

#### PRINCIPAL'S MESSAGE

Hello Scottie Parents/Guardians/Families!

This week, FHS staff reintroduced Scottie Time to students which will take place every Friday except for the first Friday of each month. Scottie Time allows all students to self-select into a 30-minute educational activity that may include: getting extra help from a teacher, retaking a test or quiz, making-up missed work, or furthering one's study content area curriculum. All students will receive a link in their goscotties email every Wednesday to select a Scottie Time offering from a menu of options. Teachers may also assign students to attend a specific Scottie Time session. On Fridays, students will then attend their selected experience. Tonight, our ASB is hosting a tailgate party starting at 5 pm in the bus lane parking lot across from Kent Smith Field – it should be a fun family event, and we hope to see you there!

Go Dawgs!

Jeff Smith, Principal

Freeman School District does not discriminate in any programs or activities on the basis of race, ethnicity, creed, religion, color, national origin, honorably discharged veteran or military status, sexual orientation, gender expression, gender identity, homelessness, immigration or citizenship status, the presence of any sensory, mental or physical disability, neurodivergence, or the use of a trained dog guide or service animal by a person with a disability and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, <a href="mailto:rrussell@freemansd.org">rrussell@freemansd.org</a>, 509- 291-3695, 15001 S Jackson Rd. Rockford, WA 99030

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#### LILAC FESTIVAL ROYALTY COORDINATOR NEEDED

For the past 11 years Deena Jackson has been the coordinator for the Freeman High School representation at the Lilac Festival Royalty Program. She is stepping down from this role but we would love to see Freeman still be represented. If you are interested in being the coordinator, please let her know at djackson@freemansd.org or call 291-3721 ext. 284. She would be happy to answer any questions you may have. We have had wonderful representation by some amazing Freeman students in the Lilac Royalty and would love to see that continue.

#### PLEASE COMPLETE ANNUAL BACK TO SCHOOL FORMS

Every year we <u>must</u> have all back to school forms completed for every student. Please log in to Family Access and complete form sets for each student. To date, only 1/2 of our FHS students have completed forms. You can find this on the left side of your home page on the Skyward Family Access screen titled "FHS Registration for All Returning Students".



PICTURE RETAKES ARE FRIDAY OCT 3RD 8:30 AM ORDER CODE:
FAL227178
go to www.leosphotography.com

#### **IMPORTANT ROAD SAFETY BEFORE/AFTER SCHOOL**



Just a reminder for all students and adults...please SLOW DOWN on Jackson Road during the drop off and pick up times. If you get stopped along the road because of traffic, please do not block either of the crosswalks. Thank you.



OCTOBER 3RD
Picture Retake Day
Bell Schedule: AM Activity

OCTOBER 10TH
Bell Schedule: AM Activity

OCTOBER 13TH-17TH Homecoming Week

OCTOBER 13TH
Bell Schedule: AM Activity

OCTOBER 15TH

Yearbook Sr Photos Due

Bell Schedule: AM Activity

OCTOBER 17TH

Bell Schedule: PM Extended

Activity

OCTOBER 18TH
Homecoming Dance - 8pm

OCTOBER 22ND

PSAT Test 10<sup>th</sup> & 11<sup>th</sup> graders

(must sign up see pg. 4)





Would you like to read about what's happening at the elementary or middle school? Get caught up with their Friday newsletters here:







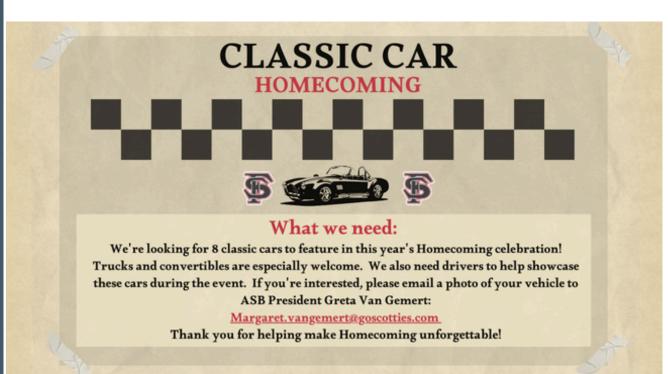
#### 2025-26 YEARBOOK NEWS

#### Yearbooks on Sale Now

It's time to purchase your yearbooks! If you purchase before October 15th, you can take advantage of our early bird special! \$45 for your yearbook, or \$50 if you want your name on the cover. You can purchase your book through your school account by sending a check to the HS office made out to Freeman HS, memo line: yearbook. Or, you can select yearbook online through the "Make a Payment" link on the district website.

#### **Senior Pictures Due Soon**

Seniors, it's time to start getting those pictures in for your senior section! Please see the attachment on page 7 in this Friday Flyer for directions on how to rename and upload your senior photo and your kid picture to our yearbook. All photos are due to upload on Wednesday, October 15th. Please remember that your photos should be vertical. Horizontal photos will be cropped to fit our layout. If you have any questions or concerns, please email to talk to Ms. Longinotti.







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#### **PSAT DAY: 10TH & 11TH GRADERS**

#### Wednesday, October 22nd, 2025 8:15 - 11:30am - \$18

- 10th & 11th graders are invited to take the PSAT/NMSQT during PSAT School Day on 10/22/25.
- Please let Heidi Youseph know if you would like to sign your student up to take the PSAT at hyouseph@freemansd.org.
- Test fee is \$18 and can be paid AFTER the test date. For questions about possible test fee waivers, please contact Heidi.
- Deadline to register is **October 3rd.**

#### The PSAT is great for...

- Possible qualifying score for a National Merit Scholarship (10th-11th)
- Practicing for the SAT
- Knowing what areas to work on for a higher SAT score
- SAT practice on Khan Academy



#### **IMPORTANT COLLEGE & CAREER READINESS DATES:**

- October 1: FAFSA opens for Class of 2026 (12th)
- October 2: Deadline to sign up for PSAT (10.22.25)
- October 9: Business After School: Gesa Credit Union 3-5pm all grades welcome
- October 10: EWU Instant Decision Day 12:15pm in Library
- October 13: Western Washington University @ 12:30pm in the Library
- October 15: Spokane National College Fair (11th and 12th)
- October 22: PSAT (10th and 11th)
- October 28: Business After School: Sacred Heart Medical Center ER Open House 3-6pm all grades welcome
- October 29: Construction Days (sign up with Ms. Youseph)
- November 5: Business After School: Coffman Engineering 3-5pm all grades welcome
- November 7: WSU Instant Decision Day @ FHS 12pm 1:15pm (12th)



# **Upcoming Sports**



9/26 - Varsity vs. Asotin 7pm 9/29 - JV vs. Priest River 5pm 10/3 - Varsity vs. Lakeside 7pm



9/30 - vs. Kettle Falls 4pm 10/2 - vs. Chesterton 6pm



9/29 - @ UCA JV-5pm, Var-6:30pm

9/30 - vs. U High C/JV-5pm, Var-6:30pm

10/2 - @ Lind/Ritzville C-3:45pm, JV-5:15pm, Var-6:30pm

10/4 - C Team at Deer Park Invite

CROSS 9/27 - @ Lake Spokane Invite COUNTRY (Lakeside) 10am

9/30 - @ Colfax - 4:30pm **10/4** - @ Battle of the 509 (Spokane Polo Grounds) 9am

# Sports Links:





Pay Fines/Fees





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# Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

### BELL SCHEDULES



## **Every Friday**

F	Regular Schedule	
1	8:15 9:02	47 min
2	9:06 - 9:53	47 min
SCOTTIE BREAK	9:53 – 10:01	8 min
3	10:04 - 10:51	47 min
4	10:55 - 11:42	47 min
5	11:46 - 12:33	47 min
LUNCH	12:33 - 1:03	30 min
6	1:07 - 1:54	47 min
7	1:58 - 2:45	47 min

AM	Activity Schedule	e
1	8:15 - 8:57	42 min
2	9:01 - 9:43	42 min
SCOTTIE BREAK	9:43 – 9:51	8 min
3	9:55 - 10:37	42 min
4	10:41 - 11:23	42 min
5	11:27 – 12:09	42 min
ACTIVITY	12:13-12:43	30 min
LUNCH	12:43-1:13	30 min
6	1:17 - 1:59	42 min
7	2:03 - 2:45	42 min

	Late Start Schedule	
1	10:15 - 10:46	31 min
2	10:50 - 11:21	31 min
3	11:25 - 11:56	31 min
4	12:00 - 12:31	31 min
LUNCH	12:31 - 1:01	31 min
5	1:05 -1:36	30 min
6	1:40 - 2:11	31 min
7	2:15 - 2:45	30 min

#### ATTENDANCE LINE

Please email fhsoffice@freemansd.org or call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive an email, note, or a call your student's absence will remain unexcused.

# BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply here.

**SCOTTIE BREAK** We offer Scottie Break at the High School. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

**LUNCH** - served at the High School in the MPR. Cost: \$3.90. Click image for menus.



#### **ACTIVITY BUS**

We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.





# FREEMAN SCHOOL DISTRICT SOLAR PROJECT

Freeman School District is excited to be working with Partners for Rural Washington and Zero Emissions Northwest who helped us secure a grant through the Washington State University Energy Program for the installation of a 100 kW solar ground mount system with projected installation in January 2026. Freeman has been exploring alternative ways to save energy costs, and this Solar Project is 100% grant funded and comes at no cost to our School District or taxpayers. The solar energy production will allow us to reinvest money back into programs for our students.

#### **HIGHLIGHTS**

- The ground mount solar panels will produce 100 kW of power and will be located east of the Transportation Building
- This project is 100% grant funded and comes at NO cost to the Freeman School District or our taxpayers
- This alternative energy source will allow us to reinvest utility costs back into student programs



**Business AfterSchool** 

Fall Workshops

Career-Connected Learning Outside the Classroom!

For Students, Parents and Educators: Learn what it's like to work in one of Spokane's growing industries

Register Today at BusinessAfterSchool.com



#### **WSU Spokane Health Science Career Pathways**

9-12 Grade Students, Parents, and Educators

Oct 8, 2025 | 9 am - 12:30 pm



High school students interested in health care research, teaching, and practice are invited to explore career pathways at WSU's health sciences campus, where they'll learn from expert practitioners and researchers across fields like medicine, pharmacy, nursing, and more.

#### **Gesa Credit Union Financial Pathways**

6-12 Grade Students, Parents, and Educators

Oct 9, 2025 13 - 5 pm



Explore the diverse career paths within the financial services industry, where students will discover roles ranging from retail management to marketing, and more.

#### Sacred Heart with Providence Healthcare

6-12 Grade Students, Parents, and Educators

Oct 28, 2025 13 - 6 pm



Join Providence Sacred Heart Medical Center's Emergency Room Open House to explore emergency medicine through hands-on simulations, tours, and career insights.

#### Coffman **Engineering with Coffman Engineers**

6-12 Grade Students, Parents, and Educators

Nov 5, 2025 13 - 5 pm



Join us after school for a career-connected learning event with Coffman Engineers, where students can explore real-world engineering careers, connect with professionals, and discover pathways into the industry.

Presented by:







Supporting Sponsor: CHAS Health

Brought to you by:



BUSINESS **AfterSch** 



# DONATIONS DEEDED

Did you clean out your closet before school started? Did you have leftover items from a garage sale?

If so...we want them!

Class of 2027 Parents are doing a Textile FUNDrive. Please donate any clothing, bedding, small household items, decor, books and media! The class will get money for every pound donated!

A covered trailer will be at the next home football game to accept your donations. Bring your donations to the Elementary Parking Lot on Friday, September 26<sup>th</sup> at 4:00pm to game time!

IN BAGS:
clothing,
accessories,
shoes, etc
household textiles

IN BOXES:
small household goods,
decor,
toys,
games, etc

Please keep books, media and household goods in separate boxes.

No furniture or large items. Anything donated should be in either a bag or a box. Items must be clean and in sellable condition.

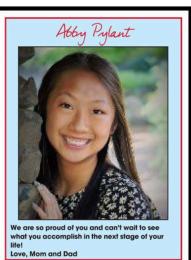
Can't make it to the Football game? Please call Erik Cole at (509) 475-1970 or Jill Morphy at (509)953-1266 to set up a time to drop off items. The deadline to donate is September 26th.

# Class of 2026: Senior Tributes

**Senior tributes**: Please see the sizes below for cost, and the number of graphics/ words recommended for your tribute size. Contact Ms. Longinotti to reserve your tribute size by October 31: 291-3721, ext 205. or plonginotti@freemansd.org Please note that once the allotted spaces have sold out, we can't sell more.

- 1/8 page tribute- 1 graphic & 40 words Approximately 3.5" x 2" Cost - \$65
- Approx. 3.5" x 4.5" or 7.125" x 2" Cost - \$100
- 1/2 Page Limited to 3 graphics & 160 words. Approx. 7.125" x 4.5" Cost - \$200
- 1/4 Page 2 graphics & 80 words Full Page Limited to 4 graphics & 300 words Approx. 7.125" x 9.5" Cost - \$400













"And one day she discovered that she was fierce an strong." Gracie-truer words could not be written ab you. You are a beautiful balance of tough and kind; e your story. You grabbed the pen from tro sp and chose your own adventure! It is tim grasp and chose your own adventure! It is the the page and start a new chapter. It has bee read to this point, and we are excited to see next chapter holds. God has big plans for yo could not be more proud! Love Mom and D









Brooklynn Showatter exciting chapter in life! We are incredibly proud of the amazing young woman you are, full of beauty, wit, compassion, and kindness. And your ability to make us LAUGH and SMILE (even when we don't want to) is your true gift. We love you to the moon sweet girl! Mom, Travis, Josie & Courtney



# Class of 2026: Yearbook **Senior Pictures & Tributes**

Deadline -October 15

Senior portraits and kid pictures are due October 15 for the 2026 Yearbook!

**Submitting Senior Photos** - both kid and senior portraits.

In order to receive the highest quality image, we are requesting that you submit your photos on-line this year (see directions below). Many studios will be able to do this for you. The senior portrait must be 2"x3" (vertical orientation) and at least 300 dpi. Scanned kid pictures should also be 300 dpi and approximately 2"x3". They can be any photo of your student starting from birth to whatever age you prefer/have access to a photo.

**Deadline** to submit **both** these photos to the yearbook is **Tuesday, October 15.** 

Directions to upload your photos:

- A. **RENAME** before uploading your photo so that we avoid misnaming your senior. Pease save the image as a full size save and rename the photo as follows: Student's firstname\_lastname (ex. Jenny\_Smith) and your kid portrait to firstname\_lastname\_kid (Jenny\_Smith\_kid) so that it is easy to identify photos.
- B. Next, go to https://yearbookshare.com/eShare/?code=dawgcountry . School code for Freeman is dawgcountry
- C. You will be asked to put in your name, email and phone number. D. You will then be asked to "Agree to Terms", which is typical.

- E. You will then be asked to browse to your photo. Simply navigate to where you have the photo saved, select the photo, and click on upload.
- F. You are almost done it will then ask for some information about the picture, such as who is in it - please type in your child's name (we default to your student's given name in the yearbook. They may see me if they'd like to use a preferred name instead per state law). That's all there is to it!

Senior Tributes: If you are interested in purchasing a tribute, or "shout-out" for your child or grandchild, please see the reverse side of this flyer for information. You will be able to submit photo(s) and a message for your senior in the yearbook! What a great way to say something special that will last a lifetime! Hurry though space is limited! We sold out last year! To reserve your spot, simply contact Ms. Longinotti with the size you would like, or purchase your tribute through your student's account by October 31 to reserve your spot and send in your info. Content for your tribute is due on Dec. 1. Payment is due by December 15th. For more information regarding the senior pics, kid pics, or a senior tribute, please contact our Yearbook advisor, Pia Longinotti, at 291-3721, or at plonginot-

October 15 - Deadline to submit kid and senior pics October 31- Deadline to reserve a senior tribute **December 1- Deadline** to submit pictures and words for tributes (the sooner, the better).

**December 15 - Deadline** to pay for tributes (the sooner, the better).



















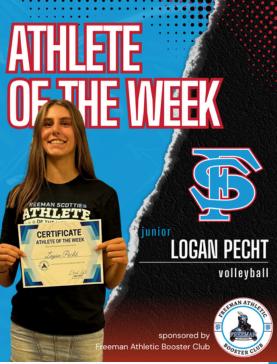
Last weekend Cross Country participated in the Asotin Invite. Boys Varsity took 1<sup>st</sup> place and Freeman won the Sweepstakes Award for best combined boys/girls overall!













THE FRIDAY FLYER

cross country

sponsored by