

FREEMAN ELEMENTARY SCHOOL

SCOTTIE SCOOP

October 13, 2023

Important Dates

October 13	Max Casto Tailgate Fundraiser 5:00pm-7:00pm
October 16	Homecoming Game at 7:00pm Scottie JiuJitsu in K8 MPR Kids: 5:00 pm and Adults: 6:30 pm
October 18	Chess Club at 3:00pm
October 20-29	Conference Scheduler Open
October 25	Late Start-school starts at 10:15am Chess Club at 3:00pm FSD Board Meeting 6:00pm-8:00pm at Latah Creek Golf Course
October 27	Harvest Hoe Down Senior Night Home Football Game
October 31	Classroom Halloween Parties
November 2	Conferences 8:00am - 7:00pm
November 3	Conferences 8:00am - 12:00pm
November 6	Picture Retakes
November 9	Veteran's Day Assembly at 9:00am
November 10	Veteran's Day-No School

Sports, Activities, Clubs and Meetings

Please see the following attachments for information about sports, activities and clubs:

- Max Casto Fundraiser
- PTSG Harvest Hoedown
- Mr. Schneider's Scottie JiuJitsu
- Chess Club
- PTSG Membership Form
- The Back 40 Farm
- Veterans of Foreign Wars Youth Essay Contest! (Due October 23rd)

Students' Information Still Needs to be Updated!

Please have your student's information updated **ASAP!** Deadline was September 30th. If you have not completed this Family Access (Skyward) process, **you will not be able to schedule conferences**. We are still waiting for about 100 student's information to be updated. Even if your information hasn't changed, you still need to log in to Family Access and go through the process. It is imperative to have all Family Contacts, Health Information, Emergency Contacts, etc. updated.

WE ARE HERE TO HELP!

If you need help navigating Skyward and missed our Skyward Parent Meeting, please reach out to the Elementary Office. We are happy to help you with login issues or questions regarding the steps to complete this process. You will stop getting calls, voicemails and e-mails as reminders once you have completed the forms!

THANK YOU!

Harvest Hoedown Time!

Friday, October 27th from 4:30pm-6:30pm
This is a fun event for the whole family. The money raised will go to our PTSG. There are carnival games, candy, cakes and a raffle to win some great prizes! Please see attached flyer for more information. Use the attached link to sign up to volunteer. <https://www.signupgenius.com/go/10C0D45A8A622A1F5C70-harvest>
Each teacher will send out a SignUpGenius link for basket donations.

Max Casto Fundraiser

Please join us tonight at our Homecoming Game! The Max Casto Tailgate Fundraiser starts at 5:00pm. Enjoy some football, food and community while supporting a Freeman Alum! Please see attached flyer with more information.

PTSG!

Meetings are the second Wednesday of the month from 5:30pm-6:30pm in the FES Community Classroom. Next meeting is October 11th. PTSG is a great way to get involved in fun activities at the school. You can become a part of the board or become a member! Check out the next meeting to see how you can get involved. See attached PTSG Membership Form. Complete the attached form and bring it in with your membership fee to the Elementary School office. If you need a hard copy of a form, please come into the office and we can give you one or let us know and we will send one home with your student!

Lost and Found

With the change of season comes cold mornings where a jacket or sweatshirt is needed, then warm afternoons where those layers come off and are forgotten. Please check with your child regarding their clothing items they bring in the morning to make sure they return home with them. Our Lost and Found is filling up quickly. It is also helpful if these clothing items are labeled. It makes it much easier to find their owners!

Year Around Scottie Gear!

Get some new Scottie Gear through Game One! A portion of the proceeds go to PTSG!

[Freeman All-School Spirit Wear Custom Apparel and Merchandise - Game One \(game-one.com\)](http://game-one.com)

Veteran's Day

Breakfast and Assembly

November 9, 2023

Veteran's Day Breakfast will be from 7:30 - 8:30am with visiting and socializing until 8:55am in the High School Multi-Purpose Room. Any and all Veterans in our community are welcome to the breakfast.

At 9:00 am please join us in the High School gym for our All District Veteran's Day Assembly.



OCTOBER

RESPONSIBILITY

Being accountable, the pursuit of excellence, and the exercise of self-control

www.pacecommunity.org

October is National Principals Month

See a principal, thank a principal!



MIKE ALLEN
Freeman Middle School

*October is
Principal Appreciation Month*

Meet Mr. Allen (TOSA)

- How many years has Mr. Allen been an educator? **24 years**
- How many years has he been at Freeman? **15 years**
- What was his favorite subject to teach? **Science**
- What is his favorite vacation spot? **Oaxaca**
- How many kids does he have? **2 - Paige and Logan**
- What is his favorite food? **Pizza**
- What is his favorite thing about Freeman? **Family Culture**



Note from Nutrition Services

If your household was on the free and reduced price meal program for the 2022-23 school year, and you have not filled out a new application for the 2023-24 school year, please be sure to fill out and submit a new application (required annually). Meal benefits will expire on October 13 for households and students who were eligible last school year, if a new application has not been filled out or submitted for the 2023-24 school year.

October BREAKFAST

16	Scone Berry ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk	17	Breakfast Pizza ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk	18	Mini Filled Bagel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk	19	Banana Bread ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	20	Cinnamon Roll w/Icing ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk
23	Churro ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk	24	Dutch Waffle ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk	25	LATE START Have a Healthy Breakfast at Home	26	Egg McFreeman ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk	27	Cinnamon Roll w/Icing ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk

October LUNCH

16	Bean & Cheese Burrito ----- Alternate Lunch ----- Chocolate Milk White Milk	17	Chicken Nuggets Dinner Roll WG ----- Turkey Sandwich ----- Alternate Lunch Chocolate Milk White Milk	18	Chicken Alfredo Bread Sticks ----- Alternate Lunch ----- Chocolate Milk White Milk	19	Corn Dog ----- Turkey Sandwich ----- Alternate Lunch Chocolate Milk White Milk	20	Grilled Chicken Burger ----- Alternate Lunch ----- Chocolate Milk White Milk
23	Teriyaki Chicken Brown Rice, Cooked ----- Alternate Lunch ----- Chocolate Milk White Milk	24	Spaghetti w/Meat Sauce Bread Sticks ----- Chicken Caesar Wrap ----- Alternate Lunch Chocolate Milk White Milk	25	Chicken Nuggets Dinner Roll WG ----- Alternate Lunch ----- Chocolate Milk White Milk	26	Cheese Pizza ----- Turkey Sandwich ----- Alternate Lunch Chocolate Milk White Milk	27	Hamburger ----- Alternate Lunch ----- Baked Beans Chocolate Milk White Milk

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)



MAX CASTO MEDICAL FUNDRAISER

HOCO GAME

RIVERSIDE VS FREEMAN

OCT
13

HOMECOMING GAME TAILGATE

5 PM - 7 PM AT FHS

HOT DIGGITY DOG DINNER - \$8 **CASH ONLY**
(includes hotdogs, chips, a drink and cookie)

INDIVIDUAL HOTDOGS - \$3



Max, a Freeman High School Alumni who dedicates his free time by volunteering to serve anywhere he is needed in the Freeman District, has a heart of gold. He had a medical emergency while out of state on the Fourth of July weekend that ended with being life-flighted, intubated, and in the ICU for many days. Medical bills are stacked high. The Freeman community is going to rally behind him and throw a tailgate party, which all proceeds will go directly to Max for his medical bills.

RAFFLE

Thanks to some wonderful members of the community we have awesome donations to be raffled off. You're not going to want to miss it!

Prizes Include:

- (2) Gonzaga Men's Basketball Tickets
- (1) painted room by Paintagonia
- (1) hour long family photo session with Konzal Photo
- (1) load of gravel from Integrity Excavation
- Items from the Golden Gem Mercantile
- ...and so many more!

TICKET

321654

TICKET

ADMIT



ONE

321654

321654

TICKET

ADMIT





THE HARVEST HOEDOWN

Date: 10-27-23

Time: 4:30 - 6:30 PM

****VOLUNTEERS NEEDED use
the QR code to sign up:**

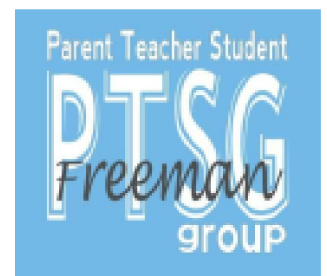


CASH ONLY EVENT

**Entry: Donation suggestion
\$10/kid for games & prizes**

**Basket Raffle: 10 tickets for
\$5**

**Dinner: Hot dog, chips & water
OR 2 pizza slices and water
\$5**



Scottie Jiu Jitsu Club

With Mr. Schneider



[Google Form to Sign up](#)

About Mr. Schneider

Mr. Schneider is starting a Jiu Jitsu club for anyone interested.

Zack Schneider is a Black belt under 6x world champion Robert Drysdale, and has been competing at the professional level for the past 2.5 years.

Jiu Jitsu is a grappling art (no striking) that emphasizes using leverage and control in order to achieve a submission.

About the Classes

Kids class Monday 5-6:30 P.M.

Adults class Monday 6:30-8 P.M

First class is free, \$60 per month after that based on starting day. Please contact us if pricing is an issue or to work out a deal for multiple family members.

We recommend Elementary and Middle School students attend kids class, while high schoolers, older siblings and parents attend the adult class. You are welcome to choose for yourself which class would suit you best.

Classes will take place in the K-8 MPR on wrestling mats.

Attire

T-shirt and shorts/leggings are fine, preferably a tighter shirt and no pockets to avoid fingers and toes being caught. No shoes or wrestling shoes, bring flip flops and water for the side of the mat.



Freeman School CHESS CLUB

Sign up for Autumn 2023 ~ Grades 2-8

AFTER SCHOOL ~ Wednesdays 3:00 to 4:00 PM

9 Weeks ~ Oct 11, 18, 25 Nov 1, 8, 15, 29 Dec 6, 13



Professional chess coaches Jack Johnson and Debbie Hawley provide 15 minutes of lectures, exercises, or videos, then directs tournament play. Students compete in chess club tournament for awards. The chess club also competes in regional tournaments held on Saturdays; see schedule: www.inlandchess.org Qualifying students are encouraged to attend the WA State Scholastic Chess Championship in Tri-Cities, WA May 4, 2024.

Chess registration of \$90 includes: *Registration form below.*

Tuition provides: A. coaching fees, B. coaching supplies, C. end of semester awards, D. insurance, coach development, and administration costs. Note: Inland Chess Academy does not contact children directly by phone, text, or email.

Parents are encouraged to attend chess club to learn and play ~ Free of charge.

CUT >

Registration for Freeman School Chess Club ~ Autumn 2023

Student's name: _____ Grade _____ New to Chess Club? _____

2nd Student's name: _____ Grade _____ New to Chess Club? _____

Chess Skill: ___ Beginner ___ Intermediate ___ Advanced Played in tournament? ___ Yes ___ No

ALLERGIES and/or SPECIAL ISSUES: _____

IMPORTANT: As required by school and insurance policy, parents are required to pick up students on time and must sign the check-out registry. Coaches have other teaching obligations and must not be delayed. Non-parental pick-up must be confirmed in writing. **Alternate arrangements:** ___ Walk home ___ Walk out to parking lot.

Parent: _____ Phone: _____ eMail: _____
(or Guardian)

Parent: _____ Phone: _____ eMail: _____
(or Guardian)

Address: _____ City _____ WA ZIP _____

___ \$90 Chess club tuition for 9 weeks. Installment payments are accepted. Scholarships are available.

___ \$15 **OPTIONAL** tournament style chess set for study and play at home.

___ \$18 **OPTIONAL** Annual subscription to www.chesskid.com a child safe study and play website.

___ \$24 **OPTIONAL** Annual subscription to Chess Magnet School, a child safe study website.

Pay total: \$ _____ Make check payable to Inland Chess Academy. Leave check and registration form at school office, mail to Inland Chess Academy office, or bring them to first day of Chess Club.

Inland Chess Academy ~ Licensed, insured WA state non-profit, 501c3, educational organization.

920 N. Argonne Rd., Suite 120, Spokane Valley, WA 99212 509-822-9800
chess@inlandchess.org www.InlandChess.org facebook.com/inlandchess

NOTICE to PARENTS: Scientific research proves the study of chess enhances academic performance, increases overall brain functions, and builds positive behavior. In order for students to realize the enormous benefits of chess, daily study is required. Research shows that a minimum of 20 minutes of daily study yields significant academic and behavioral benefits. Inland Chess Academy offers two optional child-safe websites programs for home study: Chess Magnet School and ChessKid, at discounted prices. Also available are home study workbooks. Please support chess study at home.

Contact chess@inlandchess.org or phone 509-822-9800

The Inland Chess Academy's curriculum is built on research proven methods developed by chess masters and educators, and recommended by the United States Chess Federation (USCF).

Beginner - Beginners learn and demonstrate the basics of chess play, chess rules, and etiquette.

Intermediate - Students learn algebraic notation, playing with a clock, an understanding of strategies for opening a chess game, major tactical techniques, and basic endgame theory.

Advanced - Students develop advanced competitive strategies including an opening repertoire, positional strategies, tactical combinations, endgame play, and methods of applying sport psychology to their games.

All students gain knowledge of chess history, chess news, and grow their appreciation of chess. Students are encouraged to play in regional and state tournaments for individual and team awards. *Tournament schedule: www.InlandChess.org*

The Inland Chess Academy is building a vibrant chess community:

- ~ Regional tournaments for students and parents, twice monthly on Saturdays.
- ~ Camps on holidays, spring break, and during summer.
- ~ Tutoring and special interest study groups.

"Chess is the only activity for our youth where they are expected to sit quietly and think long thoughts." || DIII ||

Inland Chess Academy An insured and licensed 501c3 WA non-profit educational organization.

920 N. Argonne Rd., Suite 120, Spokane Valley, WA 99212 509-822-9800

chess@inlandchess.org www.InlandChess.org facebook.com/inlandchess



2023-2024 PTSG MembershipForm

Parent Name(s) _____

Email(s): _____

Best Phone #: _____

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.

All membership dues directly support Freeman students.

PTSG Use Only: *Check/Cash*_____ *Received By:*_____

LOCAL POSTAL
CUSTOMER



THE BACK 40 FARM

PRSR STD
ECRWSS
U.S. POSTAGE
PAID
EDDM Retail

U-PICK PUMPKINS OUTDOOR MOVIES CORN MAZE

Opening Weekends Starting 9/29

Hours: Fridays 12-7pm, Saturdays 10a-10pm, Sundays 10am-6pm

DAILY ADMISSION \$15 • DAILY FAMILY PASS \$50 • FAMILY SEASON PASS \$180



Pre-Sale Tickets Avail. Until 09/27



Individual \$13, Family \$45, Family Season Pass \$150

Be Sure to Follow Us on Facebook & Instagram!

@theback40farmonelderroad

FULL ACTIVITY SCHEDULE ON THE BACK

Fri	Sept 29	12p-10p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Painting Movies: Ghostbusters Ghostbusters 2
Sat	Sept 30	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Movies: It's the Great Pumpkin Charlie Brown Hocus Pocus
Sun	Oct 1	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Dried Flower Wreath Class with The Daisy Lady 11am
Fri	Oct 6	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Glow in the Dark Pumpkin Painting
Sat	Oct 7	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Movies: Spookily the Square Pumpkin Corpse Bride
Sun	Oct 8	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Succulent Class with The Daisy Lady 11am
Fri	Oct 13	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Movie: Hotel Transylvania Friday the 13th
Sat	Oct 14	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Paint Away with Kay 10a-12p & 1:30p-2:30p Live Music: Wild Woolly Band 3pm-7pm Adult Beverages with Sweet Swigs All Day Movie: Child's Play 7:15pm
Sun	Oct 15	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Permanent Jewelry with Swank Boutique All Day

Fri	Oct 20	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Painting
Sat	Oct 21	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Movie: Hotel Transylvania 2 The Nightmare Before Christmas
Sun	Oct 22	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Farmhouse Beads by Sunshine & Pigtails - All Day
Fri	Oct 27	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Painting
Sat	Oct 28	10a-10p	U-Pick Pumpkins, Corn Maze & Activities COSTUME PARTY! Movies: Dark Night of the Scarecrow Halloween
Sun	Oct 29	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Last Day to Play

Food Cart & Concessions will be Available Daily



THE BACK 40 FARM
ON ELDER ROAD
25909 E. Elder Rd.
Rockford, WA 99030
509-994-2172



LOCAL POSTAL
CUSTOMER



VETERANS OF FOREIGN WARS AND ITS AUXILIARY
DEPARTMENT OF WASHINGTON



Official Entry Form
Youth Essay Program Grades 3-4-5
2023 - 2024

THEME: "What does the word "Veteran" mean to you?"

Grade Level: _____ Word Count: _____

Date Due to Sponsoring Post/Auxiliary: **October 31st**

PLEASE NOTE: This entry form must be completely filled out and accompany the essay.

PLEASE PRINT OR TYPE:

Students Name: _____ Phone Number: _____

Address: _____

Parent or Guardian Name: _____ Parent email: _____

Parent or Guardian Signature: _____ Parent Phone: _____

To be completed by person instructing student

Instructor's Name _____ location _____

Address of School or Home _____

To be completed by Post/Auxiliary

Name & Number of Sponsoring Post/ Auxiliary: _____

Address: _____

Chairman's Name: _____ District Number: _____

NOTE: ALL SECTIONS MUST BE COMPLETED AT THE POST/AUXILIARY LEVEL

Disclaimer Notice:

The district does not sponsor this event/activity/ offer and the district assumes no responsibility for it. In consideration for the privilege to distribute these materials, the _____ School District No. _____ shall be held harmless from any cause of action filed in any court or administrative tribunal arising out of the distribution of these materials, including all costs, attorney's fees and judgments or awards.

**Veterans of Foreign Wars and Its Auxiliary
Department of Washington
State Youth Essay Program Rules and Regulations
Grades 3-4-5**

1. Participants must compose their own essay.
2. The essay must be clearly handwritten, typed or computer prepared.
3. Judging will be under the guidance set by the Veterans of Foreign Wars. Judging will include 30 points for addressing the theme, 30 points for clarity of Ideas, 40 points for Theme Development.
4. Since this program is completely voluntary, a student does not have to go through his/her school to participate. Any student from any school in the State of Washington may enter the program by contacting a local Post or Auxiliary for rules and Official Entry form. Home Schooled students are also eligible.
5. A copy of the Official Entry form must accompany the essay. All sections of the official entry form **MUST** be completed at the Post/Auxiliary level. Entry forms **MUST** be signed by a parent.
6. All essays become the property of the Veterans of Foreign Wars, Department of Washington. If copies are desired, you must make your own. Chairman will not return essays.
7. The contest begins at the start of the school year.
8. Length: Not to exceed 250 words.
9. Student's Name, City, or School **MUST NOT** be on the essay, only on the entry form.
10. Essay must stay within the prescribed subject matter and there can be **NO** added color or artwork.
11. Essays written in poem form **will not be accepted**.
12. The Post or Auxiliary sponsoring the school **MUST** do the judging at the local level.

Essays due to local Post/Auxiliary by: October 31st

Any Essay not **received** by the deadline **will not** be accepted.

Please submit 1 winner for every 15 entrees for 3rd grade, 1 winner for every 15 entrees for 4th grade, and 1 winner for every 15 entrees for 5th grade to your District for judging by Nov. 15th.