



MARCH 21, 2025

# THE FRIDAY FLYER

Weekly Newsletter of Freeman High School



509-291-3721

## A MESSAGE FROM THE PRINCIPAL

Hello Scottie Parents/Guardians/Families!

I know that you hear this often from me, but I am so impressed with the way that Freeman students go about business in school and in extra-curriculars. Time and again, other principals as well as visitors to our school will comment about the positivity and respect shown by Freeman students toward other people. Parents, grandparents, and guardians: thank you for trusting us with your children, and for partnering with us to educate them!

To that end, I wanted to offer one last invitation to book a conference with staff for Teacher-Parent-Student conference on April 3rd or 4th. Although only a few time slots remain, this is a fantastic opportunity to meet with teachers about your student's academic progress. See Page 2 to book.

Per messages in recent Flyers, an opportunity to provide us with feedback is now available through the District-Wide CEE Parent Survey. The link to this survey is [here](#), and will be emailed to you as well. The survey feedback is open for collection between today and April 9. I highly encourage you to provide us feedback through this survey – it only takes about 10 - 15 minutes. I use the feedback for staff development, for school improvement initiatives, and for comparison with student feedback. We value your feedback as we are always striving to improve.

Go Dawgs!

Jeff Smith

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

## In This Issue

Principal's Message

PAGE 01

Conferences/Upcoming Events

PAGE 02

Class of 2029 Info Night

PAGE 02

Conference Meal Sign Ups

PAGE 03

SkillsUSA Project Sale

PAGE 03

CTE/College & Career Readiness

PAGE 04

SAT School Day

PAGE 05

Senior All Nighter Fundraisers

PAGE 05

Athletics

PAGE 06

Daily Happenings

PAGE 07

2025-2026 District Calendar

PAGE 08

Student Highlights

PAGE 09



FREEMAN HIGH SCHOOL

# CLASS OF 2029

## STUDENT & FAMILY INFO NIGHT


WEDNESDAY MARCH 26TH  
6:00 PM in the FHS MPR

Come learn about registration, graduation requirements, and what to expect as a Freeman High Schooler.

# NOW BOOKING

APRIL 3 & 4

## CONFERENCES



**BOOK HERE**

**MEET WITH ALL YOUR STUDENT'S TEACHERS, ONE TEACHER OR THE COLLEGE & CAREER COUNSELOR**



### MARCH 24TH

FSD Board Mtg. - 6pm PRTC  
Conference Room

### MARCH 26TH

Class of 2029 Parent &  
Student Info Night - 6pm

### APRIL 3RD - 4TH

NO SCHOOL -  
Parent/Teacher/Student  
Conferences

### APRIL 7TH - 11TH

NO SCHOOL - Spring Break

### APRIL 24TH

SAT School Day

### APRIL 28TH

NO SCHOOL - P.D. Day

### MAY 7TH

LATE START FOR STUDENTS -  
10:15am





## CENTER FOR EDUCATIONAL EFFECTIVENESS SURVEY

We are partnering with the Center for Educational Effectiveness (CEE) to administer the 2024-2025 Educational Effectiveness Survey (EES). Parents are asked to complete this survey to help us better understand the educational effectiveness of the Freeman School District. The parent survey link is [here](#). This survey will take less than 10 minutes to complete and you can do it any time between now and April 9th. You will be asked questions regarding the educational effectiveness of the Freeman School District. We will use this information to asses our areas of strength and opportunities for growth.



## PTSG CONFERENCE MEAL SIGN UPS FOR FREEMAN STAFF

**BREAKFAST**

**DINNER**

The Freeman PTSG is pleased to organize meals for our teachers during conferences Thursday, April 3rd. If you would like to help bless our teachers on this long work day, please use the sign up genius links below by clicking on the meal of your choice.

## SKILLS USA WOOD SHOP PROJECT SALE - APRIL 3RD & 4TH

Our SkillsUSA students have been working hard on construction projects this year and will be selling them as a fundraiser for their ASB Club on April 3rd and 4th during conferences. Come and shop a little with them Thursday, April 3rd from 10am-5pm or Friday, April 4th from 8am-10am. Below is a listing and images of the items that will be for sale...

**GOAT BARN**  
#010 \$200 • each

**Barn wood frame**  
#012 \$2 • each

**TOOL BOX/PLANTER**  
#014 \$12 • each

**BARN WOOD BOX**  
#016 \$8 • each

**THEMED BOXES**  
#018 \$8 • each

**BIRD HOUSES**  
#011 \$25 • each

**BIRD FEEDER**  
#013 \$18 • each

**TIK-TACK-TOE BOARD**  
#015 \$12 • each

**A BOX**  
#017 \$8 • each

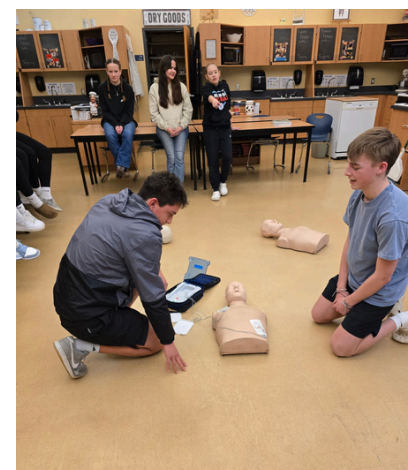


C

T

E

COLLEGE CAREER  
readiness



Thank you, Heidi Gerke, from ABC Inland Pacific, for providing CPR and First Aid training to our 9th graders in Mr. Carolan's Health classes! This valuable training equips students with life-saving skills and prepares them for emergency situations. Students will also receive their official First Aid/CPR certification cards.



A HUGE THANK YOU TO

*Hagan  
Foundation*

for their generous contribution of this TV & Stand for our Career Center! This presentation equipment will be used during our college and career visits.

### IMPORTANT COLLEGE & CAREER READINESS DATES:

- March 25: HUB Hiring Fair for Seniors 9:15m-11:15am
- April 2: Future Ready Trades Night @ East Valley High School 5-7:30pm
- April 14: Deadline for Nurse Camp Applications
- April 22: Spring ASVAB
- April 24: SAT School Day





## JUNIORS

Thursday, April 24, 2025

Freeman High School

8:15am - 12:30pm

### \$60 Test Fee

- Test in a familiar environment.
- Scores will be available for senior fall applications (if asked for by the university).
- Qualifying scores can be used to complete a Graduation Pathway.
- Signups are in students' Graduating Class Google Classroom. You can also email Heidi Youseph at [hyouseph@freemansd.org](mailto:hyouseph@freemansd.org) to sign your student up.
- Students can log into their College Board accounts to access their PSAT scores and practice questions for the SAT.
- Please contact Heidi Youseph if there are any questions about covering the testing fee.
- Deadline to register for the test is **APRIL 3, 2025**.

### FREEMAN SCOTTIES SENIOR ALL NIGHTER FUNDRAISER

**\*Not an ASB Fundraiser**



# SCOTTIES GOT DOGS

ALL PROCEEDS FROM EACH MEAL SOLD WILL SUPPORT OUR 2025 FREEMAN GRADUATING CLASS

Parent Led BBQ held at Freeman Home Baseball & Softball games: March 29th, April 12th and April 19th - Venmo & Cash accepted!



THANK YOU SPONSORS!

SPOKANE VALLEY SCHOOLS PRESENTS:

## FUTURE READY! A TRADES DISCOVERY NIGHT

April 2nd from 5-7:30pm  
East Valley HS

### WHY ATTEND?

- Free Hot dogs, hamburgers, water and chips
- Learn to Weld, drill concrete, CPR, drones
- Exposure to jobs in Spokane for all ages
- All ages are welcome to attend
- Long pants and close toes shoes required to use equipment

SUPPORTED BY:



# FUNDRAISER



No ticket or voucher needed. Just enjoy a great meal with family and friends at **Wendy's®, 225 N. Sullivan Spokane Valley, WA 99037.**

15% of all sales on **04/02/25, 5 PM - 7 PM** will be donated to the **Freeman HS Senior All-Nighter.**



**\*Not an ASB Fundraiser**

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## Upcoming Sports



**3/25** - vs. Riverside 3:30pm  
**3/26** - vs. Lind/Ritzville  
 3:30pm  
**3/28** - @ Kettle Falls 3:30pm



**3/22** - @ Ephrata Tourn.  
**3/25** - Varsity @ Asotin 4pm  
**3/26** - @ Medical Lake Var-  
 4pm, JV after  
**3/29** - Varsity @ Asotin Dbl  
 Header 12 & 2pm



**3/22** - Varsity @ Colville Dbl  
 Header 12 & 2pm  
**3/25** - Varsity @ Asotin 4pm  
**3/26** - JV @ Riverside 4pm  
**3/29** - Varsity vs. Asotin Dbl  
 Header 12 & 2pm



**3/29** - @ Ezra Gordan Invite  
 in Colville 10am



**3/25** - @ Quail Ridge - 11am

## Sports Links:



**Pay Fines/Fees**



## CONGRATULATIONS



## ATHLETE OF THE WEEK

KAYLEE  
RIPKE

**SOFTBALL**



## CONGRATULATIONS



## ATHLETE OF THE WEEK

NASH  
MCLEAN

**BASEBALL**





## Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

### BELL SCHEDULES

Regular Schedule		
1	8:15 -- 9:02	47 min
2	9:06 -- 9:53	47 min
SCOTTIE BREAK	9:53 -- 10:01	8 min
3	10:04 -- 10:51	47 min
4	10:55 -- 11:42	47 min
5	11:46 -- 12:33	47 min
LUNCH	12:33 -- 1:03	30 min
6	1:07 -- 1:54	47 min
7	1:58 -- 2:45	47 min

AM Activity Schedule		
1	8:15 -- 8:57	42 min
2	9:01 -- 9:43	42 min
SCOTTIE BREAK	9:43 -- 9:51	8 min
3	9:55 -- 10:37	42 min
4	10:41 -- 11:23	42 min
5	11:27 -- 12:09	42 min
ACTIVITY	12:13-12:43	30 min
LUNCH	12:43-1:13	30 min
6	1:17 -- 1:59	42 min
7	2:03 -- 2:45	42 min

Late Start Schedule		
1	10:15 -- 10:46	31 min
2	10:50 -- 11:21	31 min
3	11:25 -- 11:56	31 min
4	12:00 -- 12:31	31 min
LUNCH	12:31 -- 1:01	31 min
5	1:05 -1:36	30 min
6	1:40 -- 2:11	31 min
7	2:15 -- 2:45	30 min

### ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive a note or a call, your student's absence will remain unexcused.

### BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply [here](#).

**SCOTTIE BREAK** We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

**LUNCH** - served at the High School in the MPR. Cost: \$3.80



### ACTIVITY BUS

We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.



# FREEMAN SCHOOL DISTRICT #358

## 2025 - 2026 School Calendar



August				
Mon	Tue	Wed	Thu	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29
September				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			
October				
Mon	Tue	Wed	Thu	Fri
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	*23	*24
27	28	29	30	31
November				
Mon	Tue	Wed	Thu	Fri
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
December				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		
January				
Mon	Tue	Wed	Thu	Fri
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

### Significant Dates

August 18 ..... Staff Orientation/Open House  
August 19 ..... Professional Development  
August 20 ..... First Day of School  
August 25 ..... First Day of Kindergarten  
August 29 ..... **No School**  
September 1 ..... Labor Day Holiday - **No School**  
September 24 ..... Late Start PD  
October 23 - 24 ..... Conferences - **No School**  
October 29 ..... Late Start PD  
November 11 ..... Veterans' Day Observed - **No School**  
November 24 - 28 ..... Thanksgiving Holiday - **No School**  
December 3 ..... Late Start PD  
December 19 ..... End of Semester  
December 22 - January 2 ..... Winter Break - **No School**  
January 5 ..... Professional Development - **No School**  
January 19 ..... Martin Luther King Jr. Day - **No School**  
February 4 ..... Late Start PD  
February 16 ..... Presidents' Day Holiday - **No School**  
March 6 ..... Snow Make-up Day - **No School**  
March 9 ..... Professional Development - **No School**  
March 18 ..... Late Start PD  
April 2 - 3 ..... Conferences - **No School**  
April 6 - 10 ..... Spring Vacation - **No School**  
April 27 ..... Professional Development - **No School**  
May 6 ..... Late Start PD  
May 22 ..... Snow Make-up Day - **No School**  
May 25 ..... Memorial Day Holiday - **No School**  
June 6 ..... High School Graduation  
June 9 ..... 8th Grade Promotion  
June 10 ..... Last Day of School - Early Release

- Shaded Dates - No School
- Indicates Late Start/Professional Development Days
- \* Indicates Parent Conference Days - No School
- \*\* Indicates Early Release - 12:30 pm
- School Begins & Ends

February				
Mon	Tue	Wed	Thu	Fri
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
March				
Mon	Tue	Wed	Thu	Fri
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			
April				
Mon	Tue	Wed	Thu	Fri
		1	*2	*3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	
May				
Mon	Tue	Wed	Thu	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29
June				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	**10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			
July				
Mon	Tue	Wed	Thu	Fri
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31



# Student HIGHLIGHTS



## from the ART ROOM

Over 30 students gave  
the potter's wheel a try  
this semester.

