

★ The Scottie Scoop! ★

FREEMAN ELEMENTARY SCHOOL

Mrs. Phelan, Principal/Asst. Superintendent ■ OFFICE (509) 291-4791 ■ FAX (509) 291-7339
ATTENDANCE (509) 291-7425 www.freemansd.org

Issue: May 25, 2023



PACE Honoree of the Year Kesslyn Lally



Mrs. Smith (Kesslyn's 4th-grade teacher), Kesslyn Lally, Principal Phelan and TOSA Mr. Allen.

Happenings...

- Thru- June 2 FES 2nd Annual Book Swap (see page 2)
- May 26 Snow Makeup Day—NO SCHOOL
- May 27 Spokane Indians Storybook Princess Night, 6:00 pm
- May 29 Memorial Day—NO SCHOOL
- June 1 2nd Grade Field Trip, Mobius
- June 2 Big Buddy Field Trip, Valleyford Park, 10:00 am-2:00 pm
- Kindergarten Field Trip
- June 7 PACE Assembly, By Invitation, 1:30 – 2:45 pm
- June 8 FSD Board Meeting, K8 MPR, K8-MPR, 6:00 pm
- June 9 1st Grade Field Trip, Poindexter Farm
- Pastries with Parents, 7:30-8:10 am



JUNE INTEGRITY

Living a set of values which includes honesty, respect for others and a sense of personal responsibility

www.pacecommunity.org

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Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)

 **Introducing the 2023-24 ASB Cabinet** 



President Kelsey Hollen
Treasurer Gabriella Daniel



Vice President Audrey Shaw
Parliamentarian Lily Lagreid



Secretary Emmett Wilkinson
Sergeant-at-Arms Jaxon DePell



Freeman Float—Best Overall Community Float!
This year the 4th graders' Community Float **WON** the Lilac Sweepstakes Award as Best Overall Community Float!

The time on the video for Freeman is 25:37.

www.khq.com/2023-lilac-festival-armed-forces-torchlight-parade/video_0ac3ef40-f801-11ed-a257-ab7c5621e140.html





KEEP THE ONES YOU LOVE HEALTHY: SCHEDULE A WELL CHECKUP TODAY!

A well checkup is a great tool for checking your child's **healthy growth** and **development** and can help you find **possible future problems** early.

Your health care provider can even offer support for **behavior, mental health, and wellness.**

Insured kids and teens (0–20) in Washington can get a **free** health checkup every year.

A well checkup or "well-child visit" offers a chance for your family to ask any health questions and get those important immunizations. Yearly visits can even help kids do better in school!

Schedule your child's well checkup today!

For more information about well-child visits, please visit the Department of Health website here:

<http://doh.wa.gov/wellcarevisits>

About Your Child's Health...

A link to the Department of Health's [webpage on well-child visits](#).

Want your student to start school on time next year? Make a well-child visit appointment **now** to complete:

Vaccinations – Sign up for [MyIR](#) (My Immunization Record) to see if your student needs any school-required immunizations.

Individual Health Plans (IHP) for Asthma, Diabetes, Life-Threatening Allergies, Seizures and other life-threatening conditions (complete yearly)

Medication authorization paperwork for medicine taken at school (complete yearly)
Annual/sports physicals if your student will play sports (complete yearly)

Make your appointment NOW! Clinics are often booked MONTHS in advance, so don't wait. And don't forget to bring your important paperwork—many clinics charge a fee (\$20 or more) to complete paperwork outside of an appointment.

For student health question, our nursing staff is available:

*Dena Olson
Bitz Willard*

(509) 291-4791 Ext. 102



DOH 141-027 April 2023 ENG
To request this document in another format, call 1-800-525-0127.
Deaf or hard of hearing customers, please call 711
(Washington Relay) or email civil.rights@doh.wa.gov.



Wednesday's EXTREME-ly Happy Extreme Science Class with Radical Rick!





**Saturday
Aug 12th
1pm**

Presented by:



Design I.T. Solutions

5TH ANNUAL Freeman Athletics Golf Tournament

Registration
opens
May 31st

Prizes: 1st, 2nd, 3rd Place Teams

Side Games: Closest to pin (\$5) on par 3's and more

Sponsorship: Contact Chad Ripke
cripke@freemansd.org

Registration: Register & pay here

Team Registration

\$320

(includes golf, cart & dinner)

Links Golf Course

10623 Chase Rd.
Post Falls, ID 83854

Questions...
509.291.3721

Special thanks to our corporate sponsors:
Stepping Stones Pediatric Therapy, Zak Designs, Devan
Schlagel Insurance, Access Unlimited & Security, Inc.,
Evergreen Heating & Cooling, Fusion Architecture, Lilac City
Septic Services, BTS Concrete, Lexar Homes



Will you have a
kindergartener
enrolling Fall
2023 (age 5 by
8/31/23)?

Interest also accepted for
Inclusive Transitional
Kindergarten (ITK)
(age 4 by 8/31/2023)

Please complete the New Student Online
Enrollment at www.freemansd.org
(families already in district would use
Family Access to register a sibling)
Question? (509) 291-4791

*Those currently attending Freeman's
preschool or ITK do not need to call.*

NEED NEW READING MATERIAL FOR THE SUMMER?



FREEMAN 2ND ANNUAL BOOK SWAP



Bring your gently used books
May 22-June 2 to the Elementary Office.

Then... during the week of June 5-9,
each student will have an opportunity to browse
the selection of books, and bring home
new-to-them books to enjoy over the summer.



Free Summer Meal Program

(All Children Under 18 Years)

Town of Fairfield, WA

Lunch Service Times: M-F 12:00 – 1:00 PM

June 26 – August 18

(No Service July 4)

Fairfield Community Center, E 304 Main Street

Fairfield, WA 99012

Contact Information: Fairfield Town Hall

509-283-2414 or La Donna Kelly 509-291-3962



Save the Date... Pastries for Parents

Missed our May Event? Join us in June!

June 9, 7:30-8:10 a.m.

K-8 MPR

Parents With Freeman Students, Grades P-8

Please join us!

Leo's Photography will be on hand to take photos.

\$10 for two 3x5's

Planning to attend your child's **field trip** with them? Please complete the Volunteer Application at least 48 hours ahead of time. www.freemansd.org/Page/3132



Leaving Freeman After This School Year?

If your child/ren will not attend Freeman next year, please advise the appropriate school office of your planned withdrawal.

*Freeman
Elementary
(509) 291-4791*



Breakfast

30 Breakfast Pizza

Cereal & Goldfish

Juice Variety
Chocolate Milk
White Milk
Gala Apple
Breakfast Pizza

31 Breakfast Pocket

Cereal & Goldfish
Fresh Orange

Juice Variety
Chocolate Milk
White Milk

Lunch

30 Chicken Alfredo

Alternate Lunch

Chocolate Milk
White Milk

31 Nachos w/Ground Beef

Alternate Lunch

Refried Beans
w/Cheese
White Milk

For June Meals, see
www.freemansd.org
Lunch Menus

ALL COMMUNITY

BARN DANCE

2023



FRIDAY JUNE, 23RD 6-9 PM

THE SHAGCROPPERS

ROCKFORD TOWN PARK ROCKFORD WA

Free to come early to enjoy the two restaurants

B & N • Non-Alcoholic • B & N Sticks & Chai • B & N



COMMUNITY & ALL-SCHOOL REUNION.

FREEMAN, ROCKFORD, LINDBERGH, VALLEYFORD

June 23 & June 24, 2023

Rockford Town Park

FRIDAY NIGHT: BARN DANCE 6:00PM - 9:00PM
 SATURDAY: DONUTS & COFFEE 10:00AM

Contacts: Charlene Snyder 509-928-2366
 or Danita "Suzi" Risken 509-299-0490

please share with classmates & friends!