

The Scottie Scoop!

FREEMAN ELEMENTARY SCHOOL

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Issue: March 3, 2023

MARCH
PACE
CHARACTER TRAIT

DILIGENCE

Persistence, dedication
and hard work



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Happenings

March 6 March 8 March 13 March 15 March 21-May 8 March 27-31 March 29 March 30 March 30-31 April 10-14	District PD—No School Chess Club, FES Community Classroom, 3:00 pm PTSG Meeting, FES Community Classroom, 5:00 pm Conference Scheduler Opens, 8:00 am (through March 26) Chess Club, FES Community Classroom, 3:00 pm Freeman Fit for Bloomsday (see page 5) Spirit Week Class Photos, FES (am) STEAM Fair Silverwood Read to Ride Deadline FSD Board Meeting, K8 MPR, 6:00 pm Thursday Conferences, 8:00 am-7:00 pm Friday, 8:00 am-noon Save the Date—Elementary Food Drive for Palouse Food Bank
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gearing up for Kindergarten

Will you have a kindergartener
enrolling Fall 2023
(age 5 by 8/31/23)?

[Interest also accepted for Inclusive
Transitional Kindergarten (ITK)
age 4 by 8/31/2023]

If so, please alert the elementary office with
student name, birthdate and your email
address so we may follow up with you.
(509) 291-4791


*Those currently
attending Freeman's
preschool or ITK do
not need to call.*


“Access” to Family Access Conference Scheduler Opens May 13



Begin at www.freemansd.org

- Select *Family Access* (upper right corner)
- At login screen, use your assigned login and password. If you do not know it, use “Forgot Your Login or Password” to be reset. (you also may call the office, 509-291-4791).

Note: the email address used should be the one used when registering your child for school.

Spring Conferences—I TK-Fifth Grade

*Conferences provide perfect opportunities to learn about
your child's academic progress and to discuss their future goals.*

Conferences are Thursday, March 30 8:00 am-7:00 pm and Friday,
March 31, 8:00 – Noon. The **Conference Scheduler** in *Family Access*
will be **open March 13 - March 26 (4:00 pm)**

Conferences are scheduled in 20-minute intervals, with 10-minute pass times.

- More than one parent may attend. (Virtual meetings will be available on request for those who do not wish to attend in person.)
- Please log in to Family Access (beginning March 13) and use the Skyward module to schedule your conference based on preferences and availability.

*Student-led conferences will be offered in Mrs. Thompson's and
Edwards' classes. Otherwise, elementary students do not
attend conferences unless specifically requested by the teacher.*

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)



Friday's Dream STEAM Team!

ITK Steam Night was well attended, and students were engaged! Thank you to our parents for their participation. Thanks also to the ITK Staff (above): Miranda Tee, Amanda Kazmi, Tina Freter, Ashley Doneen and Sheri Gady, and, not pictured, our STEAM Teacher, Mrs. A-R.



Above, Ms. Tina and Ms. Katie Doneen assist ITK students making slime!

Coming soon—STEAM Kindergarten thru Fifth Grade Fair

Please join us at the First Annual Freeman Elementary School STEAM Fair, **Wednesday, March 29, 1-2:30 pm**. Parents may RSVP to their child's teacher to permit the office to prepare some of the name badges in advance (when they are visitors from prior events this year).

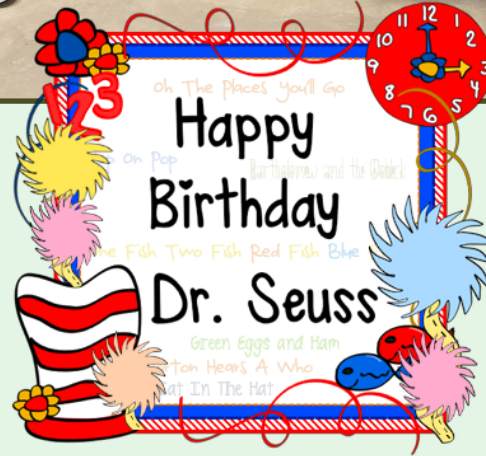
Mrs. A-R is excited for families to enjoy approximately 380 students' STEAM projects from Kindergarten through Fifth grade. Projects will include:

- Kindergarten students will share their Kinder "garden," complete with plants, flower art, a flower clay creation and the parts of a plant.
- First Grade will share their Weather World, presenting the types of clouds, beautiful rainbows and their cloud experiment.
- Second Grade will display Landforms and Erosion projects and will have completed the identification and definitions of landforms, a painting of their favorite landform, clay creations of landforms and will be ready to challenge adult guests to help construct a model for preventing erosion. If your child has not already brought a shoebox-sized box to school, please send it as soon as possible.
- Third Grade will present its culmination project for their Native American Unit, complete with a diorama, poster or PowerPoint. They also are presenting written reports. A fossil will be available for guests to explore the science of Paleontology, then guests may help students be Archaeologists looking for a Native American artifact.

- Fourth Grade will share their natural disaster PowerPoint and display a natural disaster.
- Fifth Grade will share a STEAM experiment in the science of engineering or design. The Engineering Design Process and Scientific Inquiry will be used to present the project of their choice. Mrs. Romey will be sending home more information. Display boards may be purchased at Hobby Lobby, Office Depot, Staples or Michaels. Some have even been available at the Dollar Store.

We look forward to seeing you!

Mrs. Sharron Aune-Ruland
sruland@freemansd.org



Mrs. Cochran's 2nd
Grade Class (above)
celebrates
Dr. Seuss' Birthday and
National Read Across
America Day



School Meals

	Monday	Tuesday	Wednesday	Thursday	Friday
6 Breakfast	Professional Development No School	7 Pancake & Sausage Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk	8 Dutch Waffle Cereal & Goldfish Juice Variety Chocolate Milk White Milk Gala Apple	9 Breakfast Cookie Cereal & Goldfish Fresh Orange Juice Variety Chocolate Milk White Milk	10 Egg McFreeman Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk
6 Lunch	Professional Development No School	7 Chicken Alfredo Bread Sticks Alternate Lunch Diced Peaches Broccoli Chocolate Milk White Milk	8 Nachos w/ Ground Beef Alternate Lunch Fresh Orange Refried Beans w/ Cheese Chocolate Milk White Milk	9 Hot Dogs Alternate Lunch Pineapple Tidbits Cauliflower Chocolate Milk White Milk	10 Chicken Burger Alternate Lunch Mixed Fruit Corn Baby Carrots Chocolate Milk White Milk

Fit for Bloomsday Registration



We are happy to announce Freeman's "Fit for Bloomsday Program" happening this spring.

March 21 through May 4, 2023
Tuesdays and Thursdays
2:45—4:00 p.m.

(excluding March 31, due to conferences, and the week of Spring Break)

Feel free to bring the family, or if you'd like to volunteer, we would love helpers!

Our goal is to prepare kids to run or walk Junior. Bloomsday (April 16) and Bloomsday (May 8) while teaching the importance of fitness, nutrition and safety. Special coupons are provided to participants by Riverfront Park, Mobius and the Garland Theater to help motivate kids to stick with the program for all 10 weeks.

Important: your child must be picked up at 4pm in the elementary parent pickup area after each session.

Questions or comments please email Mrs. Thompson at athompson@freemansd.org.

Cut on dotted line and return registration to school office.

Name of Student/s: _____

Teacher/s: _____ Grade Level/s: _____

Parent Signature: _____ Phone number: _____

Email Address: _____

☐ Yes, I'd love to volunteer!

☐ both days ☐ one day a week

☐ only particular days during the 10 weeks:

All volunteers must complete the online volunteer application and be approved prior to the start of Fit for Bloomsday.

www.freemansd.org/Page/3132

Looking forward to seeing all our Bloomies at the first practice!

Mrs. Thompson

SafeSchools Alert

Freeman School District

Report It

SafeSchools Alert is our district's tip reporting service. If you have information about a threat to our safety, do your part and report it! And remember, you can remain anonymous.

SUBMIT USING OUR APP

Available on the iPhone Available on Google play

SCAN QR CODE

FOR EMERGENCIES, PLEASE CALL 911

EASY WAYS TO REPORT	REPORT ON:
Visit the website http://1528.alert1.us	<ul style="list-style-type: none"> - BULLYING - INTIMIDATION - HARASSMENT - WEAPONS - DRUGS - OTHER
Email your Tip to 1528@alert1.us	
Call to report your tip 509.291.8031	
Text your Tip to 509.291.8031	

Our District Code is: 1528

All tips submitted are taken seriously and will be acted upon. Please be responsible with your submissions.

Thank you Mrs. A-R and Staff for Presenting Our

First Annual K-5 STEAM FAIR

Wednesday, March 29, 1-2:30 p.m.

Your child's teacher will let you know where to see their displays.

We hope to see you there!

Please bring state identification and sign in at the office on arrival.

More info on page 2.

MARCH DILIGENCE

Persistence, dedication and hard work

www.pacecommunity.org