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SCOTTIE SCOOP

February 9, 2024

Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- PTSG Family Glow Dance
- Regal Cinemas \$2 Movies
- Grades for A's (Scott Family Ortho)
- Spokane South Hill Little League
- Freeman Spokane Chiefs Game
- Read to Ride (Silverwood)
- PTSG Upcoming Events
- PTSG Membership Form
- Transitional Kindergarten/Kindergarten Roundup

Important Dates

February 9	Family Glow Dance @5:30pm
February 12	Scottie Jiu Jitsu
February 13	Election Day
February 13	Mat Dawgs 5:30pm-7:30pm
February 15	Mat Dawgs 5:30pm-7:30pm
February 16	President's Wax Museum
February 19	President's Day-No School

Scottie Gear!

Get some Scottie Gear! A portion of the proceeds go to PTSG!

[Click Here for GAME-ONE Gear](#)

Spokane Chiefs!

Check out this [LINK](#) and see the attached flyer.

Ways to Support Freeman

VOLUNTEER: We have several opportunities to volunteer for different activities throughout the year.

Coming Up:

-Athletics Auction: See flyer for volunteer contact info.

SHOP:

-Download the Box Tops App, Assign Freeman Elementary as your school, then scan receipts when you shop.

-Connect your Fred Meyer Loyalty Card with Fred Meyer Community Rewards, and select Freeman Elementary for additional rewards.

-When you purchase GAME ONE Freeman Gear, some proceeds go to PTSG!

JOIN: Become a PTSG Member

ATTEND: Monthly Board Meetings, PTSG Meetings and Levy Meetings

DONATE:

-Freeman Athletics Auction needs items to auction off.

-Donate Books to our Book Drive

GRADES:

-Scott Family Orthodontics: Turn in your kids' end of Trimester Grades. Freeman will get \$ for every A we turn in! See the Scott Family Orthodontics Flyer at the end of the Scoop for details.

A graphic for Freeman's financial statements. It features a stack of coins, a dollar sign, and an upward arrow. The word 'FINANCE' is written in large, bold, black letters. Below it, the text 'LOOKING FOR FREEMAN'S FINANCIAL STATEMENTS, BUDGET OR OTHER STATE DATA? PLEASE VISIT THE BUSINESS OFFICE PAGE OF OUR WEBSITE. FOLLOW LINK [HERE](#).' is written in bold, black letters.

FINANCE

LOOKING FOR FREEMAN'S FINANCIAL STATEMENTS, BUDGET OR OTHER STATE DATA? PLEASE VISIT THE BUSINESS OFFICE PAGE OF OUR WEBSITE. FOLLOW LINK [HERE](#).

SCOTTIE SCOOP

February 9, 2024

National School Counselors Week!

THANK YOU!



Stacey Rawson



Blair Lovatt

February Breakfast

12 Chocolate Chip Scone ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk	13 Banana Bread ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk	14 Cherry Strudel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk	15 Egg McFreeman ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	16 Cinnamon Roll w/icing ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk
19 	20 Garlic Cheese Bread ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk	21 Mini Filled Bagel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk	22 Banana Bread ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	23 Omelet Biscuit ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk

12 French Toast Sticks Sausage Patty ----- Alternate Lunch ----- Chocolate Milk White Milk	13 Mozzarella Bread Sticks ----- Chicken Caesar Wrap ----- Alternate Lunch ----- Chocolate Milk White Milk	14 Popcorn Chicken Dinner Roll WG ----- Alternate Lunch ----- Chocolate Milk White Milk	15 Pepperoni Pizza Rippers ----- Turkey Cranberry Wrap ----- Alternate Lunch ----- Chocolate Milk White Milk	16 Hamburger ----- Alternate Lunch ----- Baked Beans Chocolate Milk White Milk
19 	20 Spaghetti and Meat Sauce Bread Sticks ----- Chicken Caesar Wrap ----- Alternate Lunch ----- Chocolate Milk White Milk	21 Pepperoni Pinwheel ----- Alternate Lunch ----- Chocolate Milk White Milk	22 Hot Dogs ----- Turkey Cranberry Wrap ----- Alternate Lunch ----- Chocolate Milk White Milk	23 Chicken Burger ----- Alternate Lunch ----- Baked Beans Chocolate Milk White Milk

February Lunch

// FREEMAN PTSG PRESENTS //

FAMILY GLOW *dance*

Families of students TK thru 8th grade – join us in the FES Gym for a fun family night! Wear **NEON** and get ready to **GLOW!**

// 9TH OF FEBRUARY
5:30 - 7:00 PM //

// \$10 PER FAMILY // CASH ONLY



NOW SHOWING



REGAL®

Spokane Valley Presents:

Saturday Morning Kid's Flicks

\$2.00 a person

**Each Saturday Morning Kid's Flick show will start*

1 hour before our first show of the day:

02/03 - Super Mario Bro's Movie

02/10 - How to Train Your Dragon or Super Mario Bro's Movie

02/17 - Trolls or How to Train Your Dragon

02/24 - Kung Fu Panda or Trolls

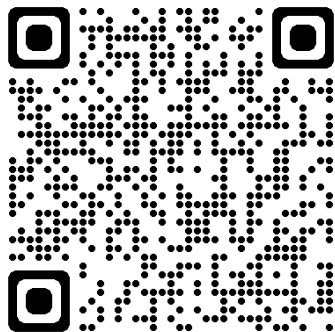
03/02 - Iron Giant or Kung Fu Panda

03/09 - Lego Movie or Iron Giant

03/16 - Shrek or Lego Movie

03/23 - Harry Potter and the Sorcerer's Stone or Shrek

03/30 - Hop or Harry Potter and the Sorcerer's Stone



Tickets can be purchased online
or at the Concession Stand

ATTENTION STUDENTS AND PARENTS!



SCOTT FAMILY
ORTHODONTICS

is paying for A's!



When a report card is shared with Scott Family Orthodontics, Dr. Scott will **contribute \$1.00 for each "A"** to support your school.



The schools with the most A's will receive the following:

First place - Up to \$1,500

Second place - Up to \$1,000

Third place - Up to \$500

All other schools - Up to \$250

Here are a couple of guidelines to keep in mind:

1. Please send an email to sforeportcards@gmail.com, including a screenshot or attachment of the student's name, school, date, and grades.
2. The report card must be sent from either the student's or the parent's individual email address.

Every student is invited to join, regardless of their affiliation with Scott Family Orthodontics.

Our sole aim is to find meaningful ways to support our community!

REGISTER
TODAY!

SPOKANE SOUTH HILL LITTLE LEAGUE

Registration for the upcoming 2024 Little League Season is now open!

To register and view the league information, go to:

spokanesouthll.com

CHALLENGER AGES 4-18 :: For physically and mentally challenged players to enjoy the game of baseball using the buddy system - **\$35**

T-BALL AGES 4-6 :: Designed to be a players first intro into baseball. FUNdamentals are emphasized. Safe & fun for all children - **\$105**

SINGLE A (COACH PITCH) AGES 5-9 :: Recreational. Players are taken to the next level. Coach pitch & safety balls make the game fun and enjoyable - **\$145**

AA - DEVELOPMENTAL KID PITCH AGES 8-11 :: Recreational - First level where kids pitch - **\$145**

AAA - COMPETITIVE KID PITCH AGES 8-11 :: Competitive - Designed to be a true "minor" league, preparing players for the Majors - **\$155**

MAJORS AGES 10-12 :: Competitive - *2-3 years of AA/AAA is encouraged. This is the final step in Little League - **\$155**

KEY DATES FOR UPCOMING SEASON:

JAN 1 - MAR 1 // REGISTRATION DATES
MID APRIL - MID JUNE // SEASON DATES
DATE TBD // MID YEAR JAMBOREE & PHOTOS

FOR MORE INFORMATION EMAIL US AT:
PRESIDENT@SPOKANESOUTHLL.COM



FOLLOW & TAG US!



SPOKANE CHIEFS SCHOOL NIGHT



PRESENTED BY
Shriners
Children's™
Spokane

FRIDAY, FEBRUARY 23 | 7:05 PM PUCK DROP



vs.



**BOOMER PILLOWCASE GIVEAWAY
FIRST 1,000 KIDS 12 & UNDER**

\$10 TICKETS

**OFFER VALID FOR STUDENTS,
FAMILIES, FRIENDS, AND FACULTY**

**CLICK
HERE**

**TEXT/CALL
509-431-6817**



**TICKET DEADLINE FEBRUARY 19.
TICKETS WILL BE DELIVERED DIGITALLY.**

**GAME DETAILS, SEATING MAPS, PROMOTIONS, & MORE AT
SPOKANECHIEFS.COM | CALL/TEXT 509-535-PUCK**





Read 2 Ride 2024 READING LOG

Turn in these Tally sheets to your teacher by: _____

- 1 Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.
- 2 Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

.....

Please make as many copies of this sheet as you think your students will need.

page _____ of _____

Date	Name of book, magazine, or newspaper	Minutes of reading	Teacher/Parent initials



RECREATIONAL
READING

Total minutes for this page _____

Total minutes on all pages _____

Student's Name: _____ School Name: _____ Grade: _____

FOR THE PARENT: I certify that this student has completed 10 hours of reading for recreation.

Parent's Signature (REQUIRED FOR PARTICIPATION)

Teacher's Signature (LATE FORMS WILL NOT BE ACCEPTED)

How would you like your student's ticket delivered?

☐ School Print ☐ Email (Optional)* _____

UPCOMING EVENTS

**FREEMAN PTSG
WINTER/SPRING 2024**

PTSG MEETINGS

2nd Wed of
every month
5:30-6:30PM
**Feb Meeting
on 7th*

FEB

9

5:30 PM - 7 PM

*Family Glow
Dance*

FEB

23

7 PM

*Freeman Family
Night @ Chiefs*

MAR

11

*Spring Teacher
Grants Out*

MAR

28

7 AM & 4 PM

*Conference Meals -
Breakfast & Dinner*

APR

8

*FHS Senior Scholarships
Applications Out
Due May 3rd

APR

22

TIME TBD

*Family Skate Night @
Roller Valley*

MAY

TBD

Family Fun Activity!

JUN

TBD

*End of School
Celebration*

EVENT DETAILS COMING SOON!



SAVE THE DATE



TRANSITIONAL KINDERGARTEN AND KINDERGARTEN ROUNDUP



FOR 4 AND 5 YEAR OLD STUDENTS ENROLLING IN THE 2024-2025
SCHOOL YEAR.



WHEN

Tuesday, April 23rd 2024

Where



FREEMAN ELEMENTARY



PLEASE CALL

the elementary office at **509-291-4791**
for details and to schedule your
arrival time between 1 and 6pm!

*transitional kindergarten is a full day program
for 4 year olds





2023-2024 PTSG MembershipForm

Parent Name(s) _____

Email(s): _____

Best Phone #: _____

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.
All membership dues directly support Freeman students.

PTSG Use Only: *Check/Cash*_____ *Received By:*_____