Lisa Phelan Principal/Asst. Superintendent IphelanDfreemansd.org Phone: 509-291-4791 Attendance: 509-291-7425 Fax: 509-291-7339 Dani League - Secretary dleague&freemansd.org Brianne Wineinger - Secretary bwineinger&freemansd.org

FREEMAN ELEMENTARY SCHOOL

SCOTTIE SCOOP

September 22, 2023

Important Dates

September 26 September 27 September 27 Scottie Dash Collection Day Late Start (10:15am) FSD School Board meeting, K8

September 29

MPR, 6:00 pm
All School Picture
Scottie Dash Collection Day
Scottie Dash 11:45am-2:30pm
LAST Chance Scottie Dash

October 5

Collection Day
FES Individual Picture Day
PTSG Meeting 5:30-6:30 FES

October 11
October 13

PTSG Meeting 5:30-6:30 FES Community Classroom Homecoming Game Max Casto Fundraiser

Would you like to volunteer...

at field trips, in the classroom, at PTSG events? Every volunteer (coach, chaperone, PTSG activities, etc.) must have completed and been approved through our online Volunteer Application. Please follow this link to complete: https://www.freemansd.org/
Page/3132

New Year, New Gear

Get some new Scottie Gear through Game One! A portion of the proceeds go to PTSG!

Freeman All-School Spirit Wear Custom Apparel and Merchandise - Game One (game-one.com)

Update Student Information on Family Access

Every year parents need to log into Family Access and update each student's information, whether they are new students or returning. PLEASE COMPLETE THESE UPDATES BY SEPTEMBER 30th. It is very important for your student's information to be up-to-date!

If you do not believe any of your information has changed, you still need to go through the process to complete this student information update.

WE ARE HERE TO HELP!

If you need help navigating Skyward and missed our Skyward Parent Meeting, please reach out to the Elementary Office. We are happy to help you with login issues or questions regarding the steps to complete this process. You may be getting calls, voicemails and e-mails as reminders, because we do need this to be done ASAP!

THANK YOU!

FILL THE GAP

Fill the Gap provides weekend food supplies to youth in need during the school year. Please see the below attachment to enroll!

Sports, Activities, Clubs and Meetings

Please see the following attachments for information about sports, activities and clubs:

- Valleyfest (09/22-09/24)
- Mini Cheer Camp (Due 09/25/2023)
- Max Casto Fundraiser
- PTSG Membership Form
- Scottie Dash Donation Form
- Veterans of Foreign Wars Youth Essay Contest! (Turn into office by October 23rd)

After School Expectations

- All students are presumed to be riding their assigned bus, unless other arrangements have been made in advance.
- Notes to change bus plans may be sent to school with your child who should give them to their teacher. The office will collect them and return them to the students at the end of the day.
- Phone calls to change the after-school plans are requested by 2:00 pm. the day of the change.
- Students may not go to after-school sports of siblings unless they have supervision in the time before it starts and during the activity.
- Students present after school should not prop open school doors.

All of these rules are in place for the students' safety. We appreciate your cooperation!

SE Spokane County Fair

Your kids' Fair Projects will be displayed at the fair! The fair is a fun community event. See the schedule and all the fun activities below. Check out their website for more details! SE Spokane County Fair

SE Spokane County Fair

Schedule of Events Free Admission Rockford, WA



Tues Sept. 19th

9am-9pm Still Exhibit Entries Excluding: Floral, Livestock, & Baking Community Org. Booths Final Set Up

Wed Sept. 20th

9am Judging of Still Exhibits

Thurs Sept. 21st

8:30-11am Baking & Floral Entries 9am-9pm Large Animal Entries 12pm-3pm Baking & Floral Judging 2pm-9pm Poultry & Rabbit Entries

Fri Sept. 22nd

12pm Fair Opens
Opening Ceremony, Flag Raising
1pm-2pm Magician/Hypnotist
3pm Carnival Begins
3:30pm Tarot Reading
4pm Livestock Fitting & Showing
6pm-7pm Magician/Hypnotist
6pm-9pm Truck Pulls
8pm Exhibit Building Closes



For More Info Visit:

www.sespokanecountyfair.com

Saturday Sept. 23rd

7am-10am Lions & FD 11 Pancake Breakfast 7:45am Harvest Hustle Fun Run 9am Exhibit Bldg Opens 10am Children's Parade 10:30am Grand Parade 11:30am Carnival Opens 12pm Cornhole Tournament 12pm-1pm Magician Hypnotist 12pm-5pm Bingo & Cake Walk 12pm Tractor Show 12pm Greased Pig Contest 12pm Royalty Introductions 1:15pm- 2:45 Princess Party with SESCF Royalty 1:15pm Marimba Band 2pm Rabbit & Poultry Judging 2pm-5pm Mini Motorcycle Race 3pm Pie Eating Contest 4pm-5pm Magician & Hypnotist 7pm-8pm Magician/Hypnotist 8pm Exhibit Building Closes 8pm-11:00pm Band & Dance

Sun Sept. 24th

9am Horse Playday
9:30am Donuts & Coffee in the Park
10am Community Worship Service
10am Lawn Mower Races
11am Exhibit Building Opens
11am Carnival Begins
11am-5pm Bingo/Cake Walk
11:30am Watermelon Eating Contest/Children's Games
12pm-2pm Princess Party with SESCF Royalty
12pm Soapbox Derby
1pm Rock Creek Band
2:30pm Stan Seehorn Mem. Go-Carts
4pm Sewing Entries Style Show
5pm Exhibit Building Closes
6pm-8pm Exhibit Pick Up





5th Grade Field Trip!

Our 5th Grade Classes spent the day at Liberty Lake County Park!!! It was an all-around water experience. We spent the day with professionals who work with water issues on a daily basis. Students learned about water conservation, aquifer protection, water as a habitat, recreational uses of water, industrial uses of water and water insects. They had a fun day outdoors too!!! A fun bonus is that a Freeman Alum, Hannah Brock, was one of the presenters!

Lost and Found

With the change of season comes cold mornings where a jacket or sweatshirt is needed, then warm afternoons where those layers come off and are forgotten. Please check with your child regarding their clothing items they bring in the morning to make sure they return home with them. Our Lost and Found is filling up quickly. It is also helpful if these clothing items are labeled. It makes it much easier to find their owners!

Max Casto Fundraiser

Friday, October 13, 2023
Please join us at our Homecoming Game!
Enjoy some football, food and community
while supporting a Freeman Alum! Please
see attached flyer with information about
how to support Max Casto during our
Homecoming Game!

SEPTEMBER BREAKFAST

25 Dutch Waffle Egg McFreeman Cinnamon Roll w/Icing LATE START Cereal & Goldfish Cereal & Goldfish Cereal & Goldfish Cereal & Goldfish Juice Variety Chocolate Milk White Milk Gala Apple Pear Juice Variety Chocolate Milk White Milk Have a Healthy Craisins Banana Juice Variety Chocolate Milk White Milk Juice Variety Chocolate Milk White Milk Egg McFreeman **Breakfast at Home**

SEPTEMBER LUNCH

26 Hamburger Spring Roll Cheese Pizza Chicken Caesar Wrap Turkey Sandwich Turkey Sandwich Alternate Lunch Alternate Lunch Alternate Lunch Alternate Lunch Alternate Lunch Chocolate Milk White Milk Chocolate Milk White Milk Baked Beans Chocolate Milk White Milk Chocolate Milk White Milk Chocolate Milk White Milk

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)

PTSG!

Meetings are the second Wednesday of the month from 5:30pm-6:30pm in the FES Community Classroom. Next meeting is October 11th. PTSG is a great way to get involved in fun activities at the school. You can become a part of the board or become a member! Check out the next meeting to see how you can get involved. See attached PTSG Membership Form. Complete the form and bring it in with your membership fee to either the Middle School office or the Elementary School office. Forms will also get sent out with Friday Folders soon.

SCOTTIE DASH TIME!

The Scottie Dash is right around the corner, Friday, September 29th! This is the only K-8 ASB Fundraiser done in partnership with the Freeman PTSG. Your students should have already received their donation forms with a red collection envelope. The next collection date is September 26th. There are various opportunities to support the Scottie Dash:

- VOLUNTEER! Please call the MS office (509) 291-7301 or e-mail Mr. Straw at jstraw@freemansd.org if you would like to volunteer with the Scottie Dash!
- Sponsor Individual Students for Participation—students earn incentives
- Flat Donation anything is appreciated!
- Incentive Donations Company/Organization coupons, student incentives

(Past prizes have included technology items, bikes, etc.)

There are two more donation collection dates. Tables will be set up in the parent pick-up/drop off loop from 7:30 am until the start of school.

- Tuesday, September 26th
- Friday, September 29th (morning of the event)

See attached Donation Form if you need an extra or have lost it.

Students, families and staff, we are excited to announce the Scottie Dash is here again! This year the run will be held on the Freeman School District Track. There will be music, costumes and every person who completes four (4) laps or more in thirty (30) minutes will get a popsicle! All students will get a commemorative t-shirt on the day of the Dash.

Purpose

To support the Associated Student Body (ASB), made up of the students from grades 3 through 8, and the Parent, Teacher, Student Group (PTSG), a group of parents, teachers, and students that collaborate together to create the highest quality learning environment for our kids and a strong community for our families! Both groups' goals involve supporting Freeman students through field trips, sports expenses, Math Is Cool, Robotics, elementary playground updates, assemblies and much more. The funds from this fundraiser benefits all students K-8.

Prizes for Pledges

Early Bird Drawing for Pledges Turned in on Thursday, September 21st (first turn in day)
Every \$50 pledge will be entered in a raffle to win prizes.
\$100 or more- entered in the raffle and eligible for Movie Day!
\$200 or more- entered in the raffle, eligible for Movie Day and Bowling Party.

Pledges will be collected in front of FES on the mornings of Thursday, September 21, Tuesday, September 26 and Friday, September 29. We will include a last chance day on Tuesday, October 3.

Please turn in a completed pledge sheet on each donation day with cash or checks made out to the Freeman PTSG.

Remember safety and accompany all children when collecting pledges. Let family, friends and coworkers know this fun run solely funds these programs and directly benefits all of our children. We cannot do this without you! Please consider joining your student and do the dash as well, buy a t-shirt for \$10 and/or volunteer the day of the event. Contact Anke Coston @ (509) 750-0559 or Jim Straw @ (509) 291-7301.











SEPTEMBER 22-24, 2023

Admission is **FREE** for All Ages!

LOCATION: MIRABEAU POINT PARK | CENTERPLACE REGIONAL EVENT CENTER

VALLEYFEST FAMILY HIGHLIGHTS:

Evening Parade | Pancake Breakfast | Car Show | Astronomy | Robotics
NASA Presentation | Pacific Science Center | STEAM Showcase | Petting Zoo
Celebrate the City of Spokane Valley's 20th Anniversary | Toy Maker
Fishing at the Falls | Swing Dancing

VALLEYFEST PERFORMANCES BY:

Christopher Anderson | Seterra Bell | Sidetrack
Cheryl Branz | Integrity Martial Arts | Tamarack Ridge Band
Nu Jack City | Kevin Shay Band

PLUS: BOOTHS, FOOD, DRINKS



CULTUREFEST AT MIRABEAU POINT PARK

Saturday, September 23, 2023 — 10:30 a.m. to 6:00 p.m. Sunday, September 24, 2023 — 11:00 a.m. to 4:00 p.m.

CULTUREFEST PERFORMANCES BY:

Indian Youth Club | Natanam | Mariachi Las Aguilas K-Pop by SWF | Coeurimba | and more!

Freeman High School Mini Cheer Camp

Grades K-5. Camp days will be after school on **September 26th, 27th and 28th from 3-5pm**. There will NOT be an activity bus available. Your child will need to be picked up from the high school Multi-purpose room. The **football game is on September 29th at 7pm**. More info will be provided during the week of camp. Please turn this form into any school office by September 25th.

\$35 per camper.

Cash or check made out to Freeman ASB

Name:

Age,Grade,Teacher:				
Shirt Size (Circle)	Youth S M L XL Adult S M L			
Address:				
Parent Name/Phone				
Emergency Contact/Phone				
Doctor Name/Phone				
YES I am okay with my child's piperformance to be used on the s				
In case of emergency, the supervisor on site has my permission to obtain medical treatment for my child. I understand this activity is voluntary and my child's participation is not mandatory. I understand the Freeman Schoo District does not purchase or have medical/dental/hospitalization insurance to cover an injury while participating at this event. Further, I agree to indemnify and hold harmless the Freeman School District.				
Parent Signature:	Date:			



Max Casto, a Freeman High School Alumni who dedicates his free time by volunteering to serve anywhere he is needed in the Freeman District, has a heart of gold. He had a medical emergency while out of state on the Fourth of July weekend that ended with being life flighted, intubated and in the ICU for many days. Medical bills are stacked high. The Freeman community is going to rally behind him and throw a tailgate party, which all proceeds will go directly to Max for his medical bills.

RAFFLE Thanks to some wonderful members of the community we have awesome donations to be raffled off. You're not going to want to miss it!

Prizes Include:

- (2) Gonzaga Men's Basketball Tickets
- (1) painted room by Paintagonia
- (1) hour long family photo session with Konzal Photo
- (1) load of gravel from Integrity Excavation Items from the Golden Gem Mercantile





Parent Name(s)

2023-2024 PTSG MembershipForm

Email(s):				
Best Phone #: Family Membership \$30 Staff Membership \$30 Business Membership \$60				
Charles Managers	Crada far 2022 2024			
Student(s) Name(s)	Grade for 2023-2024			
Please make checks payable to Freeman PTSG. All membership dues directly support Freeman				
PTSG Use Only: Check/Cash Received By:				



2023 Scottie Dash PLEDGE FORM

Pledges for (student name) _____

Grade					
On Friday, September 29, 2023 I will be participating in the Freeman School Fun Run. I will have 30 minutes to complete as many laps as possible around the high school track. This fundraiser supports the Associated Student Body of Freeman Elementary and Middle Schools and the Freeman Parent, Teacher, Student Group (PTSG). Both groups' goals are to support student activities, playground updates, assemblies, fieldtrips and much more. The money raised through this fundraiser benefits all K-8 students. I hope you can help by sponsoring me. Please make checks payable to the Freeman PTSG.					
Trease make checks payable to the Freeman Froe.					
Sponsor Name	Phone Number	Donation Amount	Total Amount		

Thank you for supporting the Freeman EL/MS ASB and the Freeman PTSG!

Business/Corporate Sponsorship Details on the Back!

At Freeman Elementary and Middle School, we strive to create an environment where our students can develop academically, socially, and physically. In order to provide a well-rounded educational experience, we believe that community events, extracurricular activities and sports play a vital role in fostering teamwork, discipline, and personal growth among our students.

Each year we organize an annual fundraising event called the "Scottie Dash." This event is not only a fun-filled day for our school community, but also a significant source of financial support for the ASB (Associated Student Body) and PTSG (Parent, Teacher, Student Group). The funds raised through the Scottie Dash, sale of ASB cards and donations directly contribute to the success of various TK-8 student activities and programs: Assemblies, Craft Fairs, Dances, Missoula Children's Theatre, Math is Cool, Class Retreats, Robotics and Sports- equipment, officials and uniforms.

By sponsoring our event, you will not only be investing in the development of our students, but will also demonstrate a commitment to supporting the growth and well-being of the local community. We offer various opportunities to support the Scottie Dash:

Sponsor Individual Students for Participation- students earn incentives

T-shirt Sponsor - \$250 Company/Organization logo on event t-shirt

Corporate - \$500 logo on t-shirt and event documents/advertising

Flat Donation- anything is appreciated!

Incentive Donations – Company/Organization coupons, student incentives (Past prizes have included technology items, bikes, etc.)

To confirm your sponsorship commitment or to discuss any details further, please feel free to contact, Jim Straw, at jstraw@freemansd.org or Mike Allen at mailto:mailten@freemansd.org.

Additionally, we would be delighted to invite representatives to join us on, Friday, September 29, 2023, for the Scottie Dash.

VETERANS OF FOREIGN WARS AND ITS AUXILIARY DEPARTMENT OF WASHINGTON







Essay

Official Entry Form Youth Essay Program Grades 3-4-5 2023 - 2024

THEME: "What does the word "Veteran" mean to you?" Grade Level: _____ Word Count: _____ Date Due to Sponsoring Post/Auxiliary: October 31st PLEASE NOTE: This entry form must be completely filled out and accompany the essay. PLEASE PRINT OR TYPE: Students Name: _____ Phone Number: _____ Parent or Guardian Name: ______ Parent email: _____ Parent Phone: Parent or Guardian Signature: _____ To be completed by person instructing student Instructor's Name _____ location _____ Address of School or Home _____ To be completed by Post/Auxiliary Name & Number of Sponsoring Post/ Auxiliary: ______ Address: Chairman's Name: _____ District Number: _____ NOTE: ALL SECTIONS MUST BE COMPLETED AT THE POST/AUXILIARY LEVEL Disclaimer Notice:

The district does not sponsor this event/activity/ offer and the district assumes no responsibility for it. In consideration for the privilege to distribute these materials, the ______ School District No. _____ shall be held harmless from any cause of action filed in any court or administrative tribunal arising out of the distribution of these materials, including all costs, attorney's fees and judgments or awards.

Veterans of Foreign Wars and Its Auxiliary Department of Washington State Youth Essay Program Rules and Regulations Grades 3-4-5

- 1. Participants must compose their own essay.
- 2. The essay must be clearly handwritten, typed or computer prepared.
- 3. Judging will be under the guidance set by the Veterans of Foreign Wars. Judging will include 30 points for addressing the theme, 30 points for clarity of Ideas, 40 points for Theme Development.
- 4. Since this program is completely voluntary, a student does not have to go through his/her school to participate. Any student from any school in the State of Washington may enter the program by contacting a local Post or Auxiliary for rules and Official Entry form. Home Schooled students are also eligible.
- 5. A copy of the Official Entry form must accompany the essay. All sections of the official entry form **MUST** be completed at the Post/Auxiliary level. Entry forms **MUST** be signed by a parent.
- 6. All essays become the property of the Veterans of Foreign Wars, Department of Washington. <u>If copies are desired, you must make your own. Chairman will not return essays.</u>
- 7. The contest begins at the start of the school year.
- 8. Length: Not to exceed 250 words.
- 9. Student's Name, City, or School **MUST NOT** be on the essay, only on the entry form.
- 10. Essay must stay within the prescribed subject matter and there can be **NO** added color or artwork.
- 11. Essays written in poem form **will not be accepted**.
- 12. The Post or Auxiliary sponsoring the school **MUST** do the judging at the local level.

Essays due to local Post/Auxiliary by: October 31st

Any Essay not **received** by the deadline will not be accepted.

Please submit 1 winner for every 15 entrees for 3rd grade, 1 winner for every 15 entrees for 4th grade, and 1 winner for every 15 entrees for 5th grade to your District for judging by Nov. 15th.