



MARCH 28, 2025

# THE FRIDAY FLYER

Weekly Newsletter of Freeman High School



509-291-3721

## A MESSAGE FROM THE PRINCIPAL

Hello Scottie Parents/Guardians/Families!

It has been a very exciting week at FHS as many of our Fine and Performing Arts students have earned accolades that are regional and NEA 2B league-wide! Congratulations to Harper Sefton and Lily Crosby for their recognition at this year's NEWESD 101 Regional Art show. Harper was recognized with a 2nd place award for photography, and Lily Crosby was recognized with 2nd place award for artwork. Both of these works of art are in this week's Flyer – congratulations ladies!

Also, Freeman had ten students selected to perform in the NEA 2B All Bi-County Honor Band and Honor Choir. Honor Choir selections include: Olivia Poso, Ellie Wineinger, Evan Smith and Ava Aylward. Honor Band participants include: Josiah Kann, Parker Vernon, Addisyn Ladwig, Dawson Bickler, Jonathan Dexter, Ryan Hansen and Kelson Weigel. All students had to apply and audition in order to be selected for this prestigious event. William Bennett, former US Secretary of Education, once stated "the arts are an essential element of education, just like reading, writing, and arithmetic... music, dance, painting, and theater are all keys that unlock profound human understanding and accomplishment." Thank you, Freeman artists and musicians for sharing your talent and hard work with all of us!

Go Dawgs!

Jeff Smith

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

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**ATHLETICS AUCTION  
& Dinner Fundraiser**

Thank you for your support of Freeman Athletics!

BECAUSE OF YOUR GENEROSITY, WE RAISED **\$60,000**



**APRIL 3RD - 4TH**  
NO SCHOOL -  
Parent/Teacher/Student  
Conferences

**APRIL 7TH - 11TH**  
NO SCHOOL - Spring Break

**APRIL 24TH**  
SAT School Day

**APRIL 28TH**  
NO SCHOOL - P.D. Day

**MAY 3RD**  
Jr/Sr Prom 8-11pm - Center  
Place

**MAY 7TH**  
LATE START FOR STUDENTS -  
10:15am

**MAY 8TH**  
Vitalant Blood Drive 8:30am-  
1:00pm FHS Gym

**FUNDRAISER**

No ticket or voucher needed. Just enjoy a great meal with family and friends at **Wendy's®, 225 N. Sullivan Spokane Valley, WA 99037.**

15% of all sales on **04/02/25, 5 PM -7 PM** will be donated to the **Freeman HS Senior All-Nighter.**

**Wendy's®** an ASB Fundraiser



## CENTER FOR EDUCATIONAL EFFECTIVENESS SURVEY

We are partnering with the Center for Educational Effectiveness (CEE) to administer the 2024-2025 Educational Effectiveness Survey (EES). Parents are asked to complete this survey to help us better understand the educational effectiveness of the Freeman School District. The parent survey link is [here](#). This survey will take less than 10 minutes to complete and you can do it any time between now and April 9th. You will be asked questions regarding the educational effectiveness of the Freeman School District. We will use this information to asses our areas of strength and opportunities for growth.



## PTSG CONFERENCE MEAL SIGN UPS FOR FREEMAN STAFF

**BREAKFAST**

The Freeman PTSG is pleased to organize meals for our teachers during conferences Thursday, April 3rd. If you would like to help bless our teachers on this long work day, please use the sign up genius links below by clicking on the meal of your choice.

**DINNER**

## SKILLS USA WOOD SHOP PROJECT SALE - APRIL 3RD & 4TH

Our SkillsUSA students have been working hard on construction projects this year and will be selling them as a fundraiser for their ASB Club on April 3rd and 4th during conferences. Come and shop a little with them Thursday, April 3rd from 10am-5pm or Friday, April 4th from 8am-10am. Below is a listing and images of the items that will be for sale...



**GOAT BARN**  
#010 \$200 • each



**Barn wood frame**  
#012 \$2 • each



**TOOL BOX/PLANTER**  
#014 \$12 • each



**BARN WOOD BOX**  
#016 \$8 • each



**THEMED BOXES**  
#018 \$8 • each



**BIRD HOUSES**  
#011 \$25 • each



**BIRD FEEDER**  
#013 \$18 • each



**TIK-TACK-TOE BOARD**  
#015 \$12 • each



**A BOX**  
#017 \$8 • each



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## JUNIORS

Thursday, April 24, 2025

Freeman High School

8:15am - 12:30pm

\$60 Test Fee

- Test in a familiar environment.
- Scores will be available for senior fall applications (if asked for by the university).
- Qualifying scores can be used to complete a Graduation Pathway.
- Signups are in students' Graduating Class Google Classroom. You can also email Heidi Youseph at [hyouseph@freemansd.org](mailto:hyouseph@freemansd.org) to sign your student up.
- Students can log into their College Board accounts to access their PSAT scores and practice questions for the SAT.
- Please contact Heidi Youseph if there are any questions about covering the testing fee.
- Deadline to register for the test is **APRIL 3, 2025**.

### IMPORTANT COLLEGE & CAREER READINESS DATES:

- April 2: Future Ready Trades Night @ East Valley High School 5-7:30pm
- April 2: Spring PNACAC College Fair @ Gonzaga University 5:30 - 7:00pm
- April 3: **Deadline to sign up for SAT School Day (Juniors)**
- April 14: Deadline for Nurse Camp Applications
- April 22: Spring ASVAB
- April 24: SAT School Day
- May 21: Trade Program Discovery Day @ SCC 8am-12pm



**THANK YOU SPONSORS!**



**SPOKANE VALLEY SCHOOLS PRESENTS:**

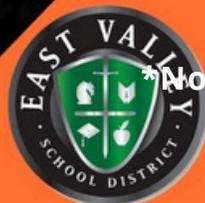
# **FUTURE READY! A TRADES DISCOVERY NIGHT**

**April 2nd from 5-7:30pm  
East Valley HS**

## **WHY ATTEND?**

- Free Hot dogs, hamburgers, water and chips
- Learn to Weld, drill concrete, CPR, drones
- Exposure to jobs in Spokane for all ages
- All ages are welcome to attend
- Long pants and close toes shoes required to use equipment

**SUPPORTED BY:**





## Upcoming Sports



**3/31** - vs. Chewelah 3:00pm  
**4/2** - @ St. George's 3:30pm



**3/29** - Varsity vs Asotin Dbl Header 1 & 3pm @ GPrep  
**4/1** - Varsity vs. Lind/Ritzville 4pm  
**4/2** - JV @ Colfax Dbl Header 2:30pm & 4:30pm  
**4/5** - Varsity @ Lind/Ritzville Dbl Header 12 & 2pm



**3/29** - Varsity vs. Asotin Dbl Header 12 & 2pm  
**4/1** - Varsity vs. Lind/Ritzville 4pm  
**4/5** - Varsity @ Lind/Ritzville Dbl Header 12 & 2pm



**3/29** - @ Ezra Gordan Invite in Colville 10am  
**4/4** - @ Glenn Wolf Invite in Deer Park 10:30am



**3/31** - @ Deer Park 1pm  
**4/3** - JV @ Wilbur 2pm

## Sports Links:



[Pay Fines/Fees](#)



CONGRATULATIONS



ATHLETE OF THE WEEK

HARPER SEFTON

SOFTBALL



CONGRATULATIONS



ATHLETE OF THE WEEK

BRAYDEN ENNIS

TRACK & FIELD



CONGRATULATIONS



ATHLETE OF THE WEEK

SAVVY LARA

TRACK & FIELD



# Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

## BELL SCHEDULES

### Regular Schedule

1	8:15 -- 9:02	47 min
2	9:06 -- 9:53	47 min
SCOTTIE BREAK	9:53 -- 10:01	8 min
3	10:04 -- 10:51	47 min
4	10:55 -- 11:42	47 min
5	11:46 -- 12:33	47 min
LUNCH	12:33 -- 1:03	30 min
6	1:07 -- 1:54	47 min
7	1:58 -- 2:45	47 min

### AM Activity Schedule

1	8:15 -- 8:57	42 min
2	9:01 -- 9:43	42 min
SCOTTIE BREAK	9:43 -- 9:51	8 min
3	9:55 -- 10:37	42 min
4	10:41 -- 11:23	42 min
5	11:27 -- 12:09	42 min
ACTIVITY	12:13-12:43	30 min
LUNCH	12:43-1:13	30 min
6	1:17 -- 1:59	42 min
7	2:03 -- 2:45	42 min

### Late Start Schedule

1	10:15 -- 10:46	31 min
2	10:50 -- 11:21	31 min
3	11:25 -- 11:56	31 min
4	12:00 -- 12:31	31 min
LUNCH	12:31 -- 1:01	31 min
5	1:05 -1:36	30 min
6	1:40 -- 2:11	31 min
7	2:15 -- 2:45	30 min

## ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive a note or a call, your student's absence will remain unexcused.

## BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply [here](#).

**SCOTTIE BREAK** We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

**LUNCH** - served at the High School in the MPR. Cost: \$3.80



## ACTIVITY BUS

We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.



# FREEMAN SCHOOL DISTRICT #358

## 2025 - 2026 School Calendar



August				
Mon	Tue	Wed	Thu	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29
September				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			
October				
Mon	Tue	Wed	Thu	Fri
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	*23	*24
27	28	29	30	31
November				
Mon	Tue	Wed	Thu	Fri
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
December				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		
January				
Mon	Tue	Wed	Thu	Fri
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

### Significant Dates

August 18 ..... Staff Orientation/Open House  
 August 19 ..... Professional Development  
 August 20 ..... First Day of School  
 August 25 ..... First Day of Kindergarten  
 August 29 ..... **No School**  
 September 1 ..... Labor Day Holiday - **No School**  
 September 24 ..... Late Start PD  
 October 23 - 24 ..... Conferences - **No School**  
 October 29 ..... Late Start PD  
 November 11 ..... Veterans' Day Observed - **No School**  
 November 24 - 28 ..... Thanksgiving Holiday - **No School**  
 December 3 ..... Late Start PD  
 December 19 ..... End of Semester  
 December 22 - January 2 ..... Winter Break - **No School**  
 January 5 ..... Professional Development - **No School**  
 January 19 ..... Martin Luther King Jr. Day - **No School**  
 February 4 ..... Late Start PD  
 February 16 ..... Presidents' Day Holiday - **No School**  
 March 6 ..... Snow Make-up Day - **No School**  
 March 9 ..... Professional Development - **No School**  
 March 18 ..... Late Start PD  
 April 2 - 3 ..... Conferences - **No School**  
 April 6 - 10 ..... Spring Vacation - **No School**  
 April 27 ..... Professional Development - **No School**  
 May 6 ..... Late Start PD  
 May 22 ..... Snow Make-up Day - **No School**  
 May 25 ..... Memorial Day Holiday - **No School**  
 June 6 ..... High School Graduation  
 June 9 ..... 8th Grade Promotion  
 June 10 ..... Last Day of School - Early Release

- Shaded Dates - No School
- Indicates Late Start/Professional Development Days
- \* Indicates Parent Conference Days - No School
- \*\* Indicates Early Release - 12:30 pm
- School Begins & Ends

February				
Mon	Tue	Wed	Thu	Fri
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
March				
Mon	Tue	Wed	Thu	Fri
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			
April				
Mon	Tue	Wed	Thu	Fri
		1	*2	*3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	
May				
Mon	Tue	Wed	Thu	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29
June				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	**10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			
July				
Mon	Tue	Wed	Thu	Fri
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

# Student HIGHLIGHTS



Last Saturday FFA Trap traveled up to the Colville Gun Club for the Colville FFA Trap Competition. There were 118 kids on 26 squads from 10 different schools competing. We brought 27 out of our 37 kids for a total of 6 squads. Freeman Team 1 won 1st place overall team with a score of 134/150 and consisted of Trayce R, Gavin G, Austin G, Drew G, and Rex M. Freeman Team 2 won 2nd place team with a score of 130/150 and consisted of Riley D, Colin M, Evan F, Logan S, and Logan N. Team 3 and team 4 tied with scores of 117/150, for 6th/7th place. Austin G won 1st place overall individual with a score of 47/50. Colin M and Tucker H were in a 4-way tie for 2nd place overall individual. After the shoot off Tucker placed 4th and Colin Placed 5th. Evan F and Logan S 2 were paired up for the Buddy Shoot and Chase J was paired up with a kid from another school. They were all in a 4-way tie for 1st place with scores of 8/10. After the shoot off Evan and Logan won 2nd place and Chase took 4th place.

# Student HIGHLIGHTS

## FREEMAN HIGH SCHOOL



### Building for a Cause!

Four talented young ladies from Mr. Rae's Construction Technology class took on the challenge of designing and building both a doghouse and a cat structure for the Pet Savers DAWGHAUS Challenge. With students ranging from sophomores to seniors, this project was more than just an assignment—it was an opportunity to gain real-world experience while making a difference in the lives of animals in need.

### From Blueprints to Reality

Under Mr. Rae's guidance, the students meticulously created plans for the structures and followed them throughout the build. Each step—from measuring and cutting to assembling and finishing—was a testament to their hard work, teamwork, and attention to detail.

### Passion Meets Purpose

Beyond the technical skills they honed, these students were thrilled to participate in such a meaningful initiative. Their love for animals and desire to support Pet Savers fueled their dedication to the project. They took great pride in knowing that their work would provide comfort and shelter to pets awaiting their forever homes.

### Giving Back & Looking Forward

This challenge allowed our students to give back to the community while gaining hands-on experience in construction. The DAWGHAUS Challenge is not only a test of skill but also a celebration of compassion and creativity. We can't wait to see what students from other schools create and how their designs will impact the lives of pets in need!

Thank you to Pet Savers for this incredible opportunity, and congratulations to our students for their outstanding work!

Thank you Freeman HS



Congratulations, Jordyn, Adeleigh, Izzy and Lila on a project well done! You can see these and others on display down at River Park Square until April 6th and you can purchase a raffle ticket for \$1 for a chance to win one. Proceeds go to PetSavers.



# Student HIGHLIGHTS

## NEW ESD101 2025 Regional Art Show

Congratulations to Harper Sefton and Lily Crosby who both received 2nd place honors for their submissions to the NEW ESD101 2025 Regional High School Art Show. Their works are below. To see all the Freeman student entries, click [here](#)



### Harper Sefton

**Arc Welding:** "I chose this photograph because I was drawn to the industrial setting, the contrast of the sparks, and the lighting. But what attracted me the most was the message it sent. This photo demonstrates the determination it takes to weld, and it brings light to an often-forgotten but essential industry. Through this photo I hope to inspire an appreciation for the beauty that technical skills can craft."

### Lily Crosby

**What Happens Next:** "Where is the whale headed? How is a town built on it's back? Does it look sad? Maybe as the artist you'd believe I have the answers. But there's endless possibilities. As writers create stories, I view a blank canvas as they view a blank page. This surrealist inspired art piece allows the viewer to decide what happens next."



# Student HIGHLIGHTS

Delicious!



Our CTE Foods Class made homemade pies this week and invited the transportation department up for a taste testing. They made Peach, Apple, Banana Cream, Apple Crumb, Coconut Cream and Chocolate Mousse Pies.



yum!