

FREEMAN ELEMENTARY SCHOOL

SCOTTIE SCOOP

October 20, 2023

Important Dates

October 20-29	Conference Scheduler Open
October 25	Late Start-school starts at 10:15am
	Chess Club at 3:00pm
	FSD Board Meeting 6:00pm-8:00pm
	at Latah Creek Golf Course
October 27	Harvest Hoe Down 4:30-6:30
	Senior Night Home Football Game
October 31	Classroom Halloween Parties
November 2	Conferences 8:00am - 7:00pm
November 3	Conferences 8:00am - 12:00pm
November 8	Picture Retakes
November 9	Veteran's Day Assembly at 9:00am
November 10	Veteran's Day-No School

Sports, Activities, Clubs and Meetings

Please see the following attachments for information about sports, activities and clubs:

- PTSG Harvest Hoedown
- PTSG Membership Form
- Mr. Schneider's Scottie JiuJitsu
- Veterans of Foreign Wars Youth Essay Contest! (Due October 23rd)

Conference Scheduler is now OPEN!

Conference scheduler is open from now to October 29th.

If you are unable to schedule conferences, it may be because you haven't completed the Student Information Update in Skyward.

If you have any questions or need any assistance, please contact the Freeman Elementary Office!

Harvest Hoedown Time!

Friday, October 27th from 4:30pm-6:30pm!
This is a fun event for the whole family. The money raised will go to our PTSG. There are carnival games, candy, cakes and a raffle to win some great prizes! Please see attached flyer for more information. [Click here to sign up!](#)
Each teacher will send out a SignUpGenius link for basket donations.

Casto Fundraiser

Thank you for showing your support to Max Casto! The fundraiser was a great success!

PTSG!

Meetings are the second Wednesday of the month from 5:30pm-6:30pm in the FES Community Classroom. Next meeting is November 8th. PTSG is a great way to get involved in fun activities at the school. You can become a part of the board or become a member! Check out the next meeting to see how you can get involved. See attached PTSG Membership Form. Complete the attached form and bring it in with your membership fee to the Elementary School office. If you need a hard copy of the form, please come into the office and we can give you one or let us know and we will send one home with your student!

Lost and Found

With the change of season comes cold mornings where a jacket or sweatshirt is needed, then warm afternoons where those layers come off and are forgotten. Please check with your child regarding their clothing items they bring in the morning to make sure they return home with them. Our Lost and Found is filling up quickly. It is also helpful if these clothing items are labeled. It makes it much easier to find their owners!

Veteran's Day Breakfast and Assembly November 9, 2023

Veteran's Day Breakfast will be from 7:30 - 8:30am with visiting and socializing until 8:55am in the High School Multi-Purpose Room. Any and all Veterans in our community are welcome to the breakfast.

At 9:00 am please join us in the High School gym for our All District Veteran's Day Assembly.

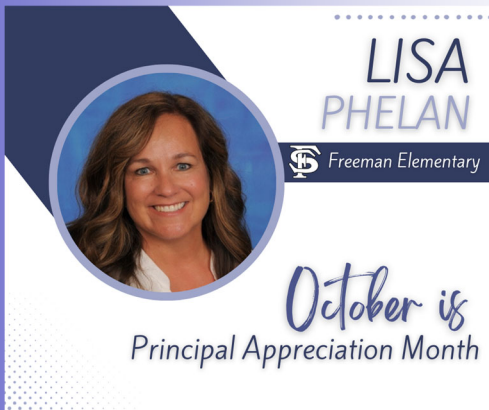
Year Around Scottie Gear!

Get some new Scottie Gear through Game One! A portion of the proceeds go to PTSG!

[Freeman All-School Spirit Wear Custom Apparel and Merchandise - Game One \(game-one.com\)](#)

October is National Principals Month

See a principal, thank a principal!

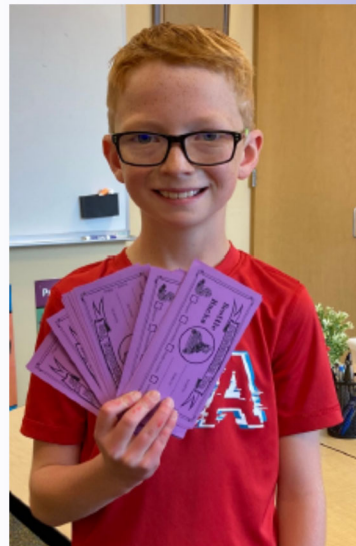


Meet Mrs. Phelan!

- How many years has Mrs. Phelan been an educator? **31 years**
- How many years has she been at Freeman? **28 years**
- What's her dog's name? **Rossi**
- What is her favorite vacation spot? **Mexico**
- How many kids does she have? **3 - JT, Jordan and Jace**
- What is her favorite food? **Steak**
- What is her favorite thing about Freeman? **The kids and the Community Support!**



Congratulations to Cash Miner for earning 100 Scottie Bucks! He is the first to turn them in for a pizza party!



Kindergarten Field Trip!!

Our Kindergarten classes took a field trip to a local pumpkin patch here in our very own district! The pumpkin patch is called The Back 40 Farm off of E Elder Rd. They each chose their own pumpkin, made crafts and many other fun activities!



Fire Safety Day!

We had a visit from Spokane County Fire Protection District #11. Several of our classes enjoyed learning about fire safety from our community Firefighters! Spokane County Fire District #8 also provided fun bags with great fire safety information and posters for the Elementary School! Thank you to our local firefighters!



Spirit Week!

We had a fun week of dress up!! Seems like the favorite day was Twin Day!





*Homemade Rolls
made from scratch
with the Bat
Nuggets!*


Note from Nutrition Services

If your household was on the free and reduced price meal program for the 2022-23 school year, and you have not filled out a new application for the 2023-24 school year, please be sure to fill out and submit a new application (required annually). Meal benefits will expire on October 13 for households and students who were eligible last school year, if a new application has not been filled out or submitted for the 2023-24 school year.

October BREAKFAST

23	<div>Churro</div> <div>Cereal & Goldfish</div> <div>Craisins</div> <div>Juice Variety</div> <div>Chocolate Milk</div> <div>White Milk</div> <div></div>	24	<div>Dutch Waffle</div> <div>Cereal & Goldfish</div> <div>Gala Apple</div> <div>Juice Variety</div> <div>Chocolate Milk</div> <div>White Milk</div> <div></div>	25	<div>LATE START</div> <div>Have a Healthy</div> <div>Breakfast at Home</div>		26	<div>Egg McFreeman</div> <div>Cereal & Goldfish</div> <div>Banana</div> <div>Juice Variety</div> <div>Chocolate Milk</div> <div>White Milk</div> <div></div>	27	<div>Cinnamon Roll w/Icing</div> <div>Cereal & Goldfish</div> <div>Pear</div> <div>Juice Variety</div> <div>Chocolate Milk</div> <div>White Milk</div> <div></div>
30	<div>Egg & Bacon Breakfast</div> <div>Burrito</div> <div>Cereal & Goldfish</div> <div>Craisins</div> <div>Juice Variety</div> <div>Chocolate Milk</div> <div>White Milk</div> <div></div>	31	<div>Churro</div> <div>Cereal & Goldfish</div> <div>Gala Apple</div> <div>Juice Variety</div> <div>Chocolate Milk</div> <div>White Milk</div> <div></div>							

October LUNCH

23	Teriyaki Chicken Brown Rice, Cooked ----- Alternate Lunch ----- Chocolate Milk White Milk	24	Spaghetti w/Meat Sauce Bread Sticks ----- Chicken Caesar Wrap ----- Alternate Lunch Chocolate Milk White Milk	25	Chicken Nuggets Dinner Roll WG ----- Alternate Lunch ----- Chocolate Milk White Milk	26	Cheese Pizza ----- Turkey Sandwich ----- Alternate Lunch Chocolate Milk White Milk	27	Hamburger ----- Alternate Lunch ----- Baked Beans Chocolate Milk White Milk
30	Egg McFreeman ----- Alternate Lunch ----- Chocolate Milk White Milk	31	Chicken Nuggets Mashed Potatoes Chicken Gravy Dinner Roll WG ----- Chicken Caesar Wrap ----- Alternate Lunch ----- Chocolate Milk White Milk						

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)



THE HARVEST HOEDOWN

Date: 10-27-23

Time: 4:30 - 6:30 PM

****VOLUNTEERS NEEDED use
the QR code to sign up:**



CASH ONLY EVENT

**Entry: Donation suggestion
\$10/kid for games & prizes**

**Basket Raffle: 10 tickets for
\$5**

**Dinner: Hot dog, chips & water
OR 2 pizza slices and water
\$5**





2023-2024 PTSG MembershipForm

Parent Name(s) _____

Email(s): _____

Best Phone #: _____

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.
All membership dues directly support Freeman students.

PTSG Use Only: *Check/Cash*_____ *Received By:*_____

Scottie Jiu Jitsu Club

With Mr. Schneider



[Google Form to Sign up](#)

About Mr. Schneider

Mr. Schneider is starting a Jiu Jitsu club for anyone interested.

Zack Schneider is a Black belt under 6x world champion Robert Drysdale, and has been competing at the professional level for the past 2.5 years.

Jiu Jitsu is a grappling art (no striking) that emphasizes using leverage and control in order to achieve a submission.

About the Classes

Kids class Monday 5-6:30 P.M.

Adults class Monday 6:30-8 P.M

First class is free, \$60 per month after that based on starting day. Please contact us if pricing is an issue or to work out a deal for multiple family members.

We recommend Elementary and Middle School students attend kids class, while high schoolers, older siblings and parents attend the adult class. You are welcome to choose for yourself which class would suit you best.

Classes will take place in the K-8 MPR on wrestling mats.

Attire

T-shirt and shorts/leggings are fine, preferably a tighter shirt and no pockets to avoid fingers and toes being caught. No shoes or wrestling shoes, bring flip flops and water for the side of the mat.

VETERANS OF FOREIGN WARS AND ITS AUXILIARY
DEPARTMENT OF WASHINGTON



Youth



Essay



Official Entry Form
Youth Essay Program Grades 3-4-5
2023 - 2024

THEME: "What does the word "Veteran" mean to you?"

Grade Level: _____ Word Count: _____

Date Due to Sponsoring Post/Auxiliary: **October 31st**

PLEASE NOTE: This entry form must be completely filled out and accompany the essay.

PLEASE PRINT OR TYPE:

Students Name: _____ Phone Number: _____

Address: _____

Parent or Guardian Name: _____ Parent email: _____

Parent or Guardian Signature: _____ Parent Phone: _____

To be completed by person instructing student

Instructor's Name _____ location _____

Address of School or Home _____

To be completed by Post/Auxiliary

Name & Number of Sponsoring Post/ Auxiliary: _____

Address: _____

Chairman's Name: _____ District Number: _____

NOTE: ALL SECTIONS MUST BE COMPLETED AT THE POST/AUXILIARY LEVEL

Disclaimer Notice:

The district does not sponsor this event/activity/ offer and the district assumes no responsibility for it. In consideration for the privilege to distribute these materials, the _____ School District No. _____ shall be held harmless from any cause of action filed in any court or administrative tribunal arising out of the distribution of these materials, including all costs, attorney's fees and judgments or awards.

**Veterans of Foreign Wars and Its Auxiliary
Department of Washington
State Youth Essay Program Rules and Regulations
Grades 3-4-5**

1. Participants must compose their own essay.
2. The essay must be clearly handwritten, typed or computer prepared.
3. Judging will be under the guidance set by the Veterans of Foreign Wars. Judging will include 30 points for addressing the theme, 30 points for clarity of Ideas, 40 points for Theme Development.
4. Since this program is completely voluntary, a student does not have to go through his/her school to participate. Any student from any school in the State of Washington may enter the program by contacting a local Post or Auxiliary for rules and Official Entry form. Home Schooled students are also eligible.
5. A copy of the Official Entry form must accompany the essay. All sections of the official entry form **MUST** be completed at the Post/Auxiliary level. Entry forms **MUST** be signed by a parent.
6. All essays become the property of the Veterans of Foreign Wars, Department of Washington. If copies are desired, you must make your own. Chairman will not return essays.
7. The contest begins at the start of the school year.
8. Length: Not to exceed 250 words.
9. Student's Name, City, or School **MUST NOT** be on the essay, only on the entry form.
10. Essay must stay within the prescribed subject matter and there can be **NO** added color or artwork.
11. Essays written in poem form **will not be accepted**.
12. The Post or Auxiliary sponsoring the school **MUST** do the judging at the local level.

Essays due to local Post/Auxiliary by: October 31st

Any Essay not **received** by the deadline **will not** be accepted.

Please submit 1 winner for every 15 entrees for 3rd grade, 1 winner for every 15 entrees for 4th grade, and 1 winner for every 15 entrees for 5th grade to your District for judging by Nov. 15th.