

# SCOTTIE SCOOP

March 22, 2024

## Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- Book Fair K8 Library
- 509 Spikers Youth Volleyball
- Rockford Youth Baseball
- NHL Learn to Play Ice Hockey
- Transitional Kindergarten/Kindergarten Roundup
- Read to Ride (Earn a Silverwood Ticket)
- Freeman Spring Chess Club
- PTSG Roller Valley Night
- PTSG Upcoming Events
- PTSG Membership Form

## Important Dates

March 12-26 Schedule Conferences!  
March 25-29 Book Fair K8 Library  
March 26 Fit for Bloomsday until 4:00 pm  
March 27 Read to Ride Form Due  
March 27 STEAM Fair 1:30-2:30  
March 27 Board Mtg @3:30 at Center Place  
March 28-29 Conferences NO SCHOOL  
April 1-5 Spring Break NO SCHOOL  
April 10 PTSG Mtg @5:30 Comm Clsrn

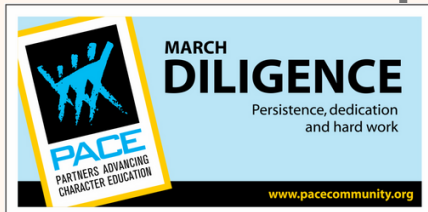
## Scottie Gear!

Get some Scottie Gear A portion of the proceeds go to PTSG!

[Click Here for GAME-ONE Gear](#)

**Spring Spirit Week!**  
Monday, March 25 = Career Day  
(or wear green or yellow)  
Tuesday, March 26 = Spirit of America Day  
(or wear red, white or blue)  
Wednesday, March 27th = Scottie Spirit Day  
(wear your Freeman swag!)

Please note: If you do not plan on having your children attend Freeman next year, please contact us to let us know. We will have you complete the proper paperwork.



Did you know?...You can Opt In to receive text messages from the school. Please use the QR Code and send "Y" or "Yes" to sign up! You can also text "Y" or "Yes" to 67587.

**SKYWARD** Family Access

Home  
NEW STUDENT ENROLLMENT  
FHS Registration for all returning students  
Ethnicity/Race  
Calendar  
Gradebook  
Attendance  
Student Info  
Busing  
Food Service  
Schedule  
Test Scores  
Activities  
Educational Milestones  
Graduation Requirements  
Homeroom  
Conferences  
Portfolio  
Health Info

**SPRING CONFERENCE TIME!**

Please go into Family Access on our website and schedule your conference.

Click on this [LINK](#) for Family Access. You must sign into your account, then find Conferences on the left side menu. Please call the office with any questions.

Reminder: there is no supervision during conferences, so please plan childcare accordingly.

PLEASE JOIN US FOR A FREEMAN SD CAPITAL PROJECTS LEVY

## Q&A TIME!

Thursday, March 28 7:30-9am  
OR  
Thursday, March 28 7-8pm  
in the FSD K-8 MPR

These informal pop-in sessions will allow you to visit with 2 school board members, ask any questions you would like, and get answers regarding the Capital Projects Levy.

**HELP THE FREEMAN PTSG SUPPORT OUR INCREDIBLE TEACHERS BY BRINGING IN FOOD!**

### PARENT TEACHER CONFERENCE

**MARCH 28TH**

**BREAKFAST:** Your contributions will undoubtedly brighten their day & show them how much we appreciate all they do.

**DINNER:**

Thank you for your continued support!  
Visit our Sign Up Genius page to contribute.

## Book fair Time March 25-29th K8 Library

More Bookjoy, less hassle—with **eWallet!**

This year, say goodbye to giving your kids crumpled bills and loose change...and hello to **eWallet**, a super-convenient, secure digital payment account, for the Scholastic Book Fair. Setting up an eWallet for your child empowers them to choose their own books and effortlessly check out during the Best. Week. Ever. at their school. And any leftover funds can be saved for future Fairs. Now, that's a win-win!



**Monday-Wednesday 7:45am-3:15pm**

**Thursday: 7:45am-6:30pm**

**Friday: 7:45am - 10:30am**

**Scholastic Book Fair**

[Follow Link for more INFO.](#)

**Coming soon: Best. Week. Ever.**  
**Volunteers wanted!**

Dear Freeman Families:

I'm excited to announce that our school will be hosting a Scholastic Book Fair, which will take place from March 25<sup>th</sup>-29<sup>th</sup> in the K-8 Library.

For students, it's one of the most anticipated events of the school year—but we need volunteers to make it happen. We hope that you can offer your time and talents to help students experience Bookjoy firsthand! And every purchase at the Fair directly benefits our school. So, it's a win-win!

If you're available to lend a hand at this upcoming event, please contact me and share which days/times work best for you! I will need help during the day assisting shoppers and managing checkout!

I look forward to hearing from you.

Gratefully,

Katie Doneen  
Book Fair Host & District Librarian  
[kdoneen@freemansd.org](mailto:kdoneen@freemansd.org)

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## STEAM FAIR

Wednesday, March 27th  
1:30pm - 2:30pm

Here is a sneak peek of what you can see at the upcoming Steam Fair. Along with the pictured projects, third grade will be presenting their Native American dioramas, fourth grade their natural disaster power points and projects, and fifth grade their STEAM fair experiments and displays! Come see all of the hard work!

Plan on coming early, with your Driver's Licenses, to check into the office and get your badge. We appreciate your patience, as we will have a lot of people to sign in that day.



Thank You to the Freeman Community and CHS



We extend our deepest gratitude to the entire Freeman Community for your overwhelming support and generosity during this year's food drive. Together, we surpassed our goal with an incredible total of 4,851 pounds collected. Your contributions have made a significant difference in our community, and we are immensely grateful for your kindness and compassion.

Additionally, we would like to express our heartfelt appreciation to CHS for partnering with us on this initiative. Your support has been invaluable, and we know that the North Palouse Food Bank will greatly benefit from your generous contribution.

Thank you to everyone involved for your dedication, enthusiasm, and commitment to helping those in need. Your efforts have truly made a difference and exemplify the spirit of community and collaboration.

With sincere thanks,

Ann Romey/Fifth Grade Food Drive Coordinator



# SCOTTIE SCOOP

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## GRANNY AWARDS!

Our first musical was a great success. We hope you were able to come and watch all of our talented kids! They did an amazing job! Special shout out to Alicia Thompson (5th grade teacher), Wylie Rhoads (parent) and Emily Nelson (2nd grade teacher) for all of the time, energy and love you put into these kids!



We love it when big kids come back to Elementary to help out! Here are 2 Middle School Teacher Assistants helping one of our Kindergarteners learn her letters!



Thank you to the Fish and Wildlife Officers who presented some interesting facts and displays about wildlife to the 5th Grade classes today. We appreciate visiting us today!



Did you know students are not required to take milk at lunch? 5 Food components must be offered at lunch (see image below). The only thing students are required to take at lunch is ½ cup fruit OR ½ cup veggies OR ½ cup combination of fruits and veggies, and two other items (grain, meat/meat alternate, milk). See image below.



## March Breakfast

## March Lunch

25	Breakfast Cookie Cereal & Goldfish Craisins Juice Variety Chocolate Milk White Milk	26	Dutch Waffle Cereal & Goldfish Gala Apple Juice Variety Chocolate Milk White Milk	27	Mini Filled Bagel Cereal & Goldfish Fresh Orange Juice Variety Chocolate Milk White Milk	28	Conferences No School	29	Conferences No School
25	French Toast Sticks Sausage Patty Alternate Lunch Chocolate Milk White Milk	26	Mozzarella Bread Sticks Chicken Caesar Wrap Alternate Lunch Chocolate Milk White Milk	27	Popcorn Chicken Dinner Roll WG Alternate Lunch Chocolate Milk White Milk	28	Conferences No School	29	Conferences No School



NOW

# REGISTRATION OPEN

YOUTH VOLLEYBALL PROGRAM



**\$80/  
CHILD**

OPEN TO 4TH-6TH GRADERS

WEEKLY PRACTICES  
WEEKEND JAMBOREES

CHILD WILL BE PLACED ON NEIGHBORHOOD SCHOOL TEAM

LEARN THE GAME  
MAKE NEW FRIENDS  
HAVE FUN!





# WHAT IS 509 SPIKERS?

509 Spikers Youth Volleyball program is a brand new partnership between Pacific Northwest Qualifier (PNQ), Evergreen Region Volleyball Association (ERVA), and HUB Sports Center. The recreational program introduces children (grades 4-6) to the joy of volleyball. Children will be placed on neighborhood school teams and practice together weekly. Each week will culminate in jamborees where teams get to play against other teams in a fun environment.

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## Program Details:

- 5 Week Program running in May-June.
- For Boys and Girls in 4th-6th Grade.
- Teams are formed by keeping kids with their schoolmates or near their feeder high school.
- Practices: 1x a week at HUB Sports Center and/or local schools in child's district.
- Games: 4 Jamboree Dates – Locations TBD.
- Cost: \$80/child. Reduced and scholarship options available.  
\*Includes player shirt.

To register visit:

<https://registration.teamsnap.com/form/4236>





# 2024 Rockford Youth Baseball

T-BALL	Ages 5-6	Mon & Wed	6pm practice/5:30 games
CAPS	Ages 7-9	Mon & Wed	6pm practice/games (or following t-ball game)
MINORS	Ages 10-12	Tue & Thu	6pm practice/games

**Practice starts the first week in May**  
**Games begin the first week of June**

*Home fields are at HRC Park and/or the Rodeo Grounds in Rockford*

**\*\*Freeman teams are created only after Rockford teams are filled\*\***

*Away games will be played in Worley, Fairfield and at Liberty School in Spangle.*

Call or go to [www.rockfordwa.com](http://www.rockfordwa.com) for a link to the REQUIRED forms

**\*\* (1) Registration, (2) concussion form, and (3) payment *must* be submitted before April 17<sup>th</sup> to ensure placement, \$40 Registration Fee**

**Due to limited space, we will not be accepting any latecomers this year**

**Mail completed forms to:**

**ROCKFORD YOUTH BASEBALL**

c/o Nicki Seehorn @ PO Box 242 Rockford, WA 99030

[nseehorn@gmail.com](mailto:nseehorn@gmail.com) (509-998-6476)

or

**ROCKFORD YOUTH BASEBALL**

c/o Heidi Johnson @ Rockford Town Hall 20 W Emma St (drop off)

PO Box 49 Rockford, WA 99030 (mail)

[hroecks@yahoo.com](mailto:hroecks@yahoo.com) (509-270-3311)





# NHL Learn to Play

*We've teamed up with the Seattle Kraken for first-time players ages 5-9!*

**\$269 | TUESDAYS & THURSDAYS 6:30-7:30PM**

**Ages:** NHL Learn to Play is open to skaters 5-9 only.

**Prerequisites:** Lilac City Figure Skating Club's (LCFSC) Learn to Skate

**Series Length:** 8 sessions over 4 weeks | May only sign up for 1 series

**Equipment Required:** Full hockey gear and stick

**\$269 Price Includes:** Full Gear (listed above), 8 hours instruction

# Jr. Chiefs Learn to Play

*For players who have completed NHL Learn to Play or are older than 9!*

**\$169 | TUESDAYS & THURSDAYS 6:30-7:30PM**

**Ages:** SAYHA Learn to Play is open to skaters 9+ OR those who have already completed Learn to Skate/NHL Learn to Play

**Prerequisites:** LCFSC Learn to Skate or NHL Learn to Play

**Series Length:** 8 sessions over 4 weeks | May sign up for multiple series

**Equipment Required:** Full hockey gear and stick

**\$169 Price Includes:** 8 hours instruction



**It's never too late to start!**





SAVE THE DATE



# TRANSITIONAL KINDERGARTEN AND KINDERGARTEN ROUNDUP



FOR 4 AND 5 YEAR OLD STUDENTS ENROLLING IN THE 2024-2025  
SCHOOL YEAR.



**WHEN**

Tuesday, April 23rd 2024

Where



**FREEMAN ELEMENTARY**



**PLEASE CALL**

the elementary office at **509-291-4791**  
for details and to schedule your  
arrival time between 1 and 6pm!

\*transitional kindergarten is a full day program  
for 4 year olds







# Read 2 Ride 2024 READING LOG

Turn in these Tally sheets to your teacher by: \_\_\_\_\_

- 1 Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.
- 2 Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

.....

Please make as many copies of this sheet as you think your students will need.

page \_\_\_\_\_ of \_\_\_\_\_

Date	Name of book, magazine, or newspaper	Minutes of reading	Teacher/Parent initials



RECREATIONAL  
READING

Total minutes for this page \_\_\_\_\_

Total minutes on all pages \_\_\_\_\_

Student's Name: \_\_\_\_\_ School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

**FOR THE PARENT:** I certify that this student has completed 10 hours of reading for recreation.

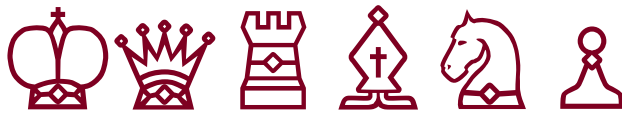
\_\_\_\_\_  
Parent's Signature (REQUIRED FOR PARTICIPATION)

\_\_\_\_\_  
Teacher's Signature (LATE FORMS WILL NOT BE ACCEPTED)

How would you like your student's ticket delivered?

☐ School Print      ☐ Email (Optional)\* \_\_\_\_\_





# Freeman School CHESS CLUB

*Sign up for Spring 2024 ~ Grades 2-8*

**AFTER SCHOOL ~ Wednesdays 3:00 to 4:00 PM**

**8 Weeks ~ Apr 10, 17, 24 May 1, 8, 15, 22, 29**



**Professional chess coach Dennis Pirello** provides 15 minutes of lectures, exercises, or videos, then directs tournament play. Students compete in chess club tournament for awards. The chess club also competes in regional tournaments held on Saturdays; see schedule: [www.inlandchess.org](http://www.inlandchess.org). Qualifying students are encouraged to attend the WA State Scholastic Chess Championship in Tri-Cities, WA May 4, 2024.

**TUITION ~ \$85 for 8 weeks. Each session is one hour. *Registration form below.***

Tuition provides: A. coaching fees, B. coaching supplies, C. end of semester awards, D. insurance, coach development, and administration costs. Note: Inland Chess Academy does not contact children directly by phone, text, or email.

*Parents are encouraged to attend chess club to learn and play ~ Free of charge.*

CUT >-----

## Registration Freeman School Chess Club Spring 2024 ~ Grades 2 - 8

Student's name: \_\_\_\_\_ Grade \_\_\_\_\_ New to Chess Club? \_\_\_\_\_

2nd Student's name: \_\_\_\_\_ Grade \_\_\_\_\_ New to Chess Club? \_\_\_\_\_

Chess Skill: \_\_\_ Beginner \_\_\_ Intermediate \_\_\_ Advanced Played in tournament? \_\_\_ Yes \_\_\_ No

**ALLERGIES and/or SPECIAL ISSUES:** \_\_\_\_\_

**IMPORTANT:** As required by school and insurance policy, parents are required to pick up students on time and must sign the check-out registry. Coaches have other teaching obligations and must not be delayed. Non-parental pick-up must be confirmed in writing. **Alternate arrangements:** \_\_\_ Walk out to parking lot. \_\_\_ To After Care.

Parent: \_\_\_\_\_ Phone: \_\_\_\_\_ eMail: \_\_\_\_\_  
(or Guardian)

Parent: \_\_\_\_\_ Phone: \_\_\_\_\_ eMail: \_\_\_\_\_  
(or Guardian)

Address: \_\_\_\_\_ City \_\_\_\_\_ WA ZIP \_\_\_\_\_

\_\_\_ \$85 Chess club tuition for 8 weeks. Installment payments are accepted. Scholarships are available.

\_\_\_ \$15 **OPTIONAL** tournament style chess set for study and play at home.

\_\_\_ \$18 **OPTIONAL** Annual subscription to [www.chesskid.com](http://www.chesskid.com) a child safe study and play website.

\_\_\_ \$22 **OPTIONAL** Annual subscription to Chess Magnet School, a child safe study website.

Pay total: \$ \_\_\_\_\_ Make check payable to Inland Chess Academy. Leave check and registration form at school office, mail to Inland Chess Academy office, or bring them to first day of Chess Club.

**Inland Chess Academy ~ Licensed, insured WA state non-profit, 501c3, educational organization.**

920 N. Argonne Rd., Suite 120, Spokane Valley, WA 99212 509-822-9800

[chess@inlandchess.org](mailto:chess@inlandchess.org) [www.InlandChess.org](http://www.InlandChess.org) [facebook.com/inlandchess](https://facebook.com/inlandchess)

**NOTICE to PARENTS:** Scientific research proves the study of chess enhances academic performance, increases overall brain functions, and builds positive behavior. In order for students to realize the enormous benefits of chess, daily study is required. Research shows that a minimum of 20 minutes of daily study yields significant academic and behavioral benefits. Inland Chess Academy offers two optional child-safe websites programs for home study: Chess Magnet School and ChessKid, at discounted prices. Also available are home study workbooks. Please support chess study at home.

Contact [chess@inlandchess.org](mailto:chess@inlandchess.org) or phone 509-822-9800

The Inland Chess Academy's curriculum is built on research proven methods developed by chess masters and educators, and recommended by the United States Chess Federation (USCF).

**Beginner** - Beginners learn and demonstrate the basics of chess play, chess rules, and etiquette.

**Intermediate** - Students learn algebraic notation, playing with a clock, an understanding of strategies for opening a chess game, major tactical techniques, and basic endgame theory.

**Advanced** - Students develop advanced competitive strategies including an opening repertoire, positional strategies, tactical combinations, endgame play, and methods of applying sport psychology to their games.

**All** students gain knowledge of chess history, chess news, and grow their appreciation of chess. Students are encouraged to play in regional and state tournaments for individual and team awards. *Tournament schedule:* [www.InlandChess.org](http://www.InlandChess.org)

The Inland Chess Academy is building a vibrant chess community:

- ~ Regional tournaments for students and parents, twice monthly on Saturdays.
- ~ Camps on holidays, spring break, and during summer.
- ~ Tutoring and special interest study groups.

*"Chess is the only activity for our youth where they are expected to sit quietly and think long thoughts." || Dill ||*

**Inland Chess Academy** An insured and licensed 501c3 WA non-profit educational organization.

920 N. Argonne Rd., Suite 120, Spokane Valley, WA 99212 509-822-9800

[chess@inlandchess.org](mailto:chess@inlandchess.org)      [www.InlandChess.org](http://www.InlandChess.org)      [facebook.com/inlandchess](https://facebook.com/inlandchess)



# JOIN THE FREEMAN PTSG



## FOR A FUN NIGHT AT

## ROLLER VALLEY

9415 E 4TH Ave Spokane Valley

**APRIL 22nd | 6-8 PM**

<b>\$9 Admission</b>	<b> </b>	<b>\$1 Rental Skates</b>
<b>\$5 - 4 &amp; Under</b>	<b> </b>	<b>Non Skaters free</b>

# UPCOMING EVENTS

**FREEMAN PTSG  
WINTER/SPRING 2024**

## **PTSG MEETINGS**

2nd Wed of  
every month  
5:30-6:30PM

**MAR  
13**

*Spring Teacher Grants  
Due to PTSG*

**MAR  
19**

5 - 9 PM

*Hops N Drops  
Fundraiser Night*

**MAR  
28**

7 AM & 4 PM

*Conference Meals -  
Breakfast & Dinner*

**APR  
8**

*FHS Senior Scholarships  
Applications Out  
\*Due May 3rd*

**APR  
22**

6 - 8 PM

*Family Skate Night @  
Roller Valley*

**MAY  
17**

3 - 10 PM

*Chuck E Cheese  
Fundraiser Night*

**MAY  
TBD**

*Family Fun Activity!*

**JUN  
TBD**

*End of School  
Celebration*

**EVENT DETAILS COMING SOON!**





# 2023-2024 PTSG MembershipForm

Parent Name(s) \_\_\_\_\_

Email(s): \_\_\_\_\_

Best Phone #: \_\_\_\_\_

Family Membership \$30 Staff Membership \$30 Business Membership \$60

Student(s) Name(s)	Grade for 2023-2024

Please make checks payable to Freeman PTSG.  
All membership dues directly support Freeman students.

*PTSG Use Only:*    *Check/Cash*\_\_\_\_\_ *Received By:*\_\_\_\_\_