

# SCOTTIE SCOOP

February 2, 2024

## Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- Regal Cinemas \$2 Movies
- Grades for A's (Scott Family Ortho)
- Mat Dawgs
- PTSG Family Glow Dance
- Freeman Spokane Chiefs Game
- Read to Ride (Silverwood)
- PTSG Upcoming Events
- PTSG Membership Form
- Transitional Kindergarten/Kindergarten Roundup

## Important Dates

February 3	Athletics Auction @5:30pm
February 5	Scottie Jiu Jitsu
February 6	Mat Dawgs 5:30pm-7:30pm
February 7	Late Start @10:15am
February 7	PTSG Meeting @5:30 FES CC
February 8	Mat Dawgs 5:30pm-7:30pm
February 9	Family Glow Dance @5:30pm
February 12	Scottie Jiu Jitsu
February 13	Election Day
February 13	Mat Dawgs 5:30pm-7:30pm
February 15	Mat Dawgs 5:30pm-7:30pm
February 16	President's Wax Museum
February 19	President's Day-No School

## Scottie Gear!

Get some Scottie Gear! A portion of the proceeds go to PTSG!

[Click Here for GAME-ONE Gear](#)

## Ways to Support Freeman

**VOLUNTEER:** We have several opportunities to volunteer for different activities throughout the year.

Coming Up:

-Athletics Auction: See flyer for volunteer contact info.

**SHOP:**

-Download the Box Tops App, Assign Freeman Elementary as your school, then scan receipts when you shop.

-Connect your Fred Meyer Loyalty Card with Fred Meyer Community Rewards, and select Freeman Elementary for additional rewards.

-When you purchase GAME ONE Freeman Gear, some proceeds go to PTSG!

**JOIN:** Become a PTSG Member

**ATTEND:** Monthly Board Meetings, PTSG Meetings and Levy Meetings

**DONATE:**

-Freeman Athletics Auction needs items to auction off.

-Donate Books to our Book Drive

**GRADES:**

-Scott Family Orthodontics: Turn in your kids' end of Trimester Grades. Freeman will get \$ for every A we turn in! See the Scott Family Orthodontics Flyer at the end of the Scoop for details.



## Spokane Chiefs!

Check out this [LINK](#) and see the attached flyer.



Scarlett brought her goat "Flower" to visit first grade! The kids enjoyed feeding her grain and giving her lots of attention!

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## ROBOTICS

On Saturday, January 27th two of our Freeman Robotics teams competed at the First Lego League (FLL) State Competition in Cheney on the EWU campus. The students have been working hard since the first week of school as they prepared presentations, designed robots, and programmed missions. Congratulations to Noah Trucking (William Frye, Brody Reynolds, Ian Newhouse, Carter Kidd, Max Turk and Rhett McIntire) and Team Cookies (Jaxton League, Isobel Alsup, Grayson (Yang) Jamison, Raya Dunbar, Synnove Thosath, Andrew Dickson, and Owen Sherwood)!!!

### February Breakfast

5 Breakfast Cookie ----- Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk	6 Garlic Cheese Bread ----- Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	7 <b>LATE START</b> <b>Have a Healthy</b> <b>Breakfast at Home</b>	8 Pancake & Sausage ----- Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk	9 Omelet Biscuit ----- Cereal & Goldfish Pear Juice Variety Chocolate Milk White Milk
12 Chocolate Chip Scone ----- Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk	13 Banana Bread ----- Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	14 Cherry Strudel ----- Cereal & Goldfish Fresh Orange Juice Variety Chocolate Milk White Milk	15 Egg McFreeman ----- Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk	16 Cinnamon Roll w/icing ----- Cereal & Goldfish Pear Juice Variety Chocolate Milk White Milk

5 Egg McFreeman Alternate Lunch ----- Chocolate Milk White Milk	6 Nachos w/Ground Beef Chicken Caesar Wrap ----- Alternate Lunch Chocolate Milk White Milk	7 Beef Teriyaki Dipper Brown Rice ----- Alternate Lunch Chocolate Milk White Milk	8 Grilled Cheese Sandwich Turkey Cranberry Wrap ----- Alternate Lunch Chocolate Milk White Milk	9 Chicken Burger Alternate Lunch ----- Chocolate Milk White Milk
12 French Toast Sticks Sausage Patty ----- Alternate Lunch Chocolate Milk White Milk	13 Mozzarella Bread Sticks Chicken Caesar Wrap ----- Alternate Lunch Chocolate Milk White Milk	14 Popcorn Chicken Dinner Roll WG ----- Alternate Lunch Chocolate Milk White Milk	15 Pepperoni Pizza Rippers Turkey Cranberry Wrap ----- Alternate Lunch Chocolate Milk White Milk	16 Hamburger Alternate Lunch ----- Baked Beans Chocolate Milk White Milk

### February Lunch



# NOW SHOWING



## REGAL®

Spokane Valley Presents:

**Saturday Morning Kid's Flicks**

**\$2.00 a person**

*\*Each Saturday Morning Kid's Flick show will start*

*1 hour before our first show of the day:*

02/03 - Super Mario Bro's Movie

02/10 - How to Train Your Dragon or Super Mario Bro's Movie

02/17 - Trolls or How to Train Your Dragon

02/24 - Kung Fu Panda or Trolls

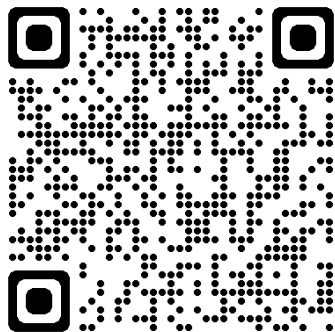
03/02 - Iron Giant or Kung Fu Panda

03/09 - Lego Movie or Iron Giant

03/16 - Shrek or Lego Movie

03/23 - Harry Potter and the Sorcerer's Stone or Shrek

03/30 - Hop or Harry Potter and the Sorcerer's Stone



Tickets can be purchased online  
or at the Concession Stand



# ATTENTION STUDENTS AND PARENTS!



SCOTT FAMILY  
ORTHODONTICS

*is paying for A's!*



When a report card is shared with Scott Family Orthodontics, Dr. Scott will **contribute \$1.00 for each "A"** to support your school.



The schools with the most A's will receive the following:

*First place - Up to \$1,500*

*Second place - Up to \$1,000*

*Third place - Up to \$500*

*All other schools - Up to \$250*

**Here are a couple of guidelines to keep in mind:**

1. Please send an email to [sforeportcards@gmail.com](mailto:sforeportcards@gmail.com), including a screenshot or attachment of the student's name, school, date, and grades.
2. The report card must be sent from either the student's or the parent's individual email address.

Every student is invited to join, regardless of their affiliation with Scott Family Orthodontics.

Our sole aim is to find meaningful ways to support our community!





# Mat Dawgs

**TUESDAYS AND THURSDAYS  
STARTS FEBRUARY 6TH**

**5:30PM-6:30PM = 5-10 YEAR OLDS**

**6:30PM-7:30PM = 11 + YEAR OLDS**

**HS BASEBALL FACILITY  
(BEHIND THE HIGH SCHOOL)**

**LOCATION WILL CHANGE AFTER A  
COUPLE OF WEEKS.**

// FREEMAN PTSG PRESENTS //

# FAMILY GLOW *dance*

Families of students TK thru 8th grade – join us in the FES Gym for a fun family night! Wear **NEON** and get ready to **GLOW!**

// 9TH OF FEBRUARY  
5:30 - 7:00 PM //

// \$10 PER FAMILY // CASH ONLY



# **SPOKANE CHIEFS SCHOOL NIGHT**



PRESENTED BY  
**Shriners**  
Children's™  
Spokane

**FRIDAY, FEBRUARY 23 | 7:05 PM PUCK DROP**



**vs.**



**BOOMER PILLOWCASE GIVEAWAY  
FIRST 1,000 KIDS 12 & UNDER**

# **\$10 TICKETS**

**OFFER VALID FOR STUDENTS,  
FAMILIES, FRIENDS, AND FACULTY**

**CLICK  
HERE**

**TEXT/CALL  
509-431-6817**



**TICKET DEADLINE FEBRUARY 19.  
TICKETS WILL BE DELIVERED DIGITALLY.**

**GAME DETAILS, SEATING MAPS, PROMOTIONS, & MORE AT  
SPOKANECHIEFS.COM | CALL/TEXT 509-535-PUCK**





# Read 2 Ride 2024 READING LOG

Turn in these Tally sheets to your teacher by: \_\_\_\_\_

- 1 Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.
- 2 Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

.....

Please make as many copies of this sheet as you think your students will need.

page \_\_\_\_\_ of \_\_\_\_\_

Date	Name of book, magazine, or newspaper	Minutes of reading	Teacher/Parent initials



RECREATIONAL  
READING

Total minutes for this page \_\_\_\_\_

Total minutes on all pages \_\_\_\_\_

Student's Name: \_\_\_\_\_ School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**FOR THE PARENT:** I certify that this student has completed 10 hours of reading for recreation.

\_\_\_\_\_  
Parent's Signature (REQUIRED FOR PARTICIPATION)

\_\_\_\_\_  
Teacher's Signature (LATE FORMS WILL NOT BE ACCEPTED)

How would you like your student's ticket delivered?

☐ School Print      ☐ Email (Optional)\* \_\_\_\_\_



# UPCOMING EVENTS

**FREEMAN PTSG  
WINTER/SPRING 2024**

## **PTSG MEETINGS**

2nd Wed of  
every month  
5:30-6:30PM  
*\*Feb Meeting  
on 7th*

**FEB**

**9**

5:30 PM - 7 PM

*Family Glow  
Dance*

**FEB**

**23**

7 PM

*Freeman Family  
Night @ Chiefs*

**MAR**

**11**

*Spring Teacher  
Grants Out*

**MAR**

**28**

7 AM & 4 PM

*Conference Meals -  
Breakfast & Dinner*

**APR**

**8**

*FHS Senior Scholarships  
Applications Out  
\*Due May 3rd*

**APR**

**22**

TIME TBD

*Family Skate Night @  
Roller Valley*

**MAY**

**TBD**

*Family Fun Activity!*

**JUN**

**TBD**

*End of School  
Celebration*

**EVENT DETAILS COMING SOON!**



# 2023-2024 PTSG MembershipForm

Parent Name(s) \_\_\_\_\_

Email(s): \_\_\_\_\_

Best Phone #: \_\_\_\_\_

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.  
All membership dues directly support Freeman students.

*PTSG Use Only:*    *Check/Cash*\_\_\_\_\_ *Received By:*\_\_\_\_\_





SAVE THE DATE



# TRANSITIONAL KINDERGARTEN AND KINDERGARTEN ROUNDUP



FOR 4 AND 5 YEAR OLD STUDENTS ENROLLING IN THE 2024-2025  
SCHOOL YEAR.



**WHEN**

Tuesday, April 23rd 2024

Where

**FREEMAN ELEMENTARY**



**PLEASE CALL**

the elementary office at **509-291-4791**  
for details and to schedule your  
arrival time between 1 and 6pm!

\*transitional kindergarten is a full day program  
for 4 year olds

