

FREEMAN ELEMENTARY SCHOOL

SCOTTIE SCOOP

October 27, 2023

Important Dates

| | |
|---------------|---|
| October 20-29 | Conference Scheduler is Open |
| October 27 | Harvest Hoe Down 4:30-6:30 Senior Night Home Football Game |
| October 30 | Jiu Jitsu 5:00pm and 6:30pm |
| October 31 | Classroom Halloween Parties |
| November 1 | Chess Club at 3:00pm |
| November 2 | Conferences 8:00am - 7:00pm No School |
| November 3 | Conferences 8:00am - 12:00pm No School |
| November 8 | Picture Retakes |
| November 9 | Veteran's Day Assembly at 9:00am |
| November 10 | Veteran's Day-No School |

Sports, Activities, Clubs and Meetings

Please see the following attachments for information about sports, activities and clubs:

- PTSG Harvest Hoedown
- Register to Vote!
- PTSG Membership Form
- Veteran's Day Assembly
- HS Blood Drive

Harvest Hoedown Time!

Tonight is the Harvest Hoedown from 4:30pm-6:30pm!
Please come into the FES main entrance.
\$10 suggested donation for Admission (no one will be turned away)
\$5 for dinner
\$2 for Sno-Cones
\$5 for 10 raffle tickets
****CASH/CHECK and VENMO accepted!****
Lots of games, prizes, food and baskets to be won!!

Conference Scheduler is now OPEN!

Conference scheduler is now open and will close on October 29th. After this date, if you have questions about scheduling, please call the Elementary Office.

If you are unable to schedule conferences, it may be because you haven't completed the Student Information Update in Skyward.

If you have any questions or need any assistance, please contact the Freeman Elementary Office!

PTSG!

Meetings are the second Wednesday of the month from 5:30pm-6:30pm in the FES Community Classroom. Next meeting is November 8th. PTSG is a great way to get involved in fun activities at the school. You can become a part of the board or become a member! Check out the next meeting to see how you can get involved. See attached PTSG Membership Form. Complete the attached form and bring it in with your membership fee to the Elementary School office. If you need a hard copy of the form, please come into the office and we can give you one or let us know and we will send one home with your student!

Our Lost and Found is OVERFLOWING

With conferences around the corner, please make sure you look in the K-8 MPR while you are here for conferences. We have an overflow of lost items!

Have your children look in the Lost and Found while they are at school, if you have any missing items!

Year Around Scottie Gear!

Get some new Scottie Gear through Game One! A portion of the proceeds go to PTSG!

[Freeman All-School Spirit Wear Custom Apparel and Merchandise - Game One \(game-one.com\)](http://www.freemansd.org)



OCTOBER
RESPONSIBILITY
Being accountable, the pursuit of excellence, and the exercise of self-control
www.pacecommunity.org

Veteran's Day Breakfast and Assembly November 9, 2023

Veteran's Day Breakfast will be from 7:30 - 8:30am with visiting and socializing until 8:55am in the High School Multi-Purpose Room. Any and all Veterans in our community are welcome to the breakfast.


At 9:00 am please join us in the High School gym for our All District Veteran's Day Assembly.

If you would like to submit pictures of Veterans in your family to be included in our Veteran's Assembly slideshow, please e-mail them to Lane Mathews at lane.mathews@goscotties.com or Scott Moore at smoore@freemansd.org. Deadline is November 3rd. Along with the photos, please include:

- Name
- Branch
- Relation to Freeman
- Years Served


October is National Principals Month

With the end of October comes the end of Principals Month, but that does not mean our Principals stop working! They work hard for our kids year around! Mrs. Phelan and Mr. Allen, thank you for all of your hard work, care and support of our kids, parents, staff, school district and community. You are greatly appreciated every month! See a principal, thank a principal!



LISA PHELAN
Freeman Elementary

October is
Principal Appreciation Month



MIKE ALLEN
Freeman Middle School

October is
Principal Appreciation Month



Note from Nutrition Services

If your household was on the free and reduced price meal program for the 2022-23 school year, and you have not filled out a new application for the 2023-24 school year, please be sure to fill out and submit a new application (required annually). Meal benefits will expire on October 13 for households and students who were eligible last school year, if a new application has not been filled out or submitted for the 2023-24 school year.

October BREAKFAST

| | | | | |
|--|---|---|--|--|
| <p>30</p> <p>Egg & Bacon Breakfast Burrito</p> <p>-----</p> <p>Cereal & Goldfish</p> <p>-----</p> <p>Craisins</p> <p>Juice Variety</p> <p>Chocolate Milk</p> <p>White Milk</p> | <p>31</p> <p>Churro</p> <p>-----</p> <p>Cereal & Goldfish</p> <p>-----</p> <p>Gala Apple</p> <p>Juice Variety</p> <p>Chocolate Milk</p> <p>White Milk</p> | <p>1</p> <p>Breakfast Pizza</p> <p>-----</p> <p>Cereal & Goldfish</p> <p>-----</p> <p>Juice Variety</p> <p>Gala Apple</p> <p>Chocolate Milk</p> <p>White Milk</p> | <p>2</p> <p>Conferences</p> <p>No School</p> | <p>3</p> <p>Conferences</p> <p>No School</p> |
|--|---|---|--|--|

October LUNCH

| | | | | |
|---|---|--|--|--|
| <p>30</p> <p>Egg McFreeman</p> <p>-----</p> <p>Alternate Lunch</p> <p>-----</p> <p>Chocolate Milk</p> <p>White Milk</p> | <p>31</p> <p>Chicken Nuggets</p> <p>Mashed Potatoes</p> <p>Chicken Gravy</p> <p>Dinner Roll WG</p> <p>-----</p> <p>Chicken Caesar Wrap</p> <p>-----</p> <p>Alternate Lunch</p> <p>-----</p> <p>Chocolate Milk</p> <p>White Milk</p> | <p>1</p> <p>Totchos</p> <p>Bread Sticks</p> <p>-----</p> <p>Alternate Lunch</p> <p>-----</p> <p>Chocolate Milk</p> <p>White Milk</p> | <p>2</p> <p>Conferences</p> <p>No School</p> | <p>3</p> <p>Conferences</p> <p>No School</p> |
|---|---|--|--|--|

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)



THE HARVEST HOEDOWN

Date: 10-27-23

Time: 4:30 - 6:30 PM

****VOLUNTEERS NEEDED use
the QR code to sign up:**



CASH ONLY EVENT

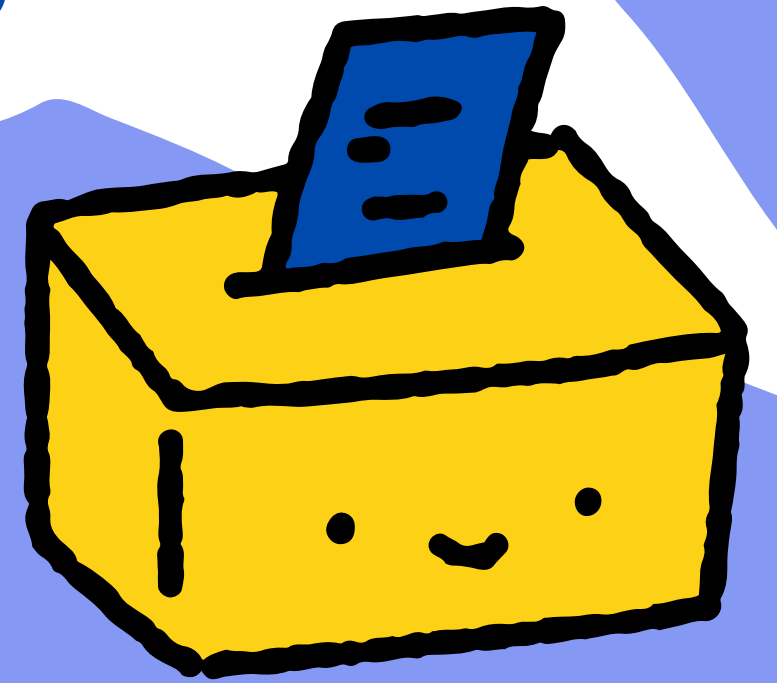
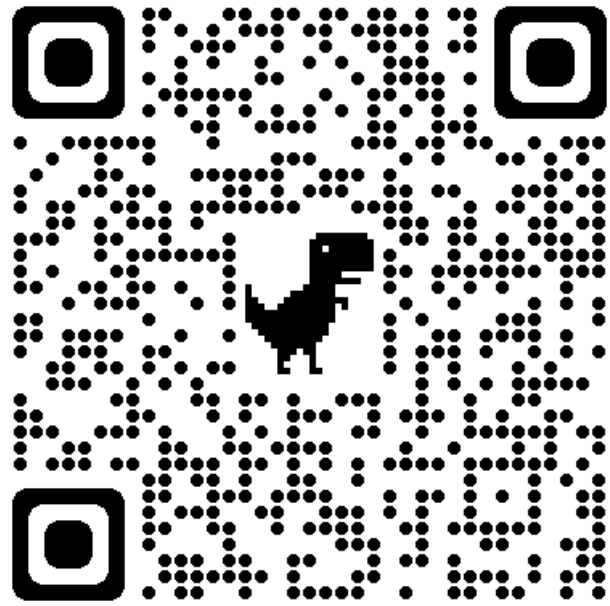
**Entry: Donation suggestion
\$10/kid for games & prizes**

**Basket Raffle: 10 tickets for
\$5**

**Dinner: Hot dog, chips & water
OR 2 pizza slices and water
\$5**



Register to vote **HERE!**



YOU CAN VOTE IF YOU ARE:

A citizen of the United States

A legal resident of Washington state for at least 30 days prior to election day.

At least 18 years old.

If you are 16 or 17, sign up as a Future Voter and be automatically registered to vote when you become eligible.

#TheVoteStartsWithYou



WASHINGTON
Secretary of State





2023-2024 PTSG Membership Form

Parent Name(s) _____

Email(s): _____

Best Phone #: _____

Family Membership \$30 Staff Membership \$30 Business Membership \$60

| Student(s) Name(s) | Grade for 2023-2024 |
|--------------------|---------------------|
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Please make checks payable to Freeman PTSG.
All membership dues directly support Freeman students.

PTSG Use Only: Check/Cash _____ Received By: _____



- 2023 Veterans Day Celebration -

The Freeman Community and special guests are invited to join the Freeman School District for a program to honor those who have served our great country!

*November 9, 2023 9:00 - 10:15
Freeman High School Gymnasium*

- * Continental Breakfast: 7:45 - 8:30 (Veterans and their families)*
- * Socializing: 8:30 - 8:55*
- * Program: 9:00 - 10:15*

Join us to celebrate those who have sacrificed so much!

www.freemansd.org

BLOOD DRIVE

Because of you, life doesn't stop.



FREEMAN HIGH SCHOOL BLOOD DRIVE

TUESDAY, NOV. 21ST
8:30AM – 12PM

**SIGN
UP
HERE!**



APPOINTMENTS
are encouraged.



Ask us how you can
POWER UP your donation.

#BecauseofYou, the future of our nation's blood supply is being built today. As our most loyal and frequent blood donors become older, young people are the future of our nation's blood supply; the future of ensuring blood is available for every patient in need.

**16 and 17 year old donors
– Please fill out a parent
permission form before
the blood drive.**

To make an appointment:

SCAN QR
code or visit
[Vitalant.org](https://www.vitalant.org)



CALL
877-258-4825
877-25-VITAL



Use the
**VITALANT
DONOR APP**



vitalant.
Blood Donation