

FREEMAN ELEMENTARY SCHOOL

SCOTTIE SCOOP

October 6, 2023

Important Dates

October 9	Scottie JiuJitsu in K8 MPR Kids: 5:00 pm and Adults: 6:30 pm
October 10-13	Homecoming/Spirit Week
October 10	Robotics 3:00pm in K8 MPR
October 11	Chess Club at 3:00pm PTSG Meeting 5:30-6:30 FES Community Classroom
October 12	Robotics 3:00pm in K8 MPR
October 13	Homecoming Game! Max Casto Fundraiser
October 18	Chess Club at 3:00pm
October 20	Conference Scheduler Opens
October 27	Harvest Hoe Down
October 31	Classroom Halloween Parties

Max Casto Fundraiser

Friday, October 13, 2023
Please join us at our Homecoming Game! Enjoy some football, food and community while supporting a Freeman Alum! Please see attached flyer with information about how to support Max Casto during our Homecoming Game!

Students' Information Still Needs to be Updated!

Please have your student's information updated ASAP! Deadline was September 30th. If you have not completed this Family Access (Skyward) process, you will not be able to schedule conferences. We are still waiting for about 150 student's information to be updated.

Even if your information hasn't changed, you still need to log in to Family Access and go through the process. It is imperative to have all Family Contacts, Health Information, Emergency Contacts, etc. updated.

WE ARE HERE TO HELP!

If you need help navigating Skyward and missed our Skyward Parent Meeting, please reach out to the Elementary Office. We are happy to help you with login issues or questions regarding the steps to complete this process. You will stop getting calls, voicemails and e-mails as reminders once you have completed the forms!

THANK YOU!

Homecoming/Spirit Week

October 9	No School! (Professional Development)
October 10	PJ Day or wear BLUE
October 11	Twin Day or wear PINK
October 12	Jersey/Sports Day or wear RED
October 13	Scottie Spirit Day!

Sports, Activities, Clubs and Meetings

Please see the following attachments for information about sports, activities and clubs:

- Mr. Schneider's Scottie JiuJitsu
- Chess Club
- Max Casto Fundraiser
- The Back 40 Farm
- PTSG Membership Form
- Veterans of Foreign Wars Youth Essay Contest! (Due October

Harvest Hoedown Time!

The Harvest Hoedown will be on Friday, October 27th! This is a fun event for the whole family. The money raised will go to our PTSG. There are carnival games, candy, cakes and a raffle to win some great prizes! Please stay tuned for more information. Also, keep your eye out for more information from your teachers for the opportunity to volunteer for the event.



SCOTTIE DASH SUCCESS!

The Scottie Dash was a great success! Our community continues to amaze us with their support and participation. Donations continue to come in and we currently have raised approximately \$21,000 for the K-8 ASB and the PTSG. These funds will be



used to support our Freeman students in their activities and community engagement events. There were a number of volunteers that helped with pledge collection, t-shirt distribution and at the event. Thank you to all of them!!! Our sponsors also played a huge role! Thank you to our corporate sponsors Farmland Company, The Hawley Family, Hops-n-Drops and Reliance Heavylift Testing Solutions! And our t-shirt sponsors, Always Lucky 5 Locksmithing, Broadway Heights Dental, Mica Event Hall, Momentum Ink, Next Level Cladding, Promise Soap, Ptera, Scott Family Orthodontics, Sparc Metalworks, Swell Coffee and Ten Acres Rental and Supply! We appreciate your tremendous support! Prize Drawings will take place next week and we are currently planning our movie day on campus, as well as, the



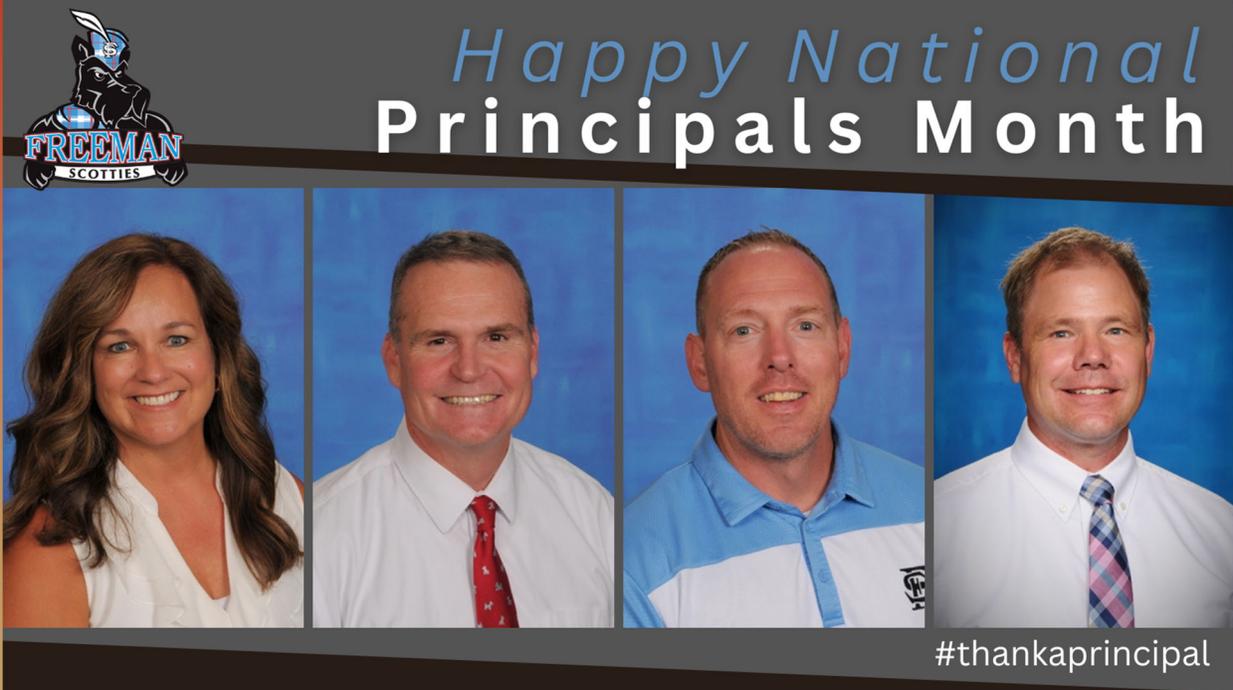
bowling fieldtrip. Thanks for helping us have another successful Scottie Dash!



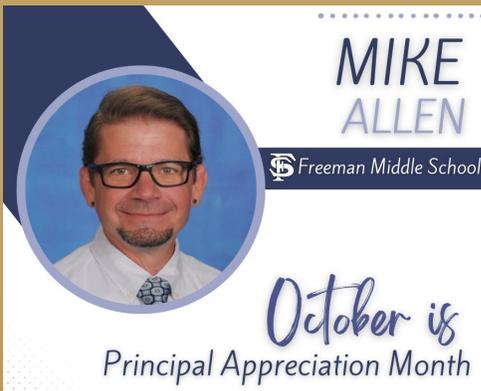
PTSG!

Meetings are the second Wednesday of the month from 5:30pm-6:30pm in the FES Community Classroom. Next meeting is October 11th. PTSG is a great way to get involved in fun activities at the school. You can become a part of the board or become a member! Check out the next meeting to see how you can get involved. See attached PTSG Membership Form. Complete the attached form and bring it in with your membership fee to the Elementary School office. If you need a hard copy of a form, please come into the office and we can give you one or let us know and we will send one home with your student!

October is National Principal Month! Thank you to all of our Freeman Principals and Assistant Principals! We appreciate all you do to keep our schools running smoothly! Your leadership and care is what makes our district so great! Thank you!



Lisa Phelan, Elementary Jim Straw, Middle School Chad Ripke and Jeff Smith, High School



Mike Allen has been a TOSA (Teacher on Special Assignment) acting as our K-8 Assistant Principal and Athletic Director. We want to give him a special Shout Out for all of his hard work over the last several years! Thank you!

Let's join together to show our appreciation for all of our Principals and Assistant Principals throughout the month of October! If you see a principal...thank a principal!

Kindness Week!

We had "Scottie Be Nice Week" a few weeks ago! The kids all received a BINGO card and earned Scottie Bucks for doing kind acts all week. Those kids that had a "Black Out" for BINGO were put in a drawing. Penny Heidt won a big Scottie Dog stuffy and Daniel Dexter won a Visa Gift Card! Let's continue our acts of kindness all year! Great job being kind Daniel and Penny!



Note from Nutrition Services

If your household was on the free and reduced price meal program for the 2022-23 school year, and you have not filled out a new application for the 2023-24 school year, please be sure to fill out and submit a new application (required annually). Meal benefits will expire on October 13 for households and students who were eligible last school year, if a new application has not been filled out or submitted for the 2023-24 school year.

Scottie Gear!

Get some new Scottie Gear through Game One! A portion of the proceeds go to PTSG!

[Freeman All-School Spirit Wear Custom Apparel and Merchandise - Game One \(game-one.com\)](http://game-one.com)

Lost and Found

With the change of season comes cold mornings where a jacket or sweatshirt is needed, then warm afternoons where those layers come off and are forgotten. Please check with your child regarding their clothing items they bring in the morning to make sure they return home with them. Our Lost and Found is filling up quickly. It is also helpful if these clothing items are labeled. It makes it much easier to find their owners!

Late Photo Orders

Please see attached photo form. We had individual pictures on Thursday, October 5th. If you would like to still order pictures, please go online and use the code in the attached Leo's flyer. You may incur a late fee.

October BREAKFAST

<p>9</p> <p>No School! Enjoy your day off!</p>	<p>10</p> <p>Banana Bread ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk</p> <p></p>	<p>11</p> <p>Cherry Strudel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk</p> <p></p>	<p>12</p> <p>Egg McFreeman ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk</p> <p></p>	<p>13</p> <p>Cinnamon Roll w/Icing ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk</p> <p></p>
<p>16</p> <p>Scone Berry ----- Cereal & Goldfish ----- Craisins Juice Variety Chocolate Milk White Milk</p> <p></p>	<p>17</p> <p>Breakfast Pizza ----- Cereal & Goldfish ----- Gala Apple Juice Variety Chocolate Milk White Milk</p> <p></p>	<p>18</p> <p>Mini Filled Bagel ----- Cereal & Goldfish ----- Fresh Orange Juice Variety Chocolate Milk White Milk</p> <p></p>	<p>19</p> <p>Banana Bread ----- Cereal & Goldfish ----- Banana Juice Variety Chocolate Milk White Milk</p> <p></p>	<p>20</p> <p>Cinnamon Roll w/Icing ----- Cereal & Goldfish ----- Pear Juice Variety Chocolate Milk White Milk</p> <p></p>

October LUNCH

<p>9</p> <p>No School! Enjoy your day off!</p>	<p>10</p> <p>Nachos w/Ground Beef ----- Chicken Caesar Wrap ----- Alternate Lunch Chocolate Milk White Milk</p> <p></p>	<p>11</p> <p>Hot Dogs ----- Alternate Lunch ----- Chocolate Milk White Milk</p> <p></p>	<p>12</p> <p>Teriyaki Chicken Noodles ----- Southwest Salad ----- Alternate Lunch ----- Chocolate Milk White Milk</p> <p></p>	<p>13</p> <p>Hamburger ----- Alternate Lunch ----- Black Beans Chocolate Milk White Milk</p> <p></p>
<p>16</p> <p>Bean & Cheese Burrito ----- Alternate Lunch ----- Chocolate Milk White Milk</p> <p></p>	<p>17</p> <p>Chicken Nuggets Dinner Roll WG ----- Turkey Sandwich ----- Alternate Lunch Chocolate Milk White Milk</p> <p></p>	<p>18</p> <p>Chicken Alfredo Bread Sticks ----- Alternate Lunch ----- Chocolate Milk White Milk</p> <p></p>	<p>19</p> <p>Corn Dog ----- Turkey Sandwich ----- Alternate Lunch Chocolate Milk White Milk</p> <p></p>	<p>20</p> <p>Grilled Chicken Burger ----- Alternate Lunch ----- Chocolate Milk White Milk</p> <p></p>

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, (509) 291-3695, 15001 S Jackson Rd. Rockford, WA 99030 (Updated 2021)

SCOTTIE JIUJITSU

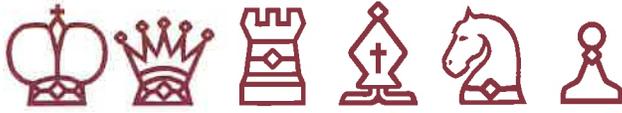
JOIN MR. SCHNEIDER
FOR JIUJITSU CLASS
IN THE K-8 MPR

**KIDS
CLASS
MONDAY
5-6:30 PM**

**BEGINNERS
WELCOME**

**ADULTS
CLASS
MONDAY
6:30-8 PM**

\$60 PER MONTH
TO SIGN UP CONTACT
ZACK SCHNEIDER @
SCOTTIEJIUJITSU@GMAIL.COM



Freeman School CHESS CLUB

Sign up for Autumn 2023 ~ Grades 2-8

AFTER SCHOOL ~ Wednesdays 3:00 to 4:00 PM

9 Weeks ~ Oct 11, 18, 25 Nov 1, 8, 15, 29 Dec 6, 13



Professional chess coaches Jack Johnson and Debbie Hawley provide 15 minutes of lectures, exercises, or videos, then directs tournament play. Students compete in chess club tournament for awards. The chess club also competes in regional tournaments held on Saturdays; see schedule: www.inlandchess.org Qualifying students are encouraged to attend the WA State Scholastic Chess Championship in Tri-Cities, WA May 4, 2024.

Chess registration of \$90 includes: *Registration form below.*

Tuition provides: A. coaching fees, B. coaching supplies, C. end of semester awards, D. insurance, coach development, and administration costs. Note: Inland Chess Academy does not contact children directly by phone, text, or email.

Parents are encouraged to attend chess club to learn and play ~ Free of charge.

CUT >

Registration for Freeman School Chess Club ~ Autumn 2023

Student's name: _____ Grade _____ New to Chess Club? _____

2nd Student's name: _____ Grade _____ New to Chess Club? _____

Chess Skill: ___ Beginner ___ Intermediate ___ Advanced Played in tournament? ___ Yes ___ No

ALLERGIES and/or SPECIAL ISSUES: _____

IMPORTANT: As required by school and insurance policy, parents are required to pick up students on time and must sign the check-out registry. Coaches have other teaching obligations and must not be delayed. Non-parental pick-up must be confirmed in writing. **Alternate arrangements:** ___ Walk home ___ Walk out to parking lot.

Parent: _____ Phone: _____ eMail: _____
(or Guardian)

Parent: _____ Phone: _____ eMail: _____
(or Guardian)

Address: _____ City _____ WA ZIP _____

___ \$90 Chess club tuition for 9 weeks. Installment payments are accepted. Scholarships are available.

___ \$15 **OPTIONAL** tournament style chess set for study and play at home.

___ \$18 **OPTIONAL** Annual subscription to www.chesskid.com a child safe study and play website.

___ \$24 **OPTIONAL** Annual subscription to Chess Magnet School, a child safe study website.

Pay total: \$ _____ Make check payable to Inland Chess Academy. Leave check and registration form at school office, mail to Inland Chess Academy office, or bring them to first day of Chess Club.

Inland Chess Academy ~ Licensed, insured WA state non-profit, 501c3, educational organization.

920 N. Argonne Rd., Suite 120, Spokane Valley, WA 99212 509-822-9800
chess@inlandchess.org www.InlandChess.org facebook.com/inlandchess

NOTICE to PARENTS: Scientific research proves the study of chess enhances academic performance, increases overall brain functions, and builds positive behavior. In order for students to realize the enormous benefits of chess, daily study is required. Research shows that a minimum of 20 minutes of daily study yields significant academic and behavioral benefits. Inland Chess Academy offers two optional child-safe websites programs for home study: Chess Magnet School and ChessKid, at discounted prices. Also available are home study workbooks. Please support chess study at home.

Contact chess@inlandchess.org or phone 509-822-9800

The Inland Chess Academy's curriculum is built on research proven methods developed by chess masters and educators, and recommended by the United States Chess Federation (USCF).

Beginner - Beginners learn and demonstrate the basics of chess play, chess rules, and etiquette.

Intermediate - Students learn algebraic notation, playing with a clock, an understanding of strategies for opening a chess game, major tactical techniques, and basic endgame theory.

Advanced - Students develop advanced competitive strategies including an opening repertoire, positional strategies, tactical combinations, endgame play, and methods of applying sport psychology to their games.

All students gain knowledge of chess history, chess news, and grow their appreciation of chess. Students are encouraged to play in regional and state tournaments for individual and team awards. *Tournament schedule: www.InlandChess.org*

The Inland Chess Academy is building a vibrant chess community:

- ~ Regional tournaments for students and parents, twice monthly on Saturdays.
- ~ Camps on holidays, spring break, and during summer.
- ~ Tutoring and special interest study groups.

"Chess is the only activity for our youth where they are expected to sit quietly and think long thoughts." || DIII ||

Inland Chess Academy An insured and licensed 501c3 WA non-profit educational organization.

920 N. Argonne Rd., Suite 120, Spokane Valley, WA 99212 509-822-9800

chess@inlandchess.org

www.InlandChess.org

facebook.com/inlandchess



MAX CASTO MEDICAL FUNDRAISER

HOCO GAME

RIVERSIDE VS FREEMAN

OCT
13

HOMECOMING GAME TAILGATE

5 PM - 7 PM AT FHS

HOT DIGGITY DOG DINNER - \$8 CASH ONLY
(includes hotdogs, chips, a drink and cookie)

INDIVIDUAL HOTDOGS - \$3



Max, a Freeman High School Alumni who dedicates his free time by volunteering to serve anywhere he is needed in the Freeman District, has a heart of gold. He had a medical emergency while out of state on the Fourth of July weekend that ended with being life-flighted, intubated, and in the ICU for many days. Medical bills are stacked high. The Freeman community is going to rally behind him and throw a tailgate party, which all proceeds will go directly to Max for his medical bills.

RAFFLE

Thanks to some wonderful members of the community we have awesome donations to be raffled off. You're not going to want to miss it!

Prizes Include:

- (2) Gonzaga Men's Basketball Tickets
- (1) painted room by Paintagonia
- (1) hour long family photo session with Konzal Photo
- (1) load of gravel from Integrity Excavation
- Items from the Golden Gem Mercantile

...and so many more!



LOCAL POSTAL
CUSTOMER



THE BACK 40 FARM

PRSR STD
ECRWSS
U.S. POSTAGE
PAID
EDDM Retail

U-PICK PUMPKINS OUTDOOR MOVIES CORN MAZE

Opening Weekends Starting 9/29

Hours: Fridays 12-7pm, Saturdays 10a-10pm, Sundays 10am-6pm

DAILY ADMISSION \$15 • DAILY FAMILY PASS \$50 • FAMILY SEASON PASS \$180



Pre-Sale Tickets Avail. Until 09/27



Individual \$13, Family \$45, Family Season Pass \$150

Be Sure to Follow Us on Facebook & Instagram!

@theback40farmonelderroad

FULL ACTIVITY SCHEDULE ON THE BACK

Fri	Sept 29	12p-10p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Painting Movies: Ghostbusters Ghostbusters 2
Sat	Sept 30	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Movies: It's the Great Pumpkin Charlie Brown Hocus Pocus
Sun	Oct 1	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Dried Flower Wreath Class with The Daisy Lady 11am
Fri	Oct 6	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Glow in the Dark Pumpkin Painting
Sat	Oct 7	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Movies: Spookily the Square Pumpkin Corpse Bride
Sun	Oct 8	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Succulent Class with The Daisy Lady 11am
Fri	Oct 13	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Movie: Hotel Transylvania Friday the 13th
Sat	Oct 14	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Paint Away with Kay 10a-12p & 1:30p-2:30p Live Music: Wild Woolly Band 3pm-7pm Adult Beverages with Sweet Swigs All Day Movie: Child's Play 7:15pm
Sun	Oct 15	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Permanent Jewelry with Swank Boutique All Day

Fri	Oct 20	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Painting
Sat	Oct 21	10a-10p	U-Pick Pumpkins, Corn Maze & Activities Movie: Hotel Transylvania 2 The Nightmare Before Christmas
Sun	Oct 22	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Farmhouse Beads by Sunshine & Pigtails - All Day
Fri	Oct 27	12p-7p	U-Pick Pumpkins, Corn Maze & Activities Pumpkin Painting
Sat	Oct 28	10a-10p	U-Pick Pumpkins, Corn Maze & Activities COSTUME PARTY! Movies: Dark Night of the Scarecrow Halloween
Sun	Oct 29	10a-6p	U-Pick Pumpkins, Corn Maze & Activities Last Day to Play

Food Cart & Concessions will be Available Daily



THE BACK 40 FARM
ON ELDER ROAD
25909 E. Elder Rd.
Rockford, WA 99030
509-994-2172



LOCAL POSTAL
CUSTOMER





2023-2024 PTSG Membership Form

Parent Name(s) _____

Email(s): _____

Best Phone #: _____

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.
All membership dues directly support Freeman students.

PTSG Use Only: Check/Cash _____ Received By: _____

VETERANS OF FOREIGN WARS AND ITS AUXILIARY
DEPARTMENT OF WASHINGTON



Youth

Essay



Official Entry Form
Youth Essay Program Grades 3-4-5
2023 - 2024

THEME: "What does the word "Veteran" mean to you?"

Grade Level: _____ Word Count: _____

Date Due to Sponsoring Post/Auxiliary: **October 31st**

PLEASE NOTE: This entry form must be completely filled out and accompany the essay.

PLEASE PRINT OR TYPE:

Students Name: _____ Phone Number: _____

Address: _____

Parent or Guardian Name: _____ Parent email: _____

Parent or Guardian Signature: _____ Parent Phone: _____

To be completed by person instructing student

Instructor's Name _____ location _____

Address of School or Home _____

To be completed by Post/Auxiliary

Name & Number of Sponsoring Post/ Auxiliary: _____

Address: _____

Chairman's Name: _____ District Number: _____

NOTE: ALL SECTIONS MUST BE COMPLETED AT THE POST/AUXILIARY LEVEL

Disclaimer Notice:

The district does not sponsor this event/activity/ offer and the district assumes no responsibility for it. In consideration for the privilege to distribute these materials, the _____ School District No. _____ shall be held harmless from any cause of action filed in any court or administrative tribunal arising out of the distribution of these materials, including all costs, attorney's fees and judgments or awards.

**Veterans of Foreign Wars and Its Auxiliary
Department of Washington
State Youth Essay Program Rules and Regulations
Grades 3-4-5**

1. Participants must compose their own essay.
2. The essay must be clearly handwritten, typed or computer prepared.
3. Judging will be under the guidance set by the Veterans of Foreign Wars. Judging will include 30 points for addressing the theme, 30 points for clarity of Ideas, 40 points for Theme Development.
4. Since this program is completely voluntary, a student does not have to go through his/her school to participate. Any student from any school in the State of Washington may enter the program by contacting a local Post or Auxiliary for rules and Official Entry form. Home Schooled students are also eligible.
5. A copy of the Official Entry form must accompany the essay. All sections of the official entry form **MUST** be completed at the Post/Auxiliary level. Entry forms **MUST** be signed by a parent.
6. All essays become the property of the Veterans of Foreign Wars, Department of Washington. If copies are desired, you must make your own. Chairman will not return essays.
7. The contest begins at the start of the school year.
8. Length: Not to exceed 250 words.
9. Student's Name, City, or School **MUST NOT** be on the essay, only on the entry form.
10. Essay must stay within the prescribed subject matter and there can be **NO** added color or artwork.
11. Essays written in poem form **will not be accepted**.
12. The Post or Auxiliary sponsoring the school **MUST** do the judging at the local level.

Essays due to local Post/Auxiliary by: October 31st

Any Essay not **received** by the deadline **will not** be accepted.

Please submit 1 winner for every 15 entrees for 3rd grade, 1 winner for every 15 entrees for 4th grade, and 1 winner for every 15 entrees for 5th grade to your District for judging by Nov. 15th.