

## PRINCIPAL'S MESSAGE

Hello Scottie Parents/Guardians/Families!

The heat is on, and things are definitely cooking at FHS this week! Several athletic jamborees have been completed and meetings for ASB clubs are starting up! Our ASB/Leadership team is producing "Dog Chow" videos for the student body again this year which is a fun and entertaining way to provide fellow students with "all things Freeman" for the current and upcoming weeks. Today is our initial "First Friday"! First Fridays will take place on every first Friday of the school month with the intent to kick-off a focused theme that will be emphasized by staff and ASB/Leadership throughout the rest of the month. The goal is to provide more authentic social emotional learning and to continue improving the social culture at FHS. This month's theme is "Respect". First Fridays will also provide all students with College and Career Readiness information/activities as well as allowing them time to work on their High School and Beyond Plan; a Washington State graduation requirement. Have a super weekend!

Go Dawgs!

Jeff Smith, Principal

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, martial status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

# In This Issue

Principal's Message PAGE 01

Free/Reduced Lunch App PAGE 02

Upcoming Events
PAGE 02

Back to School Forms PAGE 02

College & Career/CTE News
PAGE 03

Athletic News & Events
PAGE 04

Yearbook Purchasing & Deadlines

PAGE 05

Donations to Help FHS Students

PAGE 05

Daily Happenings/Schedule

PAGE 06

Senior Photos & Tributes

PAGE 07-08

Student Highlights
PAGE 09-10

# FREE/REDUCED LUNCH APPLICATIONS DUE SOON

If you would like to apply for Free/Reduced meals, please do so <u>here</u> ASAP so we can process your applications.

Please note: there are more programs available for students that qualify for F/R lunch so even if your student does not do school lunches but you qualify, please go ahead and complete the application for us. With your consent, they may be able to receive assistance with some ASB clubs and sports fees.



Every year we <u>must</u> have all back to school forms completed for every student. Please log in to Family Access and complete form sets for each student. To date, only 1/2 of our FHS students have completed forms. You can find this on the left side of your home page on the Skyward Family Access screen titled "FHS Registration for All Returning Students". Also important in these forms is opting in or out of Chromebook Assurance Plan by September 15th.



SEPTEMBER 15TH

Deadline to purchase Chromebook Insurance

SEPTEMBER 18TH

Class of 2025 Information Night - 6pm FHS MPR

SEPTEMBER 23RD

Board Mtg. - 6pm PRTC Conference Room

SEPTEMBER 25TH

LATE START Bell Schedule

OCTOBER 3RD

Picture Re-takes

OCTOBER 7TH

NO SCHOOL - PD for Staff

OCTOBER 7TH-12TH

Homecoming Week

OCTOBER 12TH

Homecoming Dance 8pm





# G T E



## CLASS OF 2025 FAMILY/STUDENT POST-SECONDARY PLANNING INFO NIGHT

#### Wednesday, September 18th, 2024 6:00 - 7:15pm Freeman High School Multipurpose Room

#### WHAT TO EXPECT:

- Go over how to navigate through various pathways after graduation
- Learn about the overall college application process
- Go over financial aid options and the FAFSA process
- Learn about scholarships
- Q&A Session

#### **PSAT DAY: 10TH & 11TH GRADERS**

#### Wednesday, October 23rd, 2024 8:15 - 11:30am \$18

- 10th & 11th graders are invited to take the PSAT/NMSQT during PSAT School Day on 10/23/24.
- Please let Heidi Youseph know if you would like to sign your student up to take the PSAT at hyouseph@freemansd.org.
- Test fee is \$18 and can be paid AFTER the test date. For questions about possible test fee waivers, please contact Heidi.
- Deadline to register is October 2nd.

#### The PSAT is great for...

- Possible qualifying score for a National Merit Scholarship (10th-11th)
- Practicing for the SAT
- Knowing what areas to work on for a higher SAT score
- SAT practice on Khan Academy

### **IMPORTANT COLLEGE & CAREER READINESS DATES:**

- September 18: Class of 2025 Parent/Student Post-Secondary Planning Information Night 6-7:15pm
- September 20: Western Washington University visit @ FHS Library lunch time
- September 25: Trades Night @ Mt. Spokane HS 5-7:30pm
- September 26: ER Open House @ Sacred Heart Medical Center 3:30-6:30pm
- October 4: WSU Instant Decision Day @ FHS 12-1:15pm
- October 23: PSAT 10th & 11th Graders
- October 29: Spokane National College Fair @ Convention Center 9am-12pm
- November 1: EWU Instant Decision Day @ FHS 12-1:15pm
- December 1: FAFSA Opens for Class of 2025



# **Upcoming Sports**



9/6 - Varsity vs. East Valley 7pm

9/9 - JV vs. East Valley 5pm

9/13 - Varsity @ One Stadium vs. Rogers 5pm



9/9 - JV @ Ridgeline 4pm

9/10 - JV @ Dwight Merkel vs. North Center 4pm Varsity @ One Stadium vs. North Central 6pm

9/12 - @ Newport 4pm

**9/13** - JV @ Ridgeline 4pm

9/14 - @ CDA Charter 3pm



**9/9** - @ UHigh JV/C-5:30pm, Var-7pm

**9/11** - vs. UCA JV-5pm, Var-6:30pm

9/14 - Kenny Davis Rip a Shot Tourney @ Home

CROSS 9/11 - @ VCS Jamboree COUNTRY 4pm

9/14 - @ Highlander Invite

# **Sports Links:**









# **FALL SPORTS NEWS**

• Each athlete must pay their fees prior to the first athletic competition:

ASB Card: \$35 Transportation: \$20 Sport Fee: \$25

(Please pay using this link. Select items at student's school then each item separately)

As stated in our Student Handbook, if your student-athlete
will miss more than 15 minutes of school, they must come
with a doctor's note or have prior approval from Mr. Ripke
otherwise they will not be able to participate that day in
practice or a game.

## ATHLETIC TICKETING & SEASON PASS PRICES/PURCHASING

Individual game ticket pricing is as follows:

Adults & Students w/out ASB Card \$7
Senior Citizens & Students K-8 \$5
Freeman Jr/Sr High Student w/ASB Card FREE
Kids Under 5 FREE

You can pay cash, check or card (through GoFan) at the gate or to save time, buy your GoFan tickets ahead of time <u>here</u>.

We are pleased to offer season passes for all home, regularseason games. ALL season passes must be purchased through <u>GoFan</u>. Below is a listing of the different passes as well as a link to purchase them directly. Please note that the family passes include two adults and your children in Kindergarten - 8th grade. Senior passes are individual passes for seniors 60+.

<u>Fall Season Family Pass</u>	\$101.75 (fees incl.)
Fall Season Individual Senior Pass	\$ 33.50 (fees incl.)

All Season Family Pass	\$233.00 (fees incl.)
All Season Individual Senior Pass	\$ 75.50 (fees incl.)

Winter Season Family Pass	\$141.46 (fees incl.)
Winter Season Individual Senior Pass	\$ 44.00 (fees incl.)

Please note: Winter Passes will no go on sale until November 15th.



#### 2024-25 YEARBOOK NEWS

#### Yearbooks on Sale Now

It's time to purchase your yearbooks! If you purchase before October 15th, you can take advantage of our early bird special! \$45 for your yearbook, or \$50 if you want your name on the cover. You can purchase your book through your school account by sending a check to the HS office made out to Freeman HS, memo line: yearbook. Or, you can select yearbook online through the "Make a Payment" link on the district website.

#### **Senior Pictures Due Soon**

Seniors, it's time to start getting those pictures in for your senior section! Please see the attachment on page 7 in this Friday Flyer for directions on how to rename and upload your senior photo and your kid picture to our yearbook. You can also get a copy in Mr. Thompson's room or from Mrs. Lagreid. All photos are due to upload on Tuesday, October 15th. Please remember that your photos should be vertical. Horizontal photos will be cropped to fit our layout. If you have any questions or concerns, please email to talk to Ms. Longinotti.

## DONATE TO INVEST ED AND HELP FREEMAN STUDENTS

Hello Freeman families and community! As the school year begins, we see a variety of needs arise for students from basic needs to the various school fees associated with student growth and potential. One of the ways we can help to meet these needs is with financial assistance to cover a wide variety of resources for students through InvestEd. Our InvestEd funds are matched so we can expand our reach potential. If you feel inclined to make a tax deductible donation, your donations will be matched up to \$500 and will go directly to Freeman students. You can donate online by using this custom Freeman link.

If you have questions, please contact Kaela Holm or Kristal Hayek in the office. Thank you for your continued generosity in supporting all students in our Freeman community.



# EXTENDED ABSENCES

If you know your student will be absent for 3 consecutive days or more, please have them pick up a prearranged absence form from the office to complete and submit prior to their absence. This allows for them to communicate with teachers and arrange for assignments. The office uses this form to formally excuse the absence as well.



# Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

## BELL SCHEDULES 🔔

F	Regular Schedule	
1	8:15 9:02	47 min
2	9:06 - 9:53	47 min
SCOTTIE BREAK	9:53 – 10:01	8 min
3	10:04 - 10:51	47 min
4	10:55 – 11:42	47 min
5	11:46 - 12:33	47 min
LUNCH	12:33 - 1:03	30 min
6	1:07 - 1:54	47 min
7	1:58 - 2:45	47 min

<b>Late Start Schedule</b>			
1	10:15 - 10:46	31 min	
2	10:50 - 11:21	31 min	
3	11:25 - 11:56	31 min	
4	12:00 - 12:31	31 min	
LUNCH	12:31 - 1:01	31 min	
5	1:05 -1:36	30 min	
6	1:40 - 2:11	31 min	
7	2:15 - 2:45	30 min	

# **&** ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive a note or a call, your student's absence will remain unexcused.

# BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply here.

**SCOTTIE BREAK** We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

**LUNCH** - served at the High School in the MPR. Cost: \$3.80



We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.

# Class of 2025: Yearbook Senior Pictures & Tributes

Deadline -October 15

Senior portraits and kid pictures are due Friday, October 13 for the 2024 Yearbook!

**Submitting Senior Photos** - both kid and senior portraits.

In order to receive the highest quality image, we are requesting that you submit your photos on-line this year (see directions below). Many studios will be able to do this for you. The senior portrait must be 2"x3" (vertical orientation) and at least 300 dpi. Scanned kid pictures should also be 300 dpi and approximately 2"x3". They can be any photo of your student starting from birth to whatever age you prefer/have access to a photo.

Deadline to submit both these photos to the yearbook is Tuesday, October 15.

**Directions to upload your photos:** 

- A. **RENAME** before uploading your photo so that we avoid misnaming your senior. Pease save the image as a full size save and rename the photo as follows:

  Student's firstname\_lastname (ex. Jenny\_Smith) and your kid portrait to firstname\_lastname\_kid (Jenny\_Smith\_kid) so that it is easy to identify photos.
- A. Next, go to www.hjeshare.com and enter the school code for Freeman (dawgcountry)
- B. You will be asked to put in your name, email and phone number.
- C. You will then be asked to "Agree to Terms", which is typical.
- D. You will then be asked to browse to your photo. Simply navigate to where you have the photo saved, select the photo, and click on upload.
- E. You are almost done it will then ask for some information about the picture, such as who is in it please type in your child's name (we default to your student's given name in the yearbook. They may see me if they'd like to use a preferred name instead per state law). That's all there is to it!

Senior Tributes: If you are interested in purchasing a tribute, or "shout-out" for your child or grandchild, please see the reverse side of this flyer for information. You will be able to submit photo(s) and a message for your senior in the yearbook! What a great way to say something special that will last a lifetime! Hurry though - space is limited! We sold out last year! To reserve your spot, simply contact Ms. Longinotti with the size you would like, or purchase your tribute through the Freeman Store by October 31 to reserve your spot and send in your info. Content for your tribute is due on Dec. 1. Payment is due by December 15th. For more information regarding the senior pics, kid pics, or a senior tribute, please contact our Yearbook advisor, Pia Longinotti, at 291-3721, or at plonginotti@freemansd.org.

October 15 - Deadline to submit kid and senior pics
October 31- Deadline to reserve a senior tribute
December 1- Deadline to submit pictures and words for tributes (the sooner, the better).

**December 15 - Deadline** to pay for tributes (the sooner, the better).

# Class of 2025: Senior Tributes

**Senior tributes**: Please see the sizes below for cost, and the number of graphics/ words recommended for your tribute size. Contact Ms. Longinotti to reserve your tribute size by October 31: 291-3721, ext 205. or plonginotti@freemansd.org Please note that once the allotted spaces have sold out, we can't sell more.

- 1/8 page tribute- 1 graphic & 40 words Approximately 3.5" x 2" Cost - \$65
- Approx. 3.5" x 4.5" or 7.125" x 2" Cost - \$100
- 1/2 Page Limited to 3 graphics & 160 words. Approx. 7.125" x 4.5" Cost - \$200
- 1/4 Page 2 graphics & 80 words Full Page Limited to 4 graphics & 300 words Approx. 7.125" x 9.5" Cost - \$400



of all you have accomplished during

your first 18 years! We can't wait to see what

your future holds! Work

hard and follow your

dreams!

and Cody

and blessed to have such

a wonderful daughter! We will miss your sweet

personality but we're excited to see where you

intelligence, hard work

Love, Mom and Dad





SCOTTIES
SUMMED GOVS
a look at what some of our students were up to this summer



# **Tucker Hawk**

worked harvest for his fourth season - what a great experience!



"Not holding up the Leaning Tower of Pisa!" in Italy





## **Austin Guinn**

worked at J&J Rods and Restoration all summer.

"There is nothing cooler than taking something old and making it new. I love fast cars, and how to make them!"









