

# ★ The Scottie Scoop! ★

## FREEMAN ELEMENTARY SCHOOL

Mrs. Phelan, Principal/Asst. Superintendent ■ OFFICE (509) 291-4791 ■ FAX (509) 291-7339  
ATTENDANCE (509) 291-7425 [www.freemansd.org](http://www.freemansd.org)

Issue: May 25, 2023



PACE Honoree of the Year Kesslyn Lally



Mrs. Smith (Kesslyn's 4th-grade teacher), Kesslyn Lally, Principal Phelan and TOSA Mr. Allen.

### Happenings...

- |             |   |
|-------------|---|
| Thru-June 2 | FES 2nd Annual Book Swap (see page 2)                   |
| May 26      | Snow Makeup Day—NO SCHOOL                               |
| May 27      | Spokane Indians Storybook Princess Night, 6:00 pm       |
| May 29      | Memorial Day—NO SCHOOL                                  |
| June 1      | 2nd Grade Field Trip, Mobius                            |
| June 2      | Big Buddy Field Trip, Valleyford Park, 10:00 am-2:00 pm |
|             | Kindergarten Field Trip                                 |
| June 7      | PACE Assembly, By Invitation, 1:30 – 2:45 pm            |
| June 8      | FSD Board Meeting, K8 MPR, K8-MPR, 6:00 pm              |
| June 9      | 1st Grade Field Trip, Poindexter Farm                   |
|             | Pastries with Parents, 7:30-8:10 am                     |



### JUNE INTEGRITY

Living a set of values which includes honesty, respect for others and a sense of personal responsibility

[www.pacecommunity.org](http://www.pacecommunity.org)

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*Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, [rrussell@freemansd.org](mailto:rrussell@freemansd.org), (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)*



# Introducing the 2023-24 ASB Cabinet



**President Kelsey Hollen**  
**Treasurer Gabriella Daniel**



**Vice President Audrey Shaw**  
**Parliamentarian Lily Lagreid**



**Secretary Emmett Wilkinson**  
**Sergeant-at-Arms Jaxon DePell**



**Freeman Float—Best Overall Community Float!**  
This year the 4<sup>th</sup> graders' Community Float WON the Lilac Sweepstakes Award as Best Overall Community Float!

The time on the video for Freeman is 25:37.

[www.khq.com/2023-lilac-festival-armed-forces-torchlight-parade/video\\_0ac3ef40-f801-11ed-a257-ab7c5621e140.html](http://www.khq.com/2023-lilac-festival-armed-forces-torchlight-parade/video_0ac3ef40-f801-11ed-a257-ab7c5621e140.html)







## KEEP THE ONES YOU LOVE HEALTHY: SCHEDULE A WELL CHECKUP TODAY!

A well checkup is a great tool for checking your child's **healthy growth** and **development** and can help you find **possible future problems** early.

Your health care provider can even offer support for **behavior, mental health, and wellness.**

Insured kids and teens (0–20) in Washington can get a **free** health checkup every year.

A well checkup or "well-child visit" offers a chance for your family to ask any health questions and get those important immunizations. Yearly visits can even help kids do better in school!

**Schedule your child's well checkup today!**

For more information about well-child visits, please visit the Department of Health website here:

<http://doh.wa.gov/wellcarevisits>

Washington State  
Health Care Authority

DOH 141-027 April 2023 ENG  
To request this document in another format, call 1-800-525-0127.  
Deaf or hard of hearing customers, please call 711  
(Washington Relay) or email [civil.rights@doh.wa.gov](mailto:civil.rights@doh.wa.gov).

Washington State Department of  
HEALTH

## About Your Child's Health...

A link to the Department of Health's [webpage on well-child visits](#).

Want your student to start school on time next year? Make a well-child visit appointment **now** to complete:

**Vaccinations** – Sign up for [MyIR](#) (My Immunization Record) to see if your student needs any school-required immunizations.

**Individual Health Plans (IHP)** for Asthma, Diabetes, Life-Threatening Allergies, Seizures and other life-threatening conditions (complete yearly)

**Medication authorization paperwork** for medicine taken at school (complete yearly)  
**Annual/sports physicals** if your student will play sports (complete yearly)

Make your appointment NOW! Clinics are often booked MONTHS in advance, so don't wait. And don't forget to bring your important paperwork—many clinics charge a fee (\$20 or more) to complete paperwork outside of an appointment.

For student health question, our nursing staff is available:

*Dena Olson  
Bitz Willard*

(509) 291-4791 Ext. 102

## Wednesday's EXTREME-ly Happy Extreme Science Class with Radical Rick!





**Saturday  
Aug 12th  
1pm**

Presented by:



Design I.T. Solutions

## **5TH ANNUAL Freeman Athletics Golf Tournament**

**Prizes:** 1st, 2nd, 3rd Place Teams

**Side Games:** Closest to pin (\$5) on par 3's and more

**Sponsorship:** Contact Chad Ripke  
cripke@freemansd.org

**Registration:** Register & pay here

**Questions...**  
**509.291.3721**

Registration  
opens  
May 31st

*Team Registration*  
**\$320**

(includes golf, cart & dinner)

Links Golf Course  
10623 Chase Rd.  
Post Falls, ID 83854

Special thanks to our corporate sponsors:  
Stepping Stones Pediatric Therapy, Zak Designs, Devan  
Schlagel Insurance, Access Unlimited & Security, Inc.,  
Evergreen Heating & Cooling, Fusion Architecture, Lilac City  
Septic Services, BTS Concrete, Lexar Homes



**Will you have a  
kindergartener  
enrolling Fall  
2023 (age 5 by  
8/31/23)?**

Interest also accepted for  
Inclusive Transitional  
Kindergarten (ITK)  
(age 4 by 8/31/2023)

Please complete the New Student Online  
Enrollment at [www.freemansd.org](http://www.freemansd.org)  
(families already in district would use  
Family Access to register a sibling)  
Question? (509) 291-4791

*Those currently attending Freeman's  
preschool or ITK do not need to call.*

## **NEED NEW READING MATERIAL FOR THE SUMMER?**



### **FREEMAN 2<sup>ND</sup> ANNUAL BOOK SWAP**



Bring your gently used books  
May 22-June 2 to the Elementary Office.

Then... during the week of June 5-9,  
each student will have an opportunity to browse  
the selection of books, and bring home  
new-to-them books to enjoy over the summer.





## Free Summer Meal Program

(All Children Under 18 Years)

Town of Fairfield, WA

**Lunch Service Times: M-F 12:00 – 1:00 PM**

**June 26 – August 18**

(No Service July 4)

Fairfield Community Center, E 304 Main Street

Fairfield, WA 99012

Contact Information: Fairfield Town Hall  
509-283-2414 or La Donna Kelly 509-291-3962



## Save the Date... Pastries for Parents

**Missed our May Event? Join us in June!**

June 9, 7:30-8:10 a.m.

K-8 MPR

Parents With Freeman Students, Grades P-8

Please join us!

Leo's Photography will be on hand to take photos.

\$10 for two 3x5's

Planning to attend your child's **field trip** with them? Please complete the Volunteer Application at least 48 hours ahead of time.  
[www.freemansd.org/Page/3132](http://www.freemansd.org/Page/3132)



## Leaving Freeman After This School Year?

If your child/ren will not attend Freeman next year, please advise the appropriate school office of your planned withdrawal.

*Freeman  
Elementary  
(509) 291-4791*

### Breakfast

30	Breakfast Pizza ----- Cereal & Goldfish ----- Juice Variety Chocolate Milk White Milk Gala Apple Breakfast Pizza	31	Breakfast Pocket ----- Cereal & Goldfish Fresh Orange ----- Juice Variety Chocolate Milk White Milk
Lunch 30	Chicken Alfredo ----- Alternate Lunch ----- Chocolate Milk White Milk	31	Nachos w/Ground Beef ----- Alternate Lunch ----- Refried Beans w/Cheese White Milk


For June Meals, see  
[www.freemansd.org](http://www.freemansd.org)  
Lunch Menus



**ALL COMMUNITY**

# BARN DANCE

2023



**FRIDAY JUNE, 23<sup>RD</sup> 6-9 PM**

## THE SHAGCOPPERS

ROCKFORD TOWN PARK ROCKFORD WA

Don't miss to come early if they are the two restaurants

B & N - 1100 North B Street - Snacks & Chelise



# COMMUNITY & ALL-SCHOOL REUNION.

FREEMAN, ROCKFORD, LINDBERGH, VALLEYFORD

June 23 & June 24, 2023

Rockford Town Park

FRIDAY NIGHT: BARN DANCE 6:00PM - 9:00PM

SATURDAY: DONUTS & COFFEE 10:00AM

Contacts: Charlene Snyder 509-928-2366  
or Danita "Suzi" Risken 509-299-0490

**please share with classmates & friends!**