

# FREEMAN ELEMENTARY SCHOOL

Lisa Phelan  
Principal/Asst. Superintendent  
lphelan@freemansd.org  
509-291-4791 x100

Main Line: 509-291-4791  
Attendance Line: 509-291-7425  
Transportation: 509-291-5555

Brianne Wineinger, Secretary  
bwineinger@freemansd.org  
Shayla Daniel, SPED/Elem. Secretary  
sdaniel@freemansd.org

# SCOTTIE SCOOP

MAY 30,  
2025

## Upcoming Dates

Jun 2-6	Book Swap!
Jun 2	2:45-4:00pm = Extreme Science (FES CC) 3:00-4:30pm = Football Camp (HS FBall Field)
Jun 2-3	3:00-5:00pm = Mini Volleyball (FES/FMS Gym)
Jun 3	3 <sup>rd</sup> Grade On Campus Field Trip
Jun 4	2:45-4:00pm = Girl Scouts (FES CC) 2:45-3:30pm = Math is Cool (Lrg. Conf.) 3:00-4:30pm = Football Camp (HS FBall Field)
Jun 5	2 <sup>nd</sup> Grade Field Trip-Mobius
Jun 6	Kindergarten Field Trip-Valleyford Park 3:00-4:30pm = Football Camp (HS FBall Field)
Jun 9	1:20-2:45pm Talent Show! (K8 MPR) 3:00-5:00pm = Girls BBall Camp (HS Blue Gym)
Jun 10	Hops N Drops Fundraiser 3:00-5:00pm = Girls BBall Camp (HS Blue Gym)
Jun 11	LAST DAY OF SCHOOL!! Release at 12:30pm

## Upcoming Events/Opportunities

Check out this Scottie Scoop and the attached flyers! We have a lot of fun upcoming events and opportunities.

- \*Freeman 3<sup>rd</sup> Annual Book Swap
- \*See below on Page 1 for FHS Sports Camps!
- \*Spokane Indians Game (JUN 6 and AUG 14)
- \*Summer EBT Benefits
- \*Regal Cinemas Summer Movie Express Schedule
- \*Summer Reading Skills Program
- \*7<sup>th</sup> Annual Golf Tournament (AUG 16)
- \*2025-2026 District Calendar
- \*FSD Technology - Qustodio Program

## ENROLLMENT for 2025-2026

Enrollment for the 2025-2026 school year for Transitional Kindergarten, Kindergarten and New Students is now open!

Please follow this [LINK](#) to register and make sure you choose the next school year. If your child is already in TK at Freeman, you do not need to register them again. They will roll up to K.

Please know that registering for TK is not a guaranteed spot.

If you do not plan on having your children attend Freeman next year, please let the office know!

## Upcoming HS Sports Camp

There are several sports camps coming up for Elementary aged kids. Follow the links below for camp registrations that you are interested in. You can also click on the image to the right and it will take you to the Freeman High School website with all of the links for each camp and the registration forms.



- \*[Elementary Volleyball Camp \(Grades K-5\) June 2nd - 3rd](#)
- \*[Football Camp \(Grades 2-7\) June 2nd, 4th and 6th](#)
- \*[Girls Basketball Camp \(Grades 3-7\) June 9th & June 10th](#)
- \*[Soccer Camp Boys & Girls \(Grades 1-8\) June 17th - 19th](#)

## 7th Annual Golf Tournament

Please see the attached flyer regarding the upcoming FHS Athletics Fundraiser Golf Tournament and click on the link to the right to register your team!



## END OF SCHOOL BASH

**HOPS n DROPS**  
A Neighborhood Gathering Place

**TUESDAY, JUNE 10TH**

**5:00-9:00PM**

Celebrate the end of the school year with great food and fun!

Enjoy all your favorite dishes at this Freeman-owned restaurant, which is generously donating 20% of sales back to the Freeman PTSG.

*Your support makes a difference!*  
*We hope see you there!*

Earlier this month, educational leaders from across northeast Washington gathered at CenterPlace Regional Event Center in Spokane Valley to celebrate the 2025 WASA Region 101 Awards—an annual recognition of individuals whose service and leadership strengthen public education.

We are delighted to share that Joanna De Peralta and Lane Mathews at Freeman School District, were among this year's distinguished honorees. This award underscores their exceptional commitment to student success and the broader educational community.

To see the full list of award recipients and learn more about the significance of these honors, view the official program [here](#). Congratulations to Joanna and Lane and all who continue to elevate educational excellence in northeast Washington!



**JOANNA DE PERALTA**  
COMMUNITY PARTNER  
FREEMAN SCHOOL DISTRICT

Joanna De Peralta's outstanding leadership was key to the successful passage of the Freeman School District Safety, Security, and Technology Levy, reflecting her deep commitment to students, staff, and the community. Through strategic vision, tireless advocacy, and effective communication, she mobilized support, united stakeholders, and built strong public confidence in the district's needs. Her efforts ensured vital funding for a safer, more technologically advanced learning environment. Joanna's work also strengthened community trust through transparency and collaboration. Her dedication to service, advocacy, and forward-thinking leadership makes her highly deserving of the WASA Community Leader Award and leaves a lasting, positive impact on the Freeman School District.



**LANE MATHEWS**  
FREEMAN SCHOOL DISTRICT

Lane Matthews exemplifies student leadership through his unwavering dedication to Freeman High School and the greater Freeman community. As ASB President and the beloved "Voice of the Scotties," he has been a driving force in building school spirit, student engagement, and a culture of inclusivity. Whether announcing at games, leading initiatives, or working with district leaders, Lane consistently rallies students, connects with staff, and advocates for meaningful change.

His tireless service, passion, and integrity have left a lasting mark on Freeman High School. Lane's leadership will be felt for years to come, making him a truly deserving recipient of the WASA Student Leadership Award.

## FHS Tennis Camp

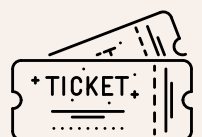
Thank you HS Tennis for putting on a fun camp! Exciting to learn from such great tennis players including the State Champs Avery and Emma!



## Spokane Indians Game

Freeman School District has a block of tickets reserved for the following games. Please click on the ticket image below for a link to purchase tickets for any of the following game dates!

**\*June 6 @ 7:05pm**  
**\*August 14 @ 6:35pm**





Our 1<sup>st</sup> Graders enjoyed a wonderful field trip at Poindexter Farms! What an amazing experience Mrs. Poindexter (retired FMS Science Teacher) provided. Not only did they learn a lot, they had so much fun! Thank you to the parent volunteers, 1<sup>st</sup> grade teachers and Mrs. Poindexter!



Thank you Mrs. Bowen (with Regal Cinemas) for providing the popcorn for "P" day. 1<sup>st</sup> grade has been counting down the last 26 days of the year. Each day is a letter in the alphabet. Popcorn day was sure yummy!

Thank you 2<sup>nd</sup> grade students, Mrs. Cochrane, Miss Nelson and Mr. Reed for giving us a tour of 2<sup>nd</sup> grade! We are so excited to be 2<sup>nd</sup> graders!



## Nutrition Services

### BREAKFAST

Elementary Kids: \$2.20  
Adults: \$3.20

2	Breakfast Cookie ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk	3	Breakfast Pizza ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk	4	Cherry Strudel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk	5	Pancake & Sausage Pancake Syrup ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	6	Biscuit Omelet ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk
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### LUNCH

Elementary Kids: \$3.50  
Adults: \$5.00

2	Assorted Pizza ----- Alternate Lunch ----- Chocolate Milk White Milk	3	Hamburger ----- Alternate Lunch ----- Chocolate Milk White Milk	4	Corn Dog ----- Alternate Lunch ----- Chocolate Milk White Milk	5	Chicken Drumstick Dinner Roll WG ----- Alternate Lunch ----- Chocolate Milk White Milk	6	Fish Sticks ----- Alternate Lunch ----- Chocolate Milk White Milk
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Freeman School District Nutrition Services (FSD-NS) will always feed students one full breakfast and one full lunch every day, regardless of free, reduced or paid status, and regardless of funding on a student's account. Even if a student has a negative balance on their meal account, FSD-NS will always serve a full meal if requested by the student.

However, please note that regardless of eligibility (F/R/P), if a student's meal account has a negative balance, FSD-NS will not serve a la carte items\* to that student (chips, drinks, Rice Krispy Treats, individual milk or juice, etc.). We will serve these students a full breakfast or lunch if requested. Additionally, if a student wants a second serving of breakfast or lunch, there needs to be funds on the students account to pay for the second meal/entrée. If you have questions about FSD-NS procedures, feel free to reach out to FSD-NS Director,

Kent Bevers: [kbevers@freemansd.org](mailto:kbevers@freemansd.org)/509-291-7510

\*A la carte items are not offered at breakfast or lunch to elementary students, with the exception of milk.



FREEMAN 3<sup>RD</sup> ANNUAL  
BOOK SWAP



NEED NEW READING MATERIAL FOR THE  
SUMMER?

♥ **Bring your gently used books**  
**May 27<sup>th</sup> - May 30<sup>th</sup>**

**Then... During the week of June 2<sup>nd</sup>**  
**– 6<sup>th</sup> each student will have an**  
**opportunity to browse the selection**  
**of books and bring home new-to-**  
**them books to enjoy over the**  
**summer.**



## **SUMMER EBT BENEFITS**

**(Summer 2025)**

Washington State is providing summer EBT benefits to families in need while students are out of school for the summer.

### **Who is eligible for SUN Bucks?**

1. Any student enrolled at an NSLP (Lunch Program) or SBP (Breakfast Program) participating school AND
2. Living in a household with income that meets NSLP Income Guidelines to qualify for free or reduced-price meals.
3. Families who qualify will be notified in June 2025.

### **If I qualify, how do I access Sun Bucks EBT Benefits?**

1. If your household qualifies for SUN Bucks this year, and received SUN Bucks last summer and you still have your SUN Bucks EBT card, funds will automatically be loaded onto that card.
2. If your household qualifies for SUN Bucks this year, and you received SUN Bucks benefits last summer, but do not have your old EBT card, you can request a new one.
3. If you are newly qualified for SUN Bucks this year, an EBT card will be mailed to the student's address of record with Freeman SD.

### **More Information**

1. You can also sign up for SUN Bucks text messages at <https://textsunbucks.dshs.wa.gov/>.
2. For more information, households can call the SUN Bucks Contact Center at 833-543-3230.
3. You can also call Freeman SD Nutrition Services at 509-291-7510





# REGAL SUMMER MOVIE

EXPRESS

\$1

FAMILY  
MOVIES

## Regal Spokane Valley 12

**Tuesdays & Wednesdays  
first showtime of the day**

June 10 & 11	Sing 2 Puss in Boots: The Last Wish
June 17 & 18	Trolls Band Together If
June 24 & 25	Sonic the Hedgehog 2 The Bad Guys
July 1 & 2	Sonic the Hedgehog 3 The Wild Robot
July 8 & 9	Spider-Man: Into the Spider-Verse Paw Patrol: The Movie
July 15 & 16	Spider-Man: Across the Spider-Verse Paw Patrol: The Mighty Movie
July 22 & 23	Kung Fu Panda 4 Despicable Me 4
July 29 & 30	TMNT: Mutant Mayhem The Garfield Movie
Aug 5 & 6	Minions: The Rise of Gru Paddington in Peru

# Summer Reading Skills PROGRAMS



Center for  
Lifelong Learning



**Phonics  
Fluency  
Comprehension  
Love of Reading  
Study Skills  
Reading Speed**

## **Program for 4-Year-Olds and Entering Kindergartners**

Your child will learn to read in this exciting program! Children learn letter recognition, beginning phonics, and easy sight words while developing a real love of books. By the end of the program your child will read simple words and sentences and be confident about reading.

## **Program for Entering 1st Graders**

Your child will learn to read independently in this fun program. Children learn the most important first grade reading skills—phonics, sight words and comprehension—and develop a love of reading. Your child will start the school year confident, enthusiastic, and ready to succeed!

## **Program for Entering 2nd Graders**

In this fun program, your child will become a confident, enthusiastic reader! Children build strong phonics skills and improve reading fluency and comprehension. Your child will develop a love of reading and get off to a great start in second grade.

## **Program for Entering 3rd Graders**

In this fun program, your child will become a strong, enthusiastic reader who loves books. Children improve decoding skills, fluency, comprehension, and vocabulary, so they start third grade confident about reading and excited to learn!

## **Program for Entering 4th and 5th Graders**

In this fun and effective program, your child will become a more skilled, confident reader! Students improve comprehension and fluency in fiction and nonfiction and expand their vocabulary. As a result, your child will complete homework more easily, get better grades, and enjoy reading more.

## **Program for Entering 6th, 7th, and 8th Graders**

In this program, your child will become a stronger reader and a more confident, motivated student. Students double reading speed and improve comprehension and focus in fiction and nonfiction, both in print and online. Your child will expand vocabulary and learn note-taking, test-taking, and study strategies that result in higher grades and test scores!

## **Program for Entering 9th, 10th, and 11th Graders**

This program will set your son or daughter up for academic success in high school! Students learn to read twice as fast and increase comprehension and focus in fiction and nonfiction, both in print and online. They expand vocabulary and develop effective study and test-taking strategies, leading to better exam scores and higher grades.

FOR MORE INFORMATION OR TO REGISTER  
**Call 1-800-715-2808**

Mon.-Fri. 5am-7pm, Sat. 5am-4pm, and Sun. 7am-3pm

PLEASE SEE REVERSE SIDE FOR CLASS SCHEDULE





Center for  
Lifelong Learning

"I would like to thank you for such a positive outcome with my son James. He learned skills that have translated into wonderful grades, and more importantly, have given him more confidence in his reading abilities. He has actually asked to go to the library to pick out a book!"

Parent of 4th grader



## Class Schedules

All programs meet once each week. Tuition varies by grade level. Please ask about our family discount.

**Interested in more options? Give us a call.**

### **4-Year-Olds & Entering Kindergartners:**

Sat. June 7-July 12, 12:45pm-2:00pm  
Sun. June 8-July 13, 9:00am-10:15am  
Mon. June 9-July 7, 9:00am-10:15am  
Tues. June 10-July 8, 9:00am-10:15am  
Sat. June 21-July 26, 12:45pm-2:00pm  
Sat. July 19-August 16, 12:45pm-2:00pm  
Sun. July 20-August 17, 9:00am-10:15am

### **Entering 1st Graders:**

Sat. June 7-July 12, 9:00am-10:15am  
Sun. June 8-July 13, 11:15am-12:30pm  
Mon. June 9-July 7, 11:15am-12:30pm  
Tues. June 10-July 8, 12:45pm-2:00pm  
Sat. June 21-July 26, 9:00am-10:15am  
Sat. July 19-August 16, 9:00am-10:15am  
Sun. July 20-August 17, 11:15am-12:30pm

### **Entering 2nd Graders:**

Sat. June 7-July 12, 9:00am-10:15am  
Sun. June 8-July 13, 11:15am-12:30pm  
Mon. June 9-July 7, 12:45pm-2:00pm  
Tues. June 10-July 8, 2:15pm-3:30pm  
Sat. June 21-July 26, 9:00am-10:15am  
Sat. July 19-August 16, 9:00am-10:15am  
Sun. July 20-August 17, 11:15am-12:30pm

### **Entering 3rd Graders:**

Sat. June 7-July 12, 11:15am-12:30pm  
Sun. June 8-July 13, 12:45pm-2:00pm  
Mon. June 9-July 7, 11:15am-12:30pm  
Tues. June 10-July 8, 12:45pm-2:00pm  
Sat. June 21-July 26, 11:15am-12:30pm  
Sat. July 19-August 16, 11:15am-12:30pm  
Sun. July 20-August 17, 12:45pm-2:00pm

### **Entering 4th and 5th Graders:**

Sat. June 7-July 12, 11:15am-12:30pm  
Sun. June 8-July 13, 9:00am-10:15am  
Mon. June 9-July 7, 11:15am-12:30pm  
Tues. June 10-July 8, 12:45pm-2:00pm  
Sat. June 21-July 26, 11:15am-12:30pm  
Sat. July 19-August 16, 11:15am-12:30pm  
Sun. July 20-August 17, 9:00am-10:15am

### **Entering 6th, 7th, and 8th Graders:**

Sat. June 7-July 12, 11:15am-12:30pm  
Sun. June 8-July 13, 12:45pm-2:00pm  
Mon. June 9-July 7, 9:00am-10:15am  
Sat. July 19-August 16, 11:15am-12:30pm

### **Entering 9th, 10th, and 11th Graders:**

Sat. June 7-July 12, 12:45pm-2:00pm  
Sun. June 8-July 13, 11:15am-12:30pm

These live online programs are offered by **Gonzaga University Center for Lifelong Learning (CLL)** and **the School of Education (SOE)** in partnership with the Institute of Reading Development (IRD). Gonzaga University CLL and SOE evaluate and monitor the curriculum and the programs are taught by IRD instructors.



**FOR MORE INFORMATION OR TO REGISTER**

**Call 1-800-715-2808**

**Mon.-Fri. 5am-7pm, Sat. 5am-4pm, and Sun. 7am-3pm**

Source Code:  
300-75-79311

**INQUIRE EARLY! CLASS SIZE IS LIMITED.**





**Saturday  
Aug 16th  
1pm**

*Presented by:*



# 7TH ANNUAL *Freeman Athletics* **Golf Tournament**

*Register  
Now*

**Prizes:** *1st, 2nd, 3rd Place Teams*

**Side Games:** *Closest to pin (\$5) on par 3's  
and more*

**Sponsorship:** *Contact Chad Ripke  
[cripke@freemansd.org](mailto:cripke@freemansd.org)*

**Registration:** *[Register online](#)*

*Team Registration*  
**\$400**

*(includes golf, cart & dinner)*

**Questions...**  
**509.291.3721**

**Links Golf Course**  
10623 Chase Rd.  
Post Falls, ID 83854

Special thanks to our corporate sponsors:  
Moss Adams LLC; Devan Schlagel-Unfred Insurance;  
Lilac City Septic; Camden Homes, Inc.; Fusion  
Architecture, PLLC; Woodward Geoscience, PLLC; iSmile  
Orthodontics



# FREEMAN SCHOOL DISTRICT #358

## 2025 - 2026 School Calendar



August				
Mon	Tue	Wed	Thu	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29
September				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			
October				
Mon	Tue	Wed	Thu	Fri
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	*23	*24
27	28	29	30	31
November				
Mon	Tue	Wed	Thu	Fri
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
December				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		
January				
Mon	Tue	Wed	Thu	Fri
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

### Significant Dates

August 18	Staff Orientation/Open House
August 19	Professional Development
August 20	First Day of School
August 25	First Day of Kindergarten
August 29	No School
September 1	Labor Day Holiday - No School
September 24	Late Start PD
October 23 - 24	Conferences - No School
October 29	Late Start PD
November 11	Veterans' Day Observed - No School
November 24 - 28	Thanksgiving Holiday - No School
December 3	Late Start PD
December 19	End of Semester
December 22 - January 2	Winter Break - No School
January 5	Professional Development - No School
January 19	Martin Luther King Jr. Day - No School
February 4	Late Start PD
February 16	Presidents' Day Holiday - No School
March 6	Snow Make-up Day - No School
March 9	Professional Development - No School
March 18	Late Start PD
April 2 - 3	Conferences - No School
April 6 - 10	Spring Vacation - No School
April 27	Professional Development - No School
May 6	Late Start PD
May 22	Snow Make-up Day - No School
May 25	Memorial Day Holiday - No School
June 6	High School Graduation
June 9	8th Grade Promotion
June 10	Last Day of School - Early Release

Shaded Dates - No School

Indicates Late Start/Professional Development Days

\* Indicates Parent Conference Days - No School

\*\* Indicates Early Release - 12:30 pm

School Begins & Ends

February				
Mon	Tue	Wed	Thu	Fri
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
March				
Mon	Tue	Wed	Thu	Fri
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			
April				
Mon	Tue	Wed	Thu	Fri
		1	*2	*3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	
May				
Mon	Tue	Wed	Thu	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29
June				
Mon	Tue	Wed	Thu	Fri
1	2	3	4	5
8	9	**10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			
July				
Mon	Tue	Wed	Thu	Fri
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31



# FSD TECHNOLOGY NEWS

October, 2024

Dear Parent / Guardian,

As part of our commitment to your child's online safety, we want to let you know about an important update. Freeman School District has partnered with Qustodio, the world's leading provider of online safety solutions.

As devices play an increasing role in children's education it is crucial that we put safeguards in place. Your child already benefits from internet filtering technology which blocks inappropriate web content on their school-owned Chromebook. This is also mandated by US legislation.

Freeman School District is going one step further. We are granting every parent a free Qustodio Parental App account. Qustodio will give you important insights into your child's online activity on their school Chromebook. You can use it to review and manage activities on other devices in your home too.

#### **With Qustodio, you'll be able to:**

- Manage your child's screen time
- Supervise your child's online activity
- Access expert advice via **Freeman School District's Online Safety Hub**

Qustodio is a valuable partner that prioritizes privacy, safety and rights of students and parents worldwide.

#### **Activate Your Free Account**

On the following page, you will find simple instructions to register your account. Please be sure to use the same email address we have on file for you when registering to connect to your child's device.

We are excited to work with you and Qustodio to help our students develop healthy and safe online habits. Please visit **Freeman School District's Online Safety Hub** for more information about Qustodio, access to expert advice and additional resources.

**Freeman does not provide support for Qustodio; instead, Qustodio offers support for their own product. Please email inquiries to: [myschool@qustodio.com](mailto:myschool@qustodio.com)**

Freeman School District  
Information Technology



[myschool@qustodio.com](mailto:myschool@qustodio.com)



<https://freemansd.onlinesafetyhub.io>




TEAMWORK MADE EASY

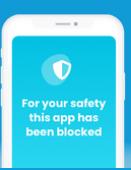
## App for Parents & Families

Technology makes a direct impact on children, their families, and their learning environment. For children to learn and grow as digital citizens in our increasingly connected world, we must first lay out the foundations of online safety, digital literacy, and wellbeing.

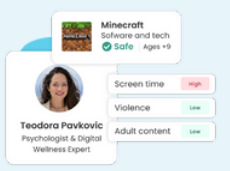
Through our school district's partnership with Linewize, our online safety and wellbeing provider, we are able to extend visibility and safeguarding controls on to parents and guardians.



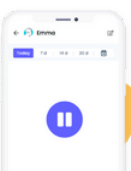
**Visibility on student activity and device insights**



**Security coverage for in and out-of-school hours**









**Expert advice and guidance on digital threats and trends**



**Pause button to regulate digital activity**

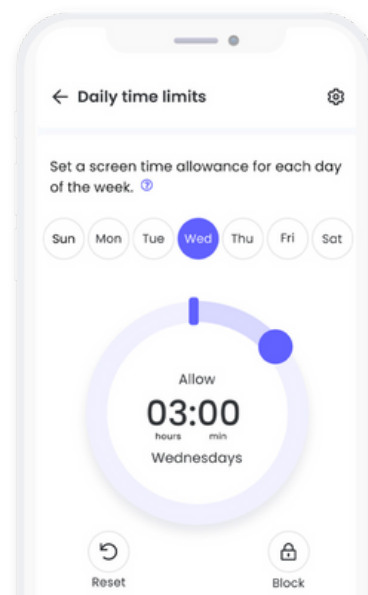
Parents and guardians can also extend protection to personal devices with family-focused digital wellbeing features that adapt to different needs as their child grows:

-  **Filter and block feature for content and apps**
-  **Location tracking and panic button feature**
-  **Visibility on browsing history, social media, and screen time**
-  **Calls & messages tracking to monitor suspicious activity**
-  **Time limits and screen-free schedules**
-  **Tailored reports and alerts for inappropriate content**

Works on the following devices:



**Multi-parent access and management available**



Qustodio is COPPA compliant and does not share personal data with third parties.



### How to get started

1. Scan the QR code or visit [qustodio.com/my-school](https://qustodio.com/my-school)
2. Create your account using the email address your school has on file
3. Get real-time visibility

For any queries, contact us at [myschool@qustodio.com](mailto:myschool@qustodio.com)