair to support our school library on Saturday, December 7th. If you have books to buy for Christmas or just because on your list, come on out to the Valley Barnes & Noble. Mention our book fair when you purchase or show them the bar code and a percentage of your purchase will go to our library to help us get new titles. If you do not want to shop in store, you can shop online between Dec. 1st - 7th and at checkout scroll to the very bottom and click the plus sign next to "Add Bookfair ID". Our ID is 12798559.

*The purchase of gift cards, Barnes & Noble memberships, textbooks, video games, digital devices are excluded.



bn.com/bookfairs
[#BNBookfairs](https://twitter.com/BNBookfairs)



FREEMAN SCHOOL DISTRICT

TREE OF SHARING



Spread holiday joy this season by giving gifts to a Freeman family in need .

****We still need at least 50 more gifts and 30 more gift cards!****

Turn in your purchased gifts from
the sign up list to FES by
MONDAY, DECEMBER 16

SELECT A GIFT TO GIVE:

[CLICK HERE](#)

For More Information :
509-291-4791 or
srawson@freemansd.org

Student HIGHLIGHTS



CONGRATULATIONS



ATHLETE OF THE WEEK

NOAH BAKER

FOOTBALL



CONGRATULATIONS



ATHLETE OF THE WEEK

AVERY BOSWELL

VOLLEYBALL



CONGRATULATIONS



ATHLETE OF THE WEEK

MORGAN LAMOTTE

SOCCER

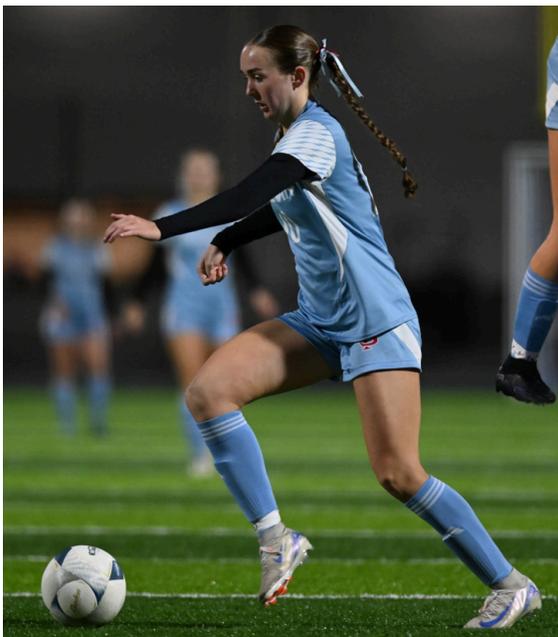
Athletes of the Week
11/18-11/22

Student HIGHLIGHTS



Congratulations Freeman Girls Soccer!
2B State Champions
They finished the season 21-0

Student HIGHLIGHTS

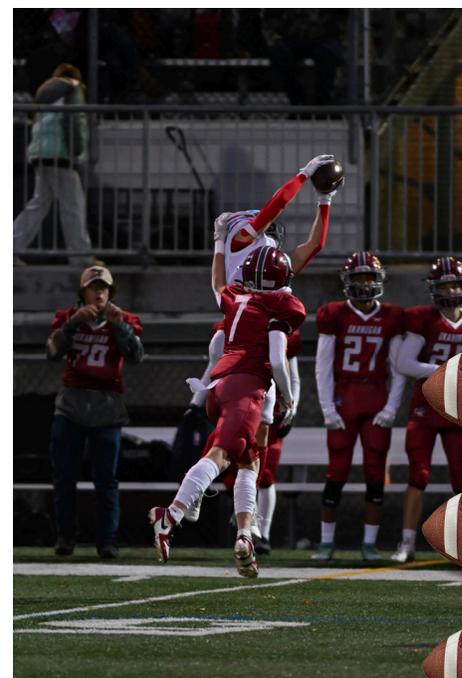


Student HIGHLIGHTS



**Congratulations Freeman Football!
3rd Place at State**

Student HIGHLIGHTS



Student HIGHLIGHTS



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Members of FFA competed in a Tractor Driving event in Moses Lake on November 21st. What a great event and great team!



Student HIGHLIGHTS



A team from SkillsUSA attended the SkillsUSA Prep 2024 event at the SCC Apprenticeship & Training Center on November 22nd. These students are preparing for upcoming regional competitions.



Student HIGHLIGHTS

