

# SCOTTIE SCOOP

February 23, 2024

## Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- Freeman Camp Chair Fundraiser
- Regal Cinemas \$2 Movies
- Grades for A's (Scott Family Ortho)
- Patrick Carman-Author Visit
- Spokane South Hill Little League
- Freeman Spokane Chiefs Game
- Read to Ride (Silverwood)
- PTSG Upcoming Events
- PTSG Membership Form
- Transitional Kindergarten/Kindergarten Roundup

## Important Dates

February 23	PTSG Spokane Chiefs Night
February 28	PACE/Perfect Attendance Assembly
February 28	Board Mtg @6:00pm in MPR
March 1	Snow Make Up Day NO SCHOOL
March 4	Prof. Dev. Day NO SCHOOL
March 5-15	Food Drive
March 6	Late Start @10:15am
March 12	Conference Scheduler Open
March 13	PTSG Mtg @5:30pm in CC
March 25-29	Book Fair
March 27	STEAM Fair
March 27	Board Mtg @3:30 at Center Place
March 28-29	Conferences NO SCHOOL

## Scottie Gear!

Get some Scottie Gear A portion of the proceeds go to PTSG!

[Click Here for GAME-ONE Gear](#)

## Scholastic Book Fair

March 25th-29th K8 Library  
Follow Link for more [INFO.](#)

**Reminder!**...for grades TK-2nd please provide a set of extra weather-appropriate clothes in a 1-gallon zip lock bag with their name clearly marked to keep in their classroom. If your kiddo needs to get into their extra set of clothing, please replenish it so they always have replacement clothes at school. With the current weather, we are experiencing a lot of kids who need to change out of their clothes for different reasons. Our general extra clothes supply is running low of common sizes and we often do not have the right size.

**Food Bank**

Imagine a Hunger-Free Community  
Empowering Tomorrow's Leaders: Freeman Elementary Fifth Graders Take Action!  
Join us as the fifth graders at Freeman Elementary School partner with CHS Harvest for Hunger to envision and create a Hunger-Free Community.  
Drop-Off Location: Freeman Elementary School and Freeman Pre-School. Drop-Off Dates: March 5th  
Last day to drop off in the morning of March 15th.  
Together, Let's Make It a Reality!

In our vision for a hunger-free community, every pound of donated food makes a tangible difference. The dedicated efforts of all our elementary students, alongside CHS, are driving positive change in our community. Imagine the impact of their determination and your support!  
CHS Harvest for Hunger Matching Initiative: For every pound of food you donate, CHS will match it with dollars, amplifying the impact of your generosity. Your contributions will directly benefit the North Palouse Community Food Bank Program, ensuring that every donation stays right here in our community.

What to Donate:

- Bags of flour, sugar, rice, and pancake mix
- Cans or jars of peanut butter and jam
- Canned goods (stew, soups, meats, fruits, etc.)

Make a Difference Today! Support the efforts of our pre-school and elementary students and CHS to realize a hunger-free community. Your contributions can transform lives and inspire hope.

Drop-Off Instructions: Visit Freeman Elementary School during school hours 7:45 to 3:15 from March 5th to March 15th. The last day for drop-offs will be the morning of March 15th. Let's empower our youth and create lasting change together.

Contact Information: For any inquiries, please contact Ann Romey at [aromey@freemansd.org](mailto:aromey@freemansd.org). Thank you for your invaluable support. Together, with our students, CHS, and our community, we can turn imagination into action and make hunger a thing of the past. (Please make sure the food is not outdated!) NO outdated food will count for the food drive competition.)

**Poster Contest**

### Food Bank Poster Contest

Did you know food insecurity exists in every county in America? 1 in 6 children in the U.S. face hunger and 1 in 7 people face hunger. CHS Harvest for Hunger, will make a local contribution back to its communities. How can one student, one school, take action? How can we help people and children from facing hunger? Together, we'll raise awareness and collect food to help make a difference in our communities. You can start by making a poster and help make the community aware of the needs right here! Questions? Ann Romey [aromey@freemansd.org](mailto:aromey@freemansd.org)

**Prizes and Awards**

Six winners will be selected:

Three from grades K-2 and three from grades 3-5.

#### Group 1: Grades K - 2nd

Posters must be a standard poster board size 12in x 18in inches.  
Posters can be illustrated vertically or horizontally  
Media: paint, crayon, felt pen, markers, cut paper, and other art supplies (no printed components may be used)  
Only one entry per student

#### Group 2: Grades 3th - 5th

Posters must be a standard poster board size 12in X 18in inches OR 20in X 23in  
Posters can be illustrated vertically or horizontally  
Media: paint, crayon, felt pen, markers, cut paper, and other art supplies (no printed components may be used)  
Only one entry per student

#### Judging Criteria

Poster must adhere to the theme  
Creativity and originality  
Catchiness of incorporating the theme as a motto, tag line, or hashtag  
Visual appeal (i.e. layout, color selection, organization)  
Spelling and message clarity

# SCOTTIE SCOOP

February 23, 2024



## Outstanding You Store!

The 5th Graders and Mrs. Lovatt work the Outstanding You Store every Friday afternoon. This is the time when the Elementary students can use their earned Scottie Bucks and "buy" goodies from the store. The 5th graders have seen a lot of Scottie Bucks go through the store this year, which means we have a lot of kids working hard and earning lots of Bucks! Thank you 5th Graders and Mrs. Lovatt for running our reward store for our school.



## Presidents' Wax Museum

We hope you enjoyed your 3-day weekend last weekend. Hopefully you learned some new facts about our Presidents if you attended our Presidents' Wax Museum last Friday, February 16th. Our 2nd graders were all assigned a President to research and then they memorized a speech and presented it at the Wax Museum. They all dressed up like their president and did a great job giving their speeches to all the visitors!



26 Breakfast Cookie  
Cereal & Goldfish  
Craisins  
Juice Variety  
Chocolate Milk  
White Milk

No School!  
Enjoy your  
day off!

27 Dutch Waffle  
Cereal & Goldfish  
Gala Apple  
Juice Variety  
Chocolate Milk  
White Milk

5 Garlic Cheese Bread  
Cereal & Goldfish  
Gala Apple  
Juice Variety  
Chocolate Milk  
White Milk

28 Mini Filled Bagel  
Cereal & Goldfish  
Fresh Orange  
Juice Variety  
Chocolate Milk  
White Milk

6 LATE START  
Have a Healthy  
Breakfast at Home

29 Egg McFreeman  
Cereal & Goldfish  
Banana  
Juice Variety  
Chocolate Milk  
White Milk

7 Pancake & Sausage  
Cereal & Goldfish  
Banana  
Juice Variety  
Chocolate Milk  
White Milk

1 NO SCHOOL  
Snow Day  
Make Up

8 Omelet  
Biscuit  
Cereal & Goldfish  
Pear  
Juice Variety  
Chocolate Milk  
White Milk



February Breakfast

## February Lunch

26 Stuffed Crust Pepperoni  
Pizza  
Alternate Lunch  
Chocolate Milk  
White Milk

4 No School!  
Enjoy your  
day off!

27 Nachos w/Ground Beef  
Chicken Caesar Wrap  
Alternate Lunch  
Chocolate Milk  
White Milk

5 Mandarin Orange Chicken  
Brown Rice  
Turkey Sandwich  
Alternate Lunch  
Chocolate Milk  
White Milk

28 Hot Dogs  
Alternate Lunch  
Chocolate Milk  
White Milk

6 Corn Dog  
Alternate Lunch  
Chocolate Milk  
White Milk

29 Mandarin Orange Chicken  
Brown Rice  
Southwest Salad  
Alternate Lunch  
Chocolate Milk  
White Milk

7 Pepperoni Rippers  
Turkey Cranberry Wrap  
Alternate Lunch  
Chocolate Milk  
White Milk

1 NO SCHOOL  
Snow Day  
Make Up  
8 Hamburger  
Alternate Lunch  
Chocolate Milk  
White Milk



# CAMPING CHAIRS

100% OF THE PURCHASE PRICE WILL BE DONATED TO THE SR. CLASS OF 2024 ALL NIGHTER

GO SCOTTIES

PLEASE CONTACT  
[AMYFLAIG@ICLOUD.COM](mailto:AMYFLAIG@ICLOUD.COM) TO  
PLACE YOUR ORDER OR TEXT  
509-979-4221

CHECK, CASH OR  
VENMO (PREFERRED)



O  
R  
D  
E  
R  
  
T  
O  
D  
A  
Y



Two cup  
holders &  
zippered  
carrying bag



Pocket to  
store goodies

You will be contacted via email as soon as your order is received and again to arrange pick-up/delivery.

🐾 🐾 LIMITED QUANTITY AVAILABLE 🐾 🐾

**PLEASE ENSURE ALL ORDERS (TEXT OR EMAIL) HAVE THE FOLLOWING INFORMATION:**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

CAMPING CHAIR \_\_\_\_\_ X \$50 = \_\_\_\_\_

**Entire purchase price benefits Sr. Class of 2024 Senior All Nighter**

- THIS IS NOT AN ASB FUNDRAISER -

*Thank you*



# NOW SHOWING



## REGAL®

Spokane Valley Presents:

**Saturday Morning Kid's Flicks**

**\$2.00 a person**

*\*Each Saturday Morning Kid's Flick show will start*

*1 hour before our first show of the day:*

02/03 - Super Mario Bro's Movie

02/10 - How to Train Your Dragon or Super Mario Bro's Movie

02/17 - Trolls or How to Train Your Dragon

02/24 - Kung Fu Panda or Trolls

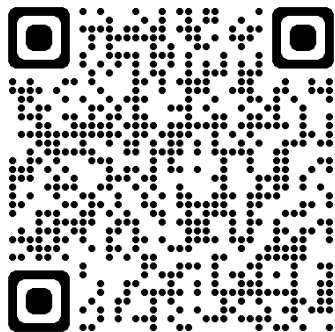
03/02 - Iron Giant or Kung Fu Panda

03/09 - Lego Movie or Iron Giant

03/16 - Shrek or Lego Movie

03/23 - Harry Potter and the Sorcerer's Stone or Shrek

03/30 - Hop or Harry Potter and the Sorcerer's Stone



Tickets can be purchased online  
or at the Concession Stand



# ATTENTION STUDENTS AND PARENTS!



SCOTT FAMILY  
ORTHODONTICS

*is paying for A's!*



When a report card is shared with Scott Family Orthodontics, Dr. Scott will **contribute \$1.00 for each "A"** to support your school.



The schools with the most A's will receive the following:

***First place - Up to \$1,500***

***Second place - Up to \$1,000***

***Third place - Up to \$500***

***All other schools - Up to \$250***

**Here are a couple of guidelines to keep in mind:**

1. Please send an email to [sforeportcards@gmail.com](mailto:sforeportcards@gmail.com), including a screenshot or attachment of the student's name, school, date, and grades.
2. The report card must be sent from either the student's or the parent's individual email address.

Every student is invited to join, regardless of their affiliation with Scott Family Orthodontics.

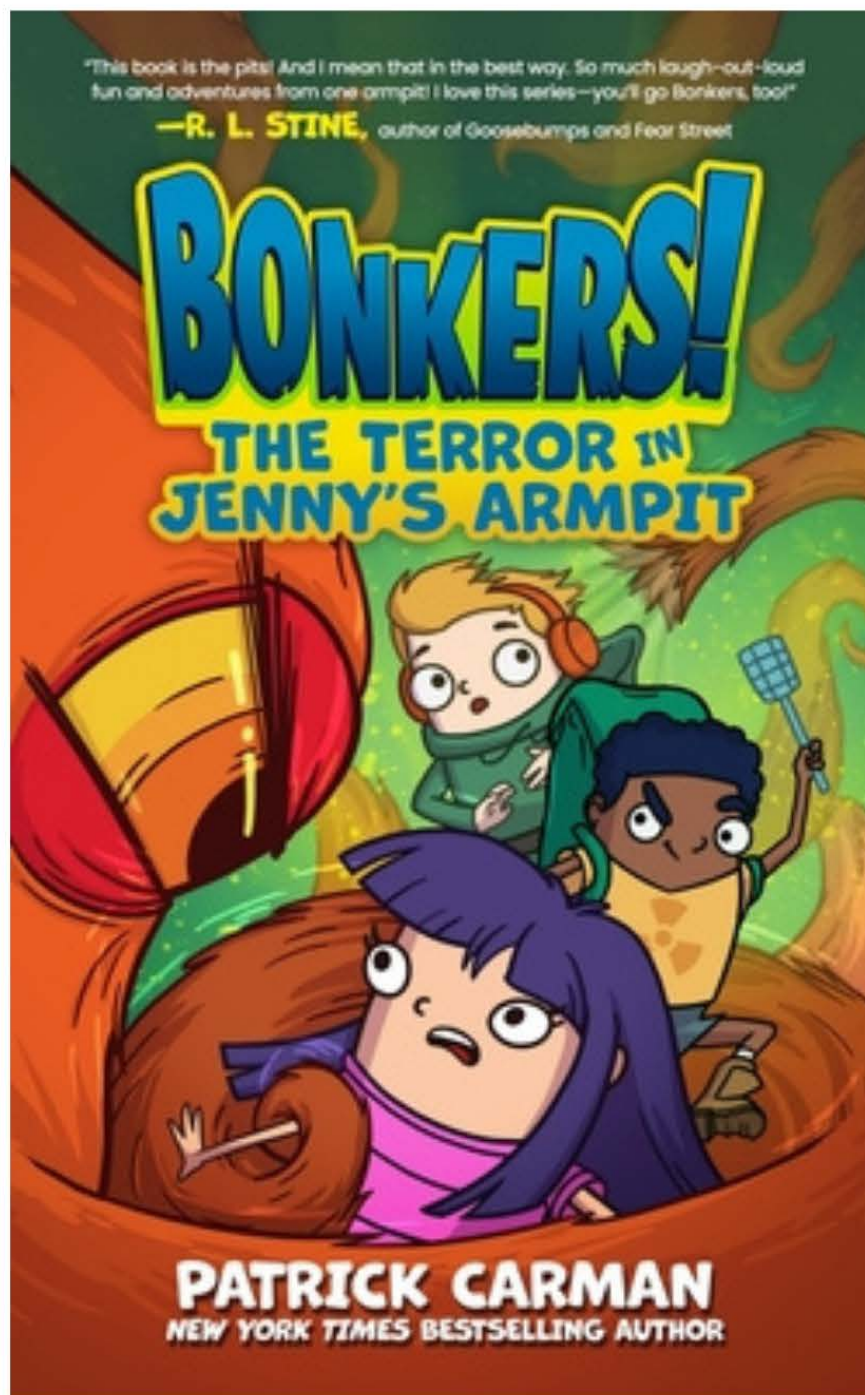
Our sole aim is to find meaningful ways to support our community!

# PATRICK CARMAN

Interested in Patrick Carman's books? Order them through Auntie's!

You can peruse his titles via our online catalogue at

<https://www.auntiesbooks.com/store/catalog/patrick-carman-books> or through the captcha below.



Use Coupon Code  
**TERROR10** for 10% off  
this title!

Browse Patrick's  
books on  
[auntiesbooks.com!](https://www.auntiesbooks.com)



**Patrick will also be having a book signing at Auntie's Bookstore on March 22nd @ 6PM!**



REGISTER  
TODAY!

# SPOKANE SOUTH HILL LITTLE LEAGUE

Registration for the upcoming 2024 Little League Season is now open!

To register and view the league information, go to:

[spokanesouthll.com](http://spokanesouthll.com)

**CHALLENGER AGES 4-18 ::** For physically and mentally challenged players to enjoy the game of baseball using the buddy system - **\$35**

**T-BALL AGES 4-6 ::** Designed to be a players first intro into baseball. FUNdamentals are emphasized. Safe & fun for all children - **\$105**

**SINGLE A (COACH PITCH) AGES 5-9 ::** Recreational. Players are taken to the next level. Coach pitch & safety balls make the game fun and enjoyable - **\$145**

**AA - DEVELOPMENTAL KID PITCH AGES 8-11 ::** Recreational - First level where kids pitch - **\$145**

**AAA - COMPETITIVE KID PITCH AGES 8-11 ::** Competitive - Designed to be a true "minor" league, preparing players for the Majors - **\$155**

**MAJORS AGES 10-12 ::** Competitive - \*2-3 years of AA/AAA is encouraged. This is the final step in Little League - **\$155**

## KEY DATES FOR UPCOMING SEASON:

JAN 1 - MAR 1 // REGISTRATION DATES  
MID APRIL - MID JUNE // SEASON DATES  
DATE TBD // MID YEAR JAMBOREE & PHOTOS

FOR MORE INFORMATION EMAIL US AT:  
[PRESIDENT@SPOKANESOUTHLL.COM](mailto:PRESIDENT@SPOKANESOUTHLL.COM)



FOLLOW & TAG US!





# **SPOKANE CHIEFS SCHOOL NIGHT**



PRESENTED BY

**Shriners**  
Children's™  
Spokane

**FRIDAY, FEBRUARY 23 | 7:05 PM PUCK DROP**



**vs.**



**BOOMER PILLOWCASE GIVEAWAY  
FIRST 1,000 KIDS 12 & UNDER**

# **\$10 TICKETS**

**OFFER VALID FOR STUDENTS,  
FAMILIES, FRIENDS, AND FACULTY**

**CLICK  
HERE**

**TEXT/CALL  
509-431-6817**



**TICKET DEADLINE FEBRUARY 19.  
TICKETS WILL BE DELIVERED DIGITALLY.**

**GAME DETAILS, SEATING MAPS, PROMOTIONS, & MORE AT  
SPOKANECHIEFS.COM | CALL/TEXT 509-535-PUCK**







# Read 2 Ride 2024 READING LOG

Turn in these Tally sheets to your teacher by: \_\_\_\_\_

- 1 Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.
- 2 Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

Please make as many copies of this sheet as you think your students will need.

page \_\_\_\_\_ of \_\_\_\_\_

Date	Name of book, magazine, or newspaper	Minutes of reading	Teacher/Parent initials



RECREATIONAL  
READING

Total minutes for this page \_\_\_\_\_

Total minutes on all pages \_\_\_\_\_

Student's Name: \_\_\_\_\_ School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**FOR THE PARENT:** I certify that this student has completed 10 hours of reading for recreation.

Parent's Signature *(REQUIRED FOR PARTICIPATION)*

Teacher's Signature *(LATE FORMS WILL NOT BE ACCEPTED)*

How would you like your student's ticket delivered?

☐ School Print      ☐ Email (Optional)\* \_\_\_\_\_

# UPCOMING EVENTS

**FREEMAN PTSG  
WINTER/SPRING 2024**

## **PTSG MEETINGS**

2nd Wed of  
every month  
5:30-6:30PM  
*\*Feb Meeting  
on 7th*

**FEB**

**9**

5:30 PM - 7 PM

*Family Glow  
Dance*

**FEB**

**23**

7 PM

*Freeman Family  
Night @ Chiefs*

**MAR**

**11**

*Spring Teacher  
Grants Out*

**MAR**

**28**

7 AM & 4 PM

*Conference Meals -  
Breakfast & Dinner*

**APR**

**8**

*FHS Senior Scholarships  
Applications Out  
\*Due May 3rd*

**APR**

**22**

TIME TBD

*Family Skate Night @  
Roller Valley*

**MAY**

**TBD**

*Family Fun Activity!*

**JUN**

**TBD**

*End of School  
Celebration*

**EVENT DETAILS COMING SOON!**





# 2023-2024 PTSG MembershipForm

Parent Name(s) \_\_\_\_\_

Email(s): \_\_\_\_\_

Best Phone #: \_\_\_\_\_

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024


Please make checks payable to Freeman PTSG.

All membership dues directly support Freeman students.


*PTSG Use Only:*    *Check/Cash*\_\_\_\_\_    *Received By:*\_\_\_\_\_



SAVE THE DATE



# TRANSITIONAL KINDERGARTEN AND KINDERGARTEN ROUNDUP



FOR 4 AND 5 YEAR OLD STUDENTS ENROLLING IN THE 2024-2025  
SCHOOL YEAR.



**WHEN**

Tuesday, April 23rd 2024

Where

**FREEMAN ELEMENTARY**



**PLEASE CALL**

the elementary office at **509-291-4791**  
for details and to schedule your  
arrival time between 1 and 6pm!

\*transitional kindergarten is a full day program  
for 4 year olds

