

The Scottie Scoop!

FREEMAN ELEMENTARY SCHOOL

Mrs. Phelan, Principal/Asst. Superintendent ■ OFFICE (509) 291-4791 ■ FAX (509) 291-7339
ATTENDANCE (509) 291-7425 www.freemansd.org

Issue: March 31 2023

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Happenings

April 4:	Deadline: Educational Effectiveness Survey (see QR Code, upper right)
April 3-7	Spring Break - NO SCHOOL
April 10-14	FES Food Drive
April 11	Fit for Bloomsday, 3:00 pm, FES Playground
April 13	Movie Premiere - Do Something Extraordinary, 7:00 pm, 1st Interstate Center for the Arts (see page 3) Fit for Bloomsday, 3:00 pm, FES Playground
April 14	ITK/Kindergarten Roundup
April 19	Deadline: Rockford Youth Baseball Registrations Spring Chess Club Begins (see page 4)



Educational Effectiveness Survey (EES) Open for Families & Students Grades 4-12



The Center for Educational Effectiveness Survey is now open to families for grades 4-12 through **April 4**. Your participation and our students' participation helps our school district in its commitment to identify sustainable methods toward improvement and increased student performance. Thank you for taking the time to submit your feedback! Snap QR Code above.

Visiting the School?

Please help us reinforce our **safety** procedures for entry to school buildings.

Prior to Entry...

1. Buzz in—we're happy to see you!
2. Be ready to state the purpose of your visit (meetings with staff generally require advance scheduling)
3. Have your State ID *in hand*

On Entry...

1. Check in at the front desk with your State ID
2. Receive and wear a name badge

Will you have a kindergartener enrolling Fall 2023 (age 5 by 8/31/23)?



Interest also accepted for Inclusive Transitional Kindergarten (ITK) age 4 by 8/31/2023.

If so, please alert the elementary office with student name, birthdate and your email address so we may follow up with you. (509) 291-4791

Those currently attending Freeman's preschool or ITK do not need to call.

ITK/Kindergarten Roundup & Orientation
April 14 - please call now call to set your meeting.



Thank you Freeman PTSG
for providing food and refreshments for
our staff during Conference
days this week!

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, russell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)



Meet Our Elementary Office Staff



Lisa Phelan is our **Elementary Principal** and **Freeman School**

District Assistant Superintendent.

Her childhood nickname was Lis.

On her bucket list is to fish in Alaska with her husband, and to attend a Las Vegas Raiders game in the new stadium. She also wants to visit Ireland with family.

Two fun facts about

Mrs. Phelan are: she was in a Coca Cola commercial in 7th grade, and she met Oprah Winfrey and has a photo with her.



Ann Kienholz Jurcevich is our **Elementary Head Secretary**.

Childhood nicknames were Annie Banani, and Annie, which most of her family call her.

On her bucket list is snowmobiling, which she's

never done, and a multi-day, US river cruise.



Ann will leave Freeman at the end of this contract year to free more time for her 93-year-old mother, while continuing to build a housekeeping business. This change will eliminate her current Garwood-Freeman commute and M-F work week. She enjoys writing descriptive and narrative experiential stories (but

needs more subject matter!), and hopes to submit more to magazines and newspapers in the years to come.



Mike Allen is a **Teacher on Special Assignment (TOSA)** and **Middle School Athletic Director**.

His childhood nickname was Mouse.

On Mr. Allen's bucket list is to travel through Europe; visit Yosemite National Park; and to Sky Dive. A couple facts about him

include that he is one of six children —three older (two sisters and a brother) and two younger (twin sisters). In his downtime, he enjoys sewing and Hallmark movies.



Dani League is our **Elementary Secretary**. She goes by her nickname, Dani, short for Danielle.

On Dani's Bucket List is travel to Machu Picchu and Iceland!

A couple fun facts about Dani is that she had a radio show in college, and her two children attend Freeman Elementary.



ELEMENTARY FOOD DRIVE - APRIL 10-14



Freeman Elementary is working with the food bank again this spring to help fill the foodbank shelves for the summer. Our "All Hands on Deck Food Drive" is April 10-14. Suggested items for each grade are listed below:

Preschool (ITK): seasoning packets and cup-of-noodles

Kindergarten and First Grade: dinner food, tomato products, noodles, instant mashed potatoes, spam, tuna, taco shells, refried beans, etc.

Second and Third Grades: lunch food, tuna, peanut butter, jelly, macaroni and cheese, soups, etc.

Fourth and Fifth Grades: breakfast food, oatmeal, pancakes, peanut butter, jelly and syrup, cans of fruit, etc.

NOTE: sugar, flour, brown sugar and cake mixes are always welcomed, although they have plenty of green beans and corn. Please make sure nothing is outdated because the food bank must discard these items.

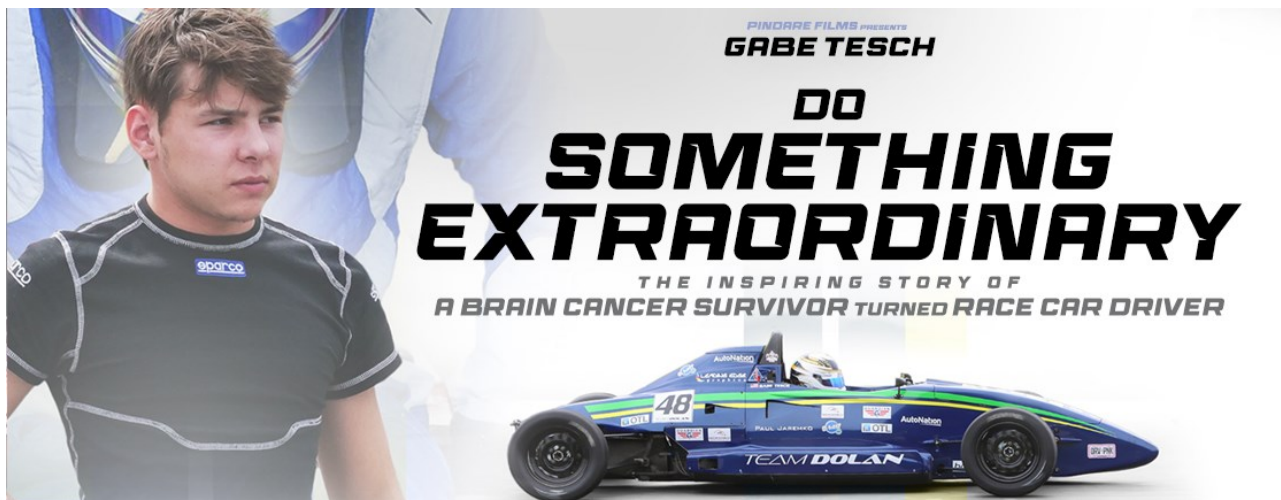
MOVIE PREMIERE

Buckle up for the World Premiere of the feature documentary film, "DO SOMETHING EXTRAORDINARY." The inspiring story of Freeman's own Gabe Tesch (2021 Grad), a pediatric brain cancer survivor-turned-race-car driver. Gabe knew he wanted more than an ordinary life. He wanted to do something extraordinary.

Be inspired by this story as it chronicles Gabe's journey through cancer and what it will take for him to climb the ladder of professional open wheel racing.

First Interstate Center for the Arts

Thursday, April 13 at 7:00 pm





FREEMAN CHESS CLUB

Sign up for Spring 2023 ~ Grades 2 - 8



SCHEDULE: After School on Wednesdays: 3:00 – 4:00 pm
6 Weeks: April 19, 26 May 3, 10, 17, 24

Professional Chess Coach John Dill provides lectures, videos, and exercises, then facilitates tournament play. Students compete for club tournament awards. The chess club also competes against other clubs in regional tournaments held on Saturdays. Qualifying students are encouraged to enter the WA State Championship Tournament in April 29, 2023. See summer camp flier: www.inlandchess.org

TUITION ~ \$65 for 6 weeks. Each session is one hour. Registration form below.

Tuition provides: **A.** coaching fees, **B.** coaching supplies, **C.** end of semester awards, **D.** insurance, coach development, and administration costs. Installment payments are accepted and limited scholarships are available.

Parents are encouraged to attend chess club to learn and play (free of charge).

Note: Inland Chess Academy does not contact children directly by phone, text, or email.

Cut >

REGISTRATION Freeman School Chess Club Spring 2023

Student's name: _____ Grade _____ New to Chess Club? _____

2nd Student's name: _____ Grade _____ New to Chess Club? _____

Chess Skill: ☐ Beginner ☐ Intermediate ☐ Advanced Played in tournament? ☐ Yes ☐ No

ALLERGIES and/or SPECIAL NEEDS: _____

IMPORTANT: As required by school and insurance policy, parents are required to pick up students on time and must sign the check-out registry. Coaches have other teaching obligations and must not be delayed. Non-parental pick-up must be confirmed in writing. **Alternate arrangements:** ☐ Walk home ☐ Walk out to parking lot. ☐ To After Care.

Parent: _____ Phone: _____ eMail: _____
 (or Guardian)

Parent: _____ Phone: _____ eMail: _____
 (or Guardian)

Address: _____ City _____ WA ZIP _____

☐ \$65 Chess club tuition, 6 weeks. Installment payments accepted. Scholarships are available.

☐ \$15 **OPTIONAL** tournament style chess set for study and play a home.

☐ \$18 **OPTIONAL** Year subscription to www.ChessKid.com

Pay total: \$ _____ Make check payable to Inland Chess Academy.
 Leave check and registration form at school office, mail to Inland Chess Academy office,
 or bring them to first day of Chess Club.

Inland Chess Academy ~ Licensed, insured WA state non-profit, 501c3, educational organization.

920 N. Argonne Rd., Suite 120, Spokane Valley, WA 99212 509-822-9800
chess@inlandchess.org www.InlandChess.org facebook.com/inlandchess

2023 Rockford Youth Baseball

T-BALL	Ages 5-6	Mon & Wed	6pm practice/5:30 games
CAPS	Ages 7-9	Mon & Wed	6pm practice/games (or following t-ball game)
MINORS	Ages 10-12	Tue & Thu	6pm practice/games

Practice starts the first week in May.

Rockford Youth Baseball will be starting soon and we are looking for **volunteers to coach**. If you are interested, please give us a call!

Home fields are at HRC Park and/or the Rodeo Grounds in Rockford

***Freeman teams are created only after Rockford teams are filled.**

Away games are played in Fairfield and at Liberty School in Spangle

Call or go to www.rockfordwa.com for a link to the REQUIRED forms

**** (1) Registration, (2) concussion form, and (3) payment must be submitted before April 19th to ensure placement,**
\$40 Registration Fee

Due to limited space, we will not be accepting any latecomers this year

Mail completed forms to:

Nicki Seehorn @ PO Box 242 Rockford, WA 99030 or
509-998-6476 nseehorn@gmail.com

Heidi Johnson @ Rockford Town Hall 20 W Emma St (drop off)
PO Box 49 Rockford, WA 99030 (mail)
509-270-3311 hroecks@yahoo.com

Hidden in Plain Sight

Parents & those who work with youth, this training is a must.

Learn how to spot indicators of teen substance misuse, mental health concerns, unhealthy relationships and human trafficking.

Plus, walk through a mock teen bedroom and (try to) identify

70+ items

which can indicate problem or risky behaviors.

[Learn More + Register](#)

Contact: Amanda at 509.324.1618 or adugger@srhd.org

Hidden in Plain Sight

Parents & those who work with youth, this training is a must.

Attendees will learn how to spot indicators of teen substance use, mental health concerns, unhealthy relationships and human trafficking. Plus, walk through a mock teen bedroom and try to identify 70+ items which can indicate problem or risky behaviors.

Thursday, April 13

Freeman High School

14626 S. Jackson Rd.
Rockford, WA 99030

5:30 p.m. - 7:30 p.m.

21+ / light refreshments

Monday, April 17

University High School

12420 E. 32nd
Spokane Valley, WA 99216

5:30 p.m. - 7:30 p.m.

21+ / light refreshments

Tuesday, April 18

Westwood Middle School

1015 Salnave Rd.
Cheney, WA 99004

5:30 p.m. - 7:30 p.m.

Free child care

21+ / light refreshments

Tuesday, April 18

Staff Online

11 a.m. - 12:30 p.m.

Wednesday, April 19

Staff In-Person

ESD 101 Center

4202 S. Regal St.

Spokane, WA 99223

1 p.m. - 3 p.m.

Wednesday, April 19

ESD 101 Center

4202 S. Regal St.

Spokane, WA 99223

5:30 p.m. - 7:30 p.m.

21+ / light refreshments

REGISTER HERE!



Contact: Amanda at 509.324.1618 or adugger@srhd.org

SAFETY



Are you able to identify evidence of risky behavior to allow you to intervene or to seek help as needed? Consider attending one of these presentations. (left)



END THE VIOLENCE
Coalition



PARTNERS IN PREVENTION
OF EASTERN WASHINGTON



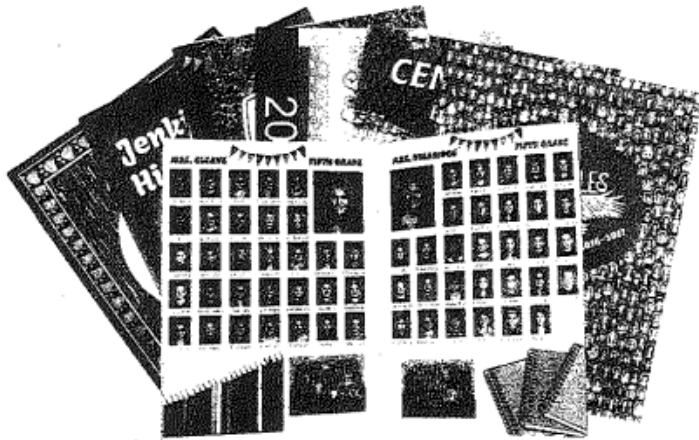
Order Your 2022-2023 Yearbook!

Freeman Elementary School and
Freeman Middle School

Don't miss out! Yearbooks are a great way to remember your classmates and keep traditions alive in your school.

Please return this envelope to the school office before:

April 28th, 2023



www.leosphotography.com

Place cash, check, or money order inside the envelope.

Freeman Middle School and Elementary School

Student's First Name _____

Student's Last Name _____

Phone # _____ Grade _____
grade

Teacher Name _____

(One child per envelope) (Un sobre por estudiante)



Pre-order now for only

\$20.00

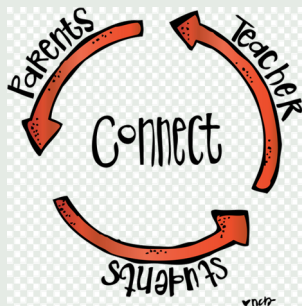
Qty of Books Ordered **Total \$**

Return this envelope to the school office with cash, check, or Money order made payable to:

Freeman Middle School

Amount Enclosed

\$ _____



Your Freeman School District
Parent-Teacher-Student Group (PTSG)
would love to see our parents/guardians at
our final PTSG meeting.

Please join us May 10

5:30 PM, FES Community Classroom



Please think about participating as an **elementary classroom representative** for the 2023-24 school year. More to follow on that special opportunity.

School Meals

	Monday	Tuesday	Wednesday	Thursday	Friday
Breakfast	10 Pancake & Sausage Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk	11 Dutch Waffle Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	12 Cereal & Goldfish Breakfast Pocket Fresh Orange Juice Variety Chocolate Milk White Milk	13 Egg McFreeman Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk	14 Cinnamon Roll w/icing Cereal & Goldfish Pear Juice Variety Chocolate Milk White Milk
Lunch	10 Egg McFreeman Alternate Lunch Baby Carrots Diced Peaches Chocolate Milk White Milk	11 Mozzarella Bread Sticks Alternate Lunch Broccoli Mixed Fruit Chocolate Milk White Milk	12 Chicken Nuggets Dinner Roll WG Alternate Lunch Corn Banana Chocolate Milk White Milk	13 Corn Dog Tater Tots Alternate Lunch Cauliflower Gala Apple Chocolate Milk White Milk	14 Chicken Burger Baked Beans Alternate Lunch Pear Chocolate Milk White Milk