

The Scottie Scoop!

FREEMAN ELEMENTARY SCHOOL

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ATTENDANCE (509) 291-7425 www.freemansd.org

Issue: May 5, 2023

* Save the Date *



Happenings—two-week look ahead:

- May 8 Deadline for Boys Basketball (to Guarantee Shirt)
- May 8-12 Teacher Appreciation Week
- May 10 PTSG Meeting (Last for Year), 5:30 pm, FES
- May 11 FSD School Board Meeting, FMS, 11:00 am
- May 12 Pastries for Parents #1 of 2 (parents choose one)
- May 12 ASB Candidate Mandatory Meeting, 10:00 am (see p3)
- May 13 Valleyford Craft Fair, 9-3, 12924 Crisler Road

STCU Award Recipients Olivia Counts (top, center) and Ashley Doneen (bottom, center), with Principal Lisa Phelan and TOSA Mike Allen. Each received a classroom grant through application to STCU. Congrats!!



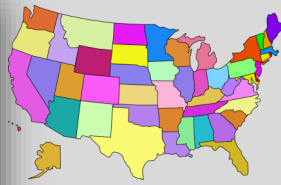
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Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, russell@freemansd.org, (509) 291-3695,

Meet our Fabulous Elementary Custodial Staff



Richard Slover, left, is the elementary's nighttime custodian. He never had a nickname. His bucket list includes visiting the 12 remaining states he hasn't been to, and to find and capture the "perfect" picture. Richard likes playing horseshoes and enjoys watching outdoor wildlife.



Glenn Hawk, right, is the daytime custodian for the elementary and middle schools. His childhood nickname was *Hawkman*. On his bucket list are to drive from one coast to the other, and to retire and go fishing every day! Fun facts about Glenn are, that he is one of six children, and he loves the outdoors.



May 8-12 is National Teacher Appreciation Week!

Thank you to our awesome Freeman Elementary Teachers!



Students in Mrs. Edwards Kindergarten class, above, read the book, "Not a Box." The theme was to use imagination to "think outside the box." Student, Solomon, created and shared his Fortnite-style llama, made from a box.

Past-due Meal Accounts. As we near the end of another school year, we would like your assistance bringing your child's food service account balance current. Under OSPI Child Nutrition guidance, schools did not charge for meals during COVID. Negative balance(s) on meal accounts, therefore, are a result of either pre-COVID negative balances or meals charged during School Year 2022-23. Thank you for your help!



ASB Campaign & Election Time!

[Grades 4-5 May Run; Grades 3-5 Vote from Elementary]



- | | |
|-------------------------|--|
| Friday, May 12 | Mandatory Candidate Info Meeting, FMS Commons, 10:00 am |
| Tuesday, May 16 | All candidate paperwork is due to Middle School Office, 11:00 am (no exceptions) |
| Thursday, May 18 | Campaign signs may go up (following approval by Mr. Straw) |
| Tuesday, May 23 | Speeches due to Mr. Straw, 3:00 pm, in order to remain eligible |
| Thursday, May 25 | Assembly for nominations & candidate speeches (must be present if running) |

Questions: (509) 291-7301

jstraw@freemansd.org

Coming Soon...Pastries for Parents—MAY

May 12, 7:30-8:10 a.m., K-8 MPR
Parents With Freeman Students
Grades P-8
Please join us!
Leo's Photography will be on hand to take Photos.
\$10 for two 3x5's



Save the Date...Pastries for Parents—JUNE

June 9, 7:30-8:10 a.m., K-8 MPR
Parents With Freeman Students
Grades P-8
Please join us!
Leo's Photography will be on hand to take Photos.
\$10 for two 3x5's



Please choose a *Pastries for Parents* Date Above to Attend w/ Your Child



**HOLEY MOLEY
TOURNAMENT**

FAMILY FUN CORNHOLE TOURNAMENT, ROCKFORD WA

Saturday September 23rd @ 12:30PM, Main Street

**A CORNHOLE TOURNAMENT DURING
THE ROCKFORD FAIR, ADULT & KIDS
BRACKETS AVAILABLE!**

Registration & Event Info @ gsespokanecountyfair.com



Will you have a
kindergartener
enrolling Fall 2023 (age 5 by
8/31/23)?

Interest also accepted for
Inclusive Transitional
Kindergarten (ITK) age 4 by 8/31/2023.

If so, please alert the elementary office with student name,
birthdate and your email address so we may follow up with you.
(509) 291-4791

*Those currently attending Freeman's preschool or ITK do not
need to call.*

FREEMAN HIGH SCHOOL CROSS COUNTRY PRESENTS...



5K OR 1 MILE

RUN/WALK

Run the Palouse is a 5K/1 Mile Fun Run put on by the FHS Cross Country Team.
All ages and skill levels are welcome, from walkers to competitive runners.
Proceeds benefit Freeman High School Cross Country.

SATURDAY, JUNE 3RD

**1 MILE - \$20
5K - \$25**

1 Mile starts at 9:30am - 5K starts at 9:50am
START AT FREEMAN HIGH SCHOOL PARKING LOT

T-SHIRT INCLUDED (SIZE GUARANTEED ONLY IF REG. BY 5/25)

DOOR PRIZES

REGISTER ONLINE HERE

<https://www.freemansd.org/page/3430>



or mail registration form & payment to:

FREEMAN HIGH SCHOOL
ATTN: KRISTAL HAYEK
14626 S. JACKSON RD.
ROCKFORD, WA 99030

Questions?

EMAIL: MALLORY.MCDONALD@HOTMAIL.COM
MALLORY.MCDONALD@HOTMAIL.COM

Run the Palouse Registration/Waiver

Sat. June 3rd, 2023 - Freeman High School

Name: _____ Age: _____ Gender: _____

Email: _____ Phone: _____

T-shirt size: (circle one) Youth XS S M L Adult XS S M L XL 2XL 3XL 4XL

Emergency Contact: _____ Phone: _____

Race: (circle one) 1 Mile - \$20 5K - \$25

In consideration of you accepting this entry, I, the participant, intending to be legally bound do hereby waive and forever release any and all rights and claims for damages or injuries that I may have against the Event Director, Freeman High School, and all of their volunteers and employees assisting with the event, sponsors and their representatives for any and all injuries to me or my personal property. This release includes all injuries and/or damages suffered by me before, during or after the event. I recognize, intend and understand that this release is binding on my heirs, executors, administrators, or assigns.

I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able to do so and properly trained. I assume all risks associated with running in this event including, but not limited to: falls, contact with other participants, the effects of weather, traffic, and course conditions, and waive any and all claims which I might have based on any of those and other risks typically found in running a road race. I acknowledge all such risks are known and understood by me. I agree to abide by all decisions of any race official relative to my ability to safely complete the run. I certify as a material condition to my being permitted to enter this race that I am physically fit and sufficiently trained for the completion of this event and that a licensed Medical Doctor has verified my physical condition.

In the event of an illness, injury or medical emergency arising during the event I hereby authorize and give my consent to the Event Director to secure from any accredited hospital, clinic and/or physician any treatment deemed necessary for my (or my child's) immediate care. I understand the Freeman School District does not purchase or have medical/dental/hospitalization insurance to cover an injury while participating in this event. Further, I agree to indemnify and hold harmless the Freeman School District. I agree that I will be fully responsible for payment of any and all medical services and treatment rendered to me including but not limited to medical transport, medications, treatment and hospitalization.

Further, I grant permission to all the foregoing to use my name, voice and images of myself (or my child) in any photographs, motion pictures, records, publications or any other print, videographic or electronic recording of this event for legitimate purposes.

This event follows the standard running industry policy. All entry fees are non-refundable. We reserve the right to postpone or cancel the event due to circumstances beyond our control such as a natural disaster or emergency or as required to protect the safety of participants and staff. No refunds will be issued under these circumstances. We reserve the right to change the details of the event without prior notice. I understand that my entry fee is nonrefundable and bib numbers are non-transferable.

By submitting this entry, I acknowledge (or a parent or adult guardian for all children under 18 years) having read and agreed to the above release and waiver including the no refund policy.

Signature (if over 18): _____ Date: _____

Parent/Guardian Signature (if minor): _____ Date: _____

PAYMENT OPTIONS:

Payments by cash/check/cc can be made in person at Freeman High School during office hrs.

Enclosed is my check for amount: _____ payable to Freeman High School

Mail to: Freeman High School Attn: Kristal 14626 S. Jackson Rd. Rockford, WA 99030

Please charge my credit card amount: _____

CC# _____ Exp _____ CVV _____ BILLING ZIP CODE _____

Cardholder Name _____ Signature _____

Come hangout with the high school
volleyball players and coaches and learn
new skills and games!

MINI CAMP DUE MAY 22

FREEMAN SCHOOL DISTRICT

MINI SCOTTIES VOLLEYBALL CAMP

T-shirt size circle one: (Youth) S M L XL Adult S M L XL

Name: _____

Phone: _____

Address: _____

Emergency Contact: _____

Grade: _____

Phone: _____

When: May 30th and 31st—3-5pm

Where: Freeman High School

Cost: \$30 per person (T-shirt included)

Ages: K-6th Grade

Make checks payable to Freeman High School

Register by May 22nd to guarantee t-shirt

In case of emergency, the supervisor on site has my permission to obtain medical treatment for my child. I understand this activity is voluntary and my child's participation is not mandatory. I understand the Freeman School District does not purchase or have medical/dental/hospitalization insurance to cover an injury while participating at this event. Further, I agree to indemnify and hold harmless the Freeman School District.

Parent Signature _____ Date _____





FREEMAN BOYS BASKETBALL KIDS CAMP

WHO: Boys Grades 2-5th

WHEN: May 23, 24, 25

WHERE: FHS GYMS Times: 3:15-5:00

We are so excited to be running another basketball camp for BOYS grade 2nd-5th on May 23-25th. The camp is to improve on individual and team fundamentals skills. Each participant will receive a t-shirt on the last day of camp. This will also be a great time to meet the coaches and some of the players you see at the games.

Cost: \$30 (Please make checks payable to Freeman High School)

T-Shirt Size: (Youth) S M L XL (Adult) S M L XL Current Grade _____

Camper Name: _____

Address _____

Guardian _____ **Phone** _____

My child will need to ride the activity bus home ☐ yes ☐ no

In case of emergency, the supervisor on site has my permission to obtain medical treatment for my child. I understand this activity is voluntary and my child's participation is not mandatory. I understand the Freeman School District does not purchase or have medical/dental/hospitalization insurance to cover an injury while participating at this event. Further, I agree to indemnify and hold harmless the Freeman School District.

Doctor Name _____ **Phone** _____

Emergency Contact Name _____ **Phone** _____

Any medications taken by student _____

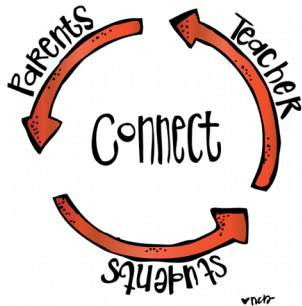
Any Allergies _____

Insurance company & Policy number _____

Parent Signature: _____ **Date:** _____

REGISTRATION MUST BE IN BY MAY 8, 2023 TO GUARANTEE A T-SHIRT FOR PARTICIPANT

Contact: Freeman boys basketball assistant coach Bill DePell for any questions at billdepell@yahoo.com or 509-710-1021



Your Freeman School District
Parent-Teacher-Student Group (PTSG) would love to see
our parents/guardians at
our final PTSG meeting.
Please join us May 10
5:30 PM, FES Community Classroom
Please think about participating as an elementary
classroom representative for the 2023-24 school year. More to follow on that special
opportunity.



Spokane Lilac Festival Schedule

Community Military Golf Tournament (May)
Lilac Legacy Art Show & Competition (May 16)
Spokane Lilac Festival President's Gala (May 19)
Spokane Lilac Festival Brewfest (May 20)
Cruzin' The Falls Car Show (May 20)
Armed Forces Torchlight Parade (May 20, 7:45 pm)

www.spokanelilacfestival.org





FREEMAN BASEBALL CAMP 2023



Who: Grades 3-8

When: May 30 - June 1, 3:00-5:00

Where: FHS Baseball Field

Cost: \$40 Per Player (Camp T-Shirt Included)

| | |
|--|----------------------------------|
| Player Name: | |
| Grade: | |
| Shirt Size (Circle One): | Youth: M L XL // Adult: S M L XL |
| Address: | |
| Parent Name & Phone Number: | |
| Emergency Contact & Phone Number: | |
| Doctor Name & Phone Number: | |

In case of emergency, the supervisor on site has my permission to obtain medical treatment for my child. I understand that this activity is voluntary and that my child's participation is not mandatory. I understand the Freeman School District does not purchase or have medical/dental/hospitalization insurance to cover an injury while participating in this event. Further, I agree to indemnify and hold harmless the Freeman School District.

Parent Signature: _____ Date: _____

Does your child take any medications? _____

Does your child have allergies? _____

Insurance Policy: _____ Policy Number: _____

Registration Due by May 20, 2023

FYI: The activity bus will not be running during these dates, so parents will be in charge of pick-up.

Questions? Email Bryce Williamson @bwilliamson@freemansd.org

School Meals

| | | | | | Breakfast |
|---|--|---|--|----|---|
| 8 | Apple Churro Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk | 9 | Dutch Waffle Cereal & Goldfish Juice Variety Chocolate Milk White Milk Gala Apple | 10 | Mini Filled Bagel Cereal & Goldfish Fresh Orange Juice Variety Chocolate Milk White Milk |
| | | | | 11 | Egg McFreeman Cereal & Goldfish Juice Variety Chocolate Milk White Milk |
| | | | | 12 | Pastries w/Parents @7:30 FES MPR |
| | | | | | Lunch |
| 8 | French Toast Sticks Sausage Patty Alternate Lunch Chocolate Milk White Milk | 9 | Meatball Stroganoff Alternate Lunch Chocolate Milk White Milk | 10 | Popcorn Chicken Alternate Lunch Chocolate Milk White Milk |
| | | | | 11 | Cheese Pizza Alternate Lunch Chocolate Milk White Milk |
| | | | | 12 | Hamburger Alternate Lunch Baked Beans Chocolate Milk White Milk |