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# SCOTTIE SCOOP

February 16, 2024

## Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- Freeman Camp Chair Fundraiser
- Regal Cinemas \$2 Movies
- Grades for A's (Scott Family Ortho)
- Patrick Carman-Author Visit
- Spokane South Hill Little League
- Freeman Spokane Chiefs Game
- Read to Ride (Silverwood)
- PTSG Upcoming Events
- PTSG Membership Form
- Transitional Kindergarten/Kindergarten Roundup

## Important Dates

February 19	President's Day NO SCHOOL
February 28	Board Mtg @6:00pm in MPR
March 1	Snow Make Up Day NO SCHOOL (if unused)
March 4	Prof. Dev. Day NO SCHOOL
March 6	Late Start @10:15am
March 12	Conference Scheduler Open
March 13	PTSG Mtg @5:30pm in CC
March 28-29	Conferences

## Scottie Gear!

Get some Scottie Gear A portion of the proceeds go to PTSG!

[Click Here for GAME-ONE Gear](#)

## Spokane Chiefs!

Check out this [LINK](#) and see the attached flyer.



**LOOKING FOR FREEMAN'S FINANCIAL STATEMENTS, BUDGET OR OTHER STATE DATA? PLEASE VISIT THE BUSINESS OFFICE PAGE OF OUR WEBSITE. FOLLOW LINK [HERE](#).**

## 100 and 101 Days of School Celebrations!

We ended the week with Kindergarten celebrating their 100th day of school and 1st grade celebrating their 101st day of school with Cruella De Vil and her 101 Dalmatians!



Thank you for supporting the



**EP&O Levy**  
Educational Programs & Operations



**FEBRUARY HONESTY**

Sincerity and reverence or love for the truth

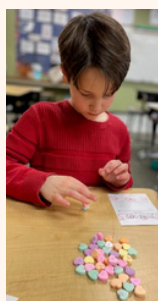
[www.pacecommunity.org](http://www.pacecommunity.org)



# SCOTTIE SCOOP

February 16, 2024

We had a full week! We celebrated Valentine's Day with beautiful and amazing art projects in STEAM and parties! Happy Hearts made by students in Grades 2-5 on display in the Multipurpose room. It is wonderful to have a colorful display to brighten up our winter days! Two fifth grade classes had the opportunity to make paper-mache hearts. Some students decided to make human heart models. They turned out great!



## February Breakfast

19  Presidents' Day NO SCHOOL	20 Garlic Cheese Bread Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	21 Mini Filled Bagel Cereal & Goldfish Fresh Orange Juice Variety Chocolate Milk White Milk	22 Banana Bread Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk	23 Omelet Biscuit Cereal & Goldfish Pear Juice Variety Chocolate Milk White Milk
26 Breakfast Cookie Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk	27 Dutch Waffle Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	28 Mini Filled Bagel Cereal & Goldfish Fresh Orange Juice Variety Chocolate Milk White Milk	29 Egg McFreeman Cereal & Goldfish Banana Juice Variety Chocolate Milk White Milk	

## February Lunch

19  Presidents' Day NO SCHOOL	20 Spaghetti and Meat Sauce Bread Sticks Chicken Caesar Wrap Alternate Lunch Chocolate Milk White Milk	21 Pepperoni Pinwheel Alternate Lunch Chocolate Milk White Milk	22 Hot Dogs Turkey Cranberry Wrap Alternate Lunch Chocolate Milk White Milk	23 Chicken Burger Alternate Lunch Baked Beans Chocolate Milk White Milk
26 Stuffed Crust Pepperoni Pizza Alternate Lunch Chocolate Milk White Milk	27 Nachos w/ Ground Beef Chicken Caesar Wrap Alternate Lunch Chocolate Milk White Milk	28 Hot Dogs Alternate Lunch Chocolate Milk White Milk	29 Mandarin Orange Chicken Brown Rice Southwest Salad Alternate Lunch Chocolate Milk White Milk	



# CAMPING CHAIRS

100% OF THE PURCHASE PRICE WILL BE DONATED TO THE SR. CLASS OF 2024 ALL NIGHTER

GO SCOTTIES

PLEASE CONTACT  
[AMYFLAIG@ICLOUD.COM](mailto:AMYFLAIG@ICLOUD.COM) TO  
PLACE YOUR ORDER OR TEXT  
509-979-4221

CHECK, CASH OR  
VENMO (PREFERRED)



O  
R  
D  
E  
R



Two cup  
holders &  
zippered  
carrying bag

T  
O  
D  
A  
Y



Pocket to  
store goodies

You will be contacted via email as soon as your order is received and again to arrange pick-up/delivery.

🐾 🐾 LIMITED QUANTITY AVAILABLE 🐾 🐾

**PLEASE ENSURE ALL ORDERS (TEXT OR EMAIL) HAVE THE FOLLOWING INFORMATION:**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

CAMPING CHAIR \_\_\_\_\_ X \$50 = \_\_\_\_\_

**Entire purchase price benefits Sr. Class of 2024 Senior All Nighter**

- THIS IS NOT AN ASB FUNDRAISER -

*Thank you*





# NOW SHOWING



## REGAL®

Spokane Valley Presents:

**Saturday Morning Kid's Flicks**

**\$2.00 a person**

*\*Each Saturday Morning Kid's Flick show will start*

*1 hour before our first show of the day:*

02/03 - Super Mario Bro's Movie

02/10 - How to Train Your Dragon or Super Mario Bro's Movie

02/17 - Trolls or How to Train Your Dragon

02/24 - Kung Fu Panda or Trolls

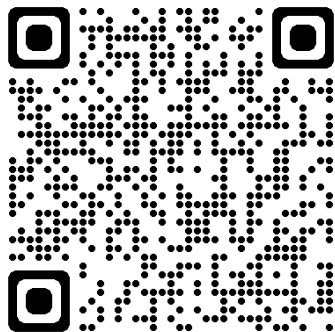
03/02 - Iron Giant or Kung Fu Panda

03/09 - Lego Movie or Iron Giant

03/16 - Shrek or Lego Movie

03/23 - Harry Potter and the Sorcerer's Stone or Shrek

03/30 - Hop or Harry Potter and the Sorcerer's Stone



Tickets can be purchased online  
or at the Concession Stand



# ATTENTION STUDENTS AND PARENTS!



SCOTT FAMILY  
ORTHODONTICS

*is paying for A's!*



When a report card is shared with Scott Family Orthodontics, Dr. Scott will **contribute \$1.00 for each "A"** to support your school.



The schools with the most A's will receive the following:

*First place - Up to \$1,500*

*Second place - Up to \$1,000*

*Third place - Up to \$500*

*All other schools - Up to \$250*

**Here are a couple of guidelines to keep in mind:**

1. Please send an email to [sforeportcards@gmail.com](mailto:sforeportcards@gmail.com), including a screenshot or attachment of the student's name, school, date, and grades.
2. The report card must be sent from either the student's or the parent's individual email address.

Every student is invited to join, regardless of their affiliation with Scott Family Orthodontics.

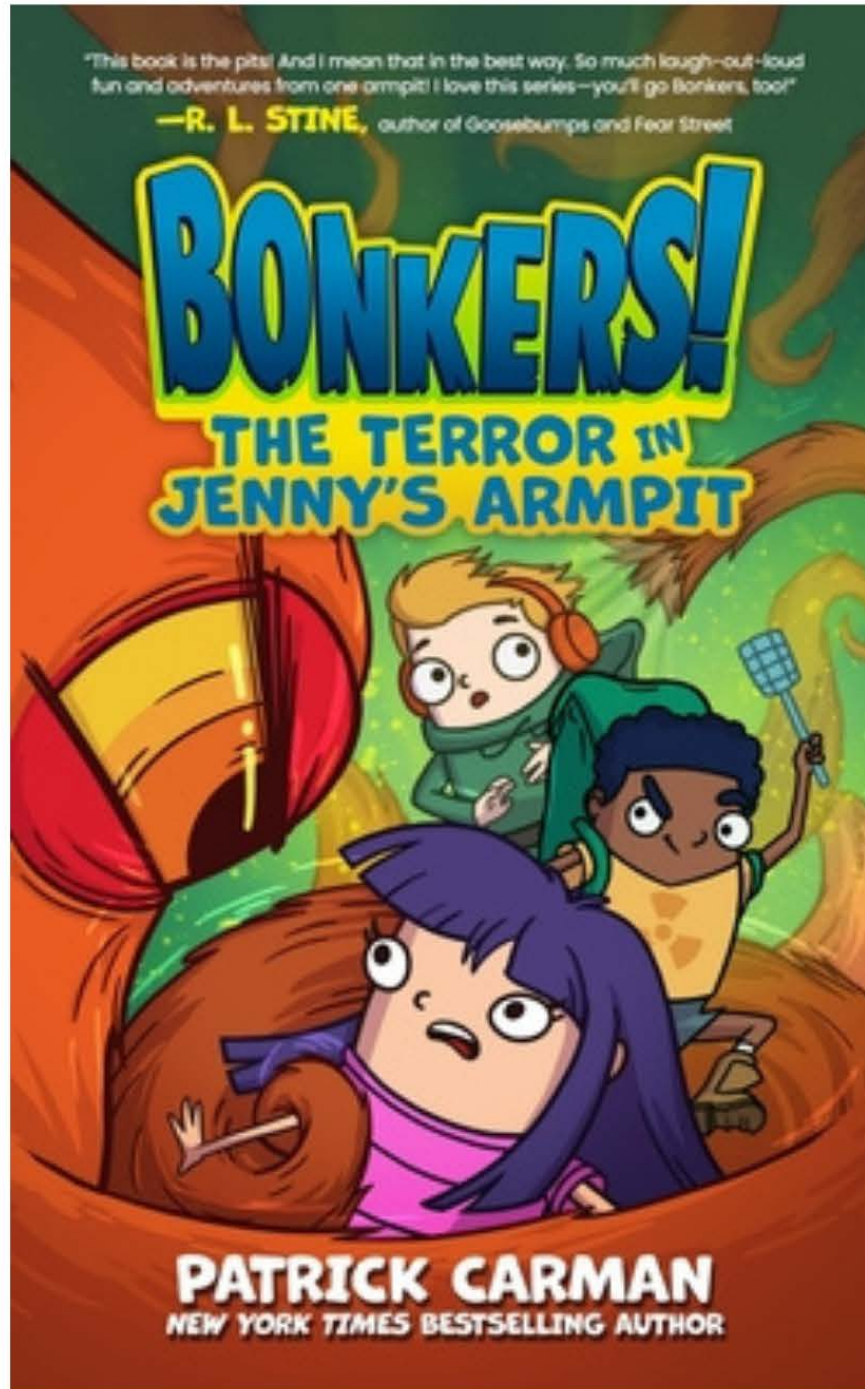
Our sole aim is to find meaningful ways to support our community!

# PATRICK CARMAN

Interested in Patrick Carman's books? Order them through Auntie's!

You can peruse his titles via our online catalogue at

<https://www.auntiesbooks.com/store/catalog/patrick-carman-books> or through the captcha below.



Use Coupon Code  
**TERROR10** for 10% off  
this title!

Browse Patrick's  
books on  
[auntiesbooks.com!](https://www.auntiesbooks.com)



**Patrick will also be having a book signing at Auntie's Bookstore on March 22nd @ 6PM!**



REGISTER  
TODAY!

# SPOKANE SOUTH HILL LITTLE LEAGUE

Registration for the upcoming 2024 Little League Season is now open!

To register and view the league information, go to:

[spokanesouthll.com](http://spokanesouthll.com)

**CHALLENGER AGES 4-18 ::** For physically and mentally challenged players to enjoy the game of baseball using the buddy system - **\$35**

**T-BALL AGES 4-6 ::** Designed to be a players first intro into baseball. FUNdamentals are emphasized. Safe & fun for all children - **\$105**

**SINGLE A (COACH PITCH) AGES 5-9 ::** Recreational. Players are taken to the next level. Coach pitch & safety balls make the game fun and enjoyable - **\$145**

**AA - DEVELOPMENTAL KID PITCH AGES 8-11 ::** Recreational - First level where kids pitch - **\$145**

**AAA - COMPETITIVE KID PITCH AGES 8-11 ::** Competitive - Designed to be a true "minor" league, preparing players for the Majors - **\$155**

**MAJORS AGES 10-12 ::** Competitive - \*2-3 years of AA/AAA is encouraged. This is the final step in Little League - **\$155**

## KEY DATES FOR UPCOMING SEASON:

JAN 1 - MAR 1 // REGISTRATION DATES  
MID APRIL - MID JUNE // SEASON DATES  
DATE TBD // MID YEAR JAMBOREE & PHOTOS

FOR MORE INFORMATION EMAIL US AT:  
[PRESIDENT@SPOKANESOUTHLL.COM](mailto:PRESIDENT@SPOKANESOUTHLL.COM)



FOLLOW & TAG US!





# SPOKANE CHIEFS SCHOOL NIGHT



PRESENTED BY  
**Shriners**  
Children's™  
Spokane

**FRIDAY, FEBRUARY 23 | 7:05 PM PUCK DROP**



**vs.**



**BOOMER PILLOWCASE GIVEAWAY  
FIRST 1,000 KIDS 12 & UNDER**

# \$10 TICKETS

**OFFER VALID FOR STUDENTS,  
FAMILIES, FRIENDS, AND FACULTY**

**CLICK  
HERE**

**TEXT/CALL  
509-431-6817**



**TICKET DEADLINE FEBRUARY 19.  
TICKETS WILL BE DELIVERED DIGITALLY.**

**GAME DETAILS, SEATING MAPS, PROMOTIONS, & MORE AT  
SPOKANECHIEFS.COM | CALL/TEXT 509-535-PUCK**







# Read 2 Ride 2024 READING LOG

Turn in these Tally sheets to your teacher by: \_\_\_\_\_

- 1 Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.
- 2 Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

.....  
Please make as many copies of this sheet as you think your students will need.

page \_\_\_\_\_ of \_\_\_\_\_

Date	Name of book, magazine, or newspaper	Minutes of reading	Teacher/Parent initials



RECREATIONAL  
READING

Total minutes for this page \_\_\_\_\_

Total minutes on all pages \_\_\_\_\_

Student's Name: \_\_\_\_\_ School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**FOR THE PARENT:** I certify that this student has completed 10 hours of reading for recreation.

\_\_\_\_\_  
Parent's Signature (REQUIRED FOR PARTICIPATION)

\_\_\_\_\_  
Teacher's Signature (LATE FORMS WILL NOT BE ACCEPTED)

How would you like your student's ticket delivered?

☐ School Print      ☐ Email (Optional)\* \_\_\_\_\_

# UPCOMING EVENTS

**FREEMAN PTSG  
WINTER/SPRING 2024**

## **PTSG MEETINGS**

2nd Wed of  
every month  
5:30-6:30PM  
*\*Feb Meeting  
on 7th*

**FEB**

**9**

5:30 PM - 7 PM

*Family Glow  
Dance*

**FEB**

**23**

7 PM

*Freeman Family  
Night @ Chiefs*

**MAR**

**11**

*Spring Teacher  
Grants Out*

**MAR**

**28**

7 AM & 4 PM

*Conference Meals -  
Breakfast & Dinner*

**APR**

**8**

*FHS Senior Scholarships  
Applications Out  
\*Due May 3rd*

**APR**

**22**

TIME TBD

*Family Skate Night @  
Roller Valley*

**MAY**

**TBD**

*Family Fun Activity!*

**JUN**

**TBD**

*End of School  
Celebration*

**EVENT DETAILS COMING SOON!**





# 2023-2024 PTSG MembershipForm

Parent Name(s) \_\_\_\_\_

Email(s): \_\_\_\_\_

Best Phone #: \_\_\_\_\_

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.  
All membership dues directly support Freeman students.

*PTSG Use Only:*    *Check/Cash*\_\_\_\_\_    *Received By:*\_\_\_\_\_



SAVE THE DATE



# TRANSITIONAL KINDERGARTEN AND KINDERGARTEN ROUNDUP



FOR 4 AND 5 YEAR OLD STUDENTS ENROLLING IN THE 2024-2025  
SCHOOL YEAR.



**WHEN**

Tuesday, April 23rd 2024


Where

**FREEMAN ELEMENTARY**



**PLEASE CALL**

the elementary office at **509-291-4791**  
for details and to schedule your  
arrival time between 1 and 6pm!



\*transitional kindergarten is a full day program  
for 4 year olds

