

# The Scottie Scoop!



FREEMAN ELEMENTARY SCHOOL • Mrs. Phelan, Principal • OFFICE (509) 291-4791 FAX (509) 291-7339  
FREEMAN MIDDLE SCHOOL • Mr. Straw, Principal • OFFICE (509) 291-7301 FAX (509) 291-8009

## Freeman Float Wins First Place Queen's Award in Armed Forces Torchlight Parade!

L to R Brynlee Silva, Madison Johnson, Morgan McIntire, Logan Smith  
and Madisen Hansen

If you're interested in participating in the 2020 float,  
contact Sue Pray, SueLPray@gmail.com.

**Final Scottie Scoop!** will be June 7 (deadline June 5)  
[AJurcevich@FreemanSD.org](mailto:AJurcevich@FreemanSD.org)



## PACE Character Student of the Year—Jaeger Emtman

Jaeger Emtman will be honored at a community celebration recognizing his outstanding character. Jaeger is an example of true character. He has the knowledge of what is right, and the heart to stand up for his principles.

Jaeger unassumingly sets an example for his classmates and steps into a role of leadership that is humble and unwavering. Jaeger shared, "...Here at Freeman, we are respectful. We should be the example."

Jaeger advocates for his classmates, classroom, school and playground, and wants his community to be the best Freeman can be. His leadership is welcomed by his classmates, recognized by his teachers and witnessed daily in our Freeman community. We are so very proud of Jaeger.

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Donuts with Dad  
June 7 ■ 7:30-8:10 a.m.  
K-8 MPR

## On the Calendar

**May 24 Snow Makeup Day—No School**

**May 27 Memorial Day—No School**

May 30 FSD Board, K8 MPR

May 31 FSD Community Blood Drive, FHS Blue  
Gym, 8:45-2:30 pm

3rd Grade Field Trip

June 6 2nd Grade Field Trip  
Preschool Graduation, 10 am K8 MPR

June 7 Donuts With Dad, 7:30-8:10 am, K8  
MPR

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability, or the use of a trained dog guide or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S Jackson Road, Rockford, WA 99030, 509-291-3695.



PACE Assemblies are held five times a year to recognize one FES student per classroom, per month, who exemplifies each month's PACE character trait. The next assembly is set for June 7, 2019, 8:45 a.m. recognizing May, June, July & August character traits. (Perfect Attendance is recognized in January and June in conjunction with the PACE Assemblies.)



## CAR WASH FUNDRAISER

Have the Freeman Girls Basketball program wash your dirty car.

**When:** June 1 & 8

**Time:** 9am-noon

**Where:** Car Wash Plaza 417 South Thor Street, across from Fred Meyer

Find a Freeman basketball player to buy your pre-paid \$5 wash ticket or make a donation "at the door" the day of our event.



### Registration

Available online at [www.freemansd.org](http://www.freemansd.org) (Registration Packet and Kindergarten Questionnaire)

- If you plan to come to the school to register, be sure to bring with you
- 1) immunization records,
  - 2) state identification (parent),
  - 3) birth certificate (if P, K or 1) and
  - 4) proof of residency.



### Middle School Baseball

8th Grade  
May 23, 1:50 pm @ Cheney

### Middle School Track

May 23, Thursday All-league @ East Valley  
1:45 pm

### Final Deadline for 8<sup>th</sup> Grade Promotion Party Registration

(T-shirts will be ordered on May 28)  
*Registration Form Attached*

If you would like to contribute food, drinks, or your time to the party please sign up at:

<https://www.signupgenius.com/go/409094badac2ea1f49-freeman>

### Donations Needed: \$10 gift cards for party prizes

Please contact Kelly Hicks at [khicks15528@gmail.com](mailto:khicks15528@gmail.com) for more information.



### FREEMAN ELEMENTARY SCHOOL GROUP NIGHT

**WHEN:** Friday, June 21 & Friday, August 30 — 6:30 PM

**WHERE:** Avista Stadium — 602 N. Havana

**EVENT:** 6/21 - Opening Night Fireworks & 8/30 - Season Finale Fireworks

Order at least 72 hours in advance to be guaranteed tickets

**TICKETS \$5**

**EASY TO ORDER!**

QUESTIONS  
(509) 343-OTTO (6886) or  
[groups@spokaneindians.com](mailto:groups@spokaneindians.com)

Call (509) 343-OTTO (6886) or go to **SPokaneINDIANS.COM**

Click on:

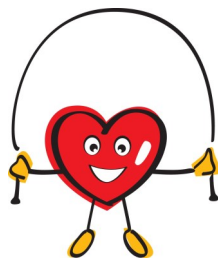
**GROUPS**

Find your group and click to purchase tickets



Freeman Elementary Raises Funds for American Heart Association. The American Heart Association expressed gratitude to Freeman for raising and donating **\$815.01** (includes pledges, and does not include matching gifts not yet counted).

Families and schools are critical links in providing the foundation for cardiovascular wellness in our country. By holding this event and fundraiser, Freeman raised awareness about heart-healthy living, and contributed funding for more lifesaving scientific research and critically needed education efforts. *Almost every family in America is touched by heart disease or stroke, and your school's contribution will significantly impact our fight against these devastating illnesses.* Freeman thanks its families and students for touching so many lives.



This help and support are greatly appreciated.

Congratulations **Kohlie Collins** for raising the most funds for this event!

## Town of Fairfield Free Summer Lunch Program

For **ALL** Children 18 years Old and Younger

Lunch will be served noon to 1:00 pm Monday through Friday.

Summer 2019  
June 24 to August 9



**Location**  
Fairfield Community Center  
304 East Main Street  
Fairfield, WA 99012

**Adults may purchase a meal for \$4.00**

**Contact Information**  
Fairfield Town Hall  
(509) 283-2414  
LaDonna Kelly (509) 291-3962

## Graduation/Commencement — So, What Does all the Hoopla Mean? Vocabulary, Tradition, “Pomp & Circumstance”



*For high school students, caps and gowns are basic in design. Tassels are approximately eight inches long with a six-inch loop. As students advance in their education, they will be subject to the protocol conveying the institution, degree and discipline they achieve.*

The custom of wearing academic gowns, hoods and caps dates back to about the 12th century, when most scholars belonged to a religious order.

Long **gowns** and **hoods** were standard dress for medieval clergy, who often studied and taught in cold buildings. The style and coloring of the robe, hood and, sometimes, skull cap denoted an educated individual. From the end of the 16th century to the present, members of the clergy, law professionals and academics have worn **robes**.

Sometime in the 14th century, English universities began to use the dress to distinguish levels of education. Modeled on the English system, the American Academic Costume Code was established in 1895 by a commission of delegates from the Ivy League and New York universities.

(Read more: [www.acenet.edu/news-room/Pages/Academic-Costume-Code.aspx](http://www.acenet.edu/news-room/Pages/Academic-Costume-Code.aspx))



The Costume Code calls for three types of gowns: **doctoral**, **master's**, and **bachelor's**. The doctoral gown is the most elaborate, with front-facing velvet and three velvet bars on each of the full, billowing sleeves. The velvet can be black, PhD blue, or the academic color to which the degree corresponds. The master's gown is distinctive for its extremely long, closed sleeves, the arms protruding through a slit at the elbow. The bachelor's gown is the simplest of the three, a plain gown with long, pointed sleeves.

Doctoral and master's degrees are also indicated by a **hood** (worn around the neck and down the back, see below), distinctive in shape, size, and color. The doctor's hood is easily recognizable, with wide velvet edging that indicates the degree earned and full exposure of the lining. The master's hood is the same length as the doctor's hood but does not fully expose the lining, and the velvet edging is not as wide. For both hoods, the lining indicates the colors of the institution conferring the degree. (The colors including trimmings on gowns, edging of hoods and tassels of caps are unique based on the discipline completed.)

**Mortarboards**, the distinctive four-pointed **caps**, are worn by academics at all levels. In recent years, doctors have taken to wearing a soft velvet tam instead (see right).

Source: Loyola University, [www.luc.edu/commencement/stories/archive](http://www.luc.edu/commencement/stories/archive)

### Academic Levels of Achievement

*Latin terms are used to recognize education accomplishments “with honor” or “with praise.” They are sometimes called “Latin Honors.” Criteria considered can be a final grade point average (of all classes on completion), class rank, number of hours completed, and academic records and achievements. Students graduating with honors usually are allowed to wear special insignia to indicate their achievement, such as an honor cord.*

**cum laude** is typically bestowed on a graduate with a 3.5 GPA or higher. Academic institutions have specific, additional standards to achieve **summa cum laude** (*with highest praise*) and **magna cum laude** (*with great praise*), which may vary among the institutions—intended to identify only the top 1% or 2% of the graduating class. (Some institutions do not award summa cum laude, the highest of Latin honors.)

**FARM Talk –The Subject That Continues to Inspire Songwriters, Recording Artists and Consumers Songs About Farming**

John Cougar, John Deere, John 3:16 (Keith Urban)  
 Cloud of Dust (Brad Paisley)  
 Way Out Here (Josh Thompson)  
 Mowin' Down the Roses (Jamey Johnson)  
 What Country Is (Luke Bryan)  
 She Thinks My Tractor's Sexy (Kenny Chesney)  
 Farm to Fame (Joey & Rory)  
 Who's Gonna Feed Them Hogs (Tom T. Hall)  
 A Man on a Tractor (Rodney Atkins)  
 Where Corn Don't Grow (Waylon Jennings)  
 Amarillo Sky (Jason Aldean)  
 Rain is a Good Thing (Luke Bryan)  
 Last of a Dying Breed (Neal McCoy)  
 Farmer Blues (Merle Haggard & Marty Stuart)  
 Where the Green Grass Grows (Tim McGraw)  
 Big Green Tractor (Jason Aldean)

International Harvester (Craig Morgan)  
 A Man on a Tractor (Rodney Atkins)  
 Tractor Song (Little Baby Bum)  
 John Deere Green (Joe Diffie)  
 Friends with Tractors (Rodney Atkins)  
 She Cranks My Tractor (Dustin Lynch)  
 Like a John Deere (Sawyer Brown)  
 Farmer's Daughter (Rodney Atkins)  
 My Town (Montgomery Gentry)  
 All Tractors Ain't Green (Jimmie Allen)  
 One More Last Chance (Vince Gill)  
 Badly Bent (The Tractors)  
 The Tulsa Shuffle (The Tractors)  
 Green (Blake Shelton)



**Memorial Day History**

Sometime during the late years of the Civil War (1861 – 1865), groups began decorating the graves of their loved ones who had died in battle. Depending on the source, there are perhaps over a dozen locations that claim to be the town

where the practice began being observed – the birthplace of Memorial Day. There is evidence that the tradition could have started in towns in either the North or the South. VA.gov states that on April 25, 1866, in Columbus, Mississippi, a local group of women went to decorate the graves of Confederate soldiers. They noticed barren graves of Union soldiers and decided to place flowers there in remembrance. Another site, usmemorialday.org, states that a hymn published in 1867 called "Kneel Where Our Loved Ones are Sleeping" carried a dedication "To the Ladies of the South who are Decorating the Graves of the Confederate Dead". Wikipedia says that by 1865 the practice was already widespread in the North. It is likely that the tradition began in many locations independently, with many variations on the same idea. Over time, as word spread, these traditions could have expanded from town to town.

In 1866, in a town in New York called Waterloo, a drugstore owner named Henry Welles suggested that the town shops close on May 5 to commemorate the soldiers buried at Waterloo Cemetery who had died during the Civil War. Two years later in Waterloo, on May 5, 1868, General John Logan issued a declaration that Decoration Day should be observed nationwide. The declaration said that May 30th would be designated as a day to decorate the graves of "comrades who died in defense of their country." According to History.com, President James Garfield gave a speech at Arlington National Cemetery on that day. In 1966, President Lyndon Johnson and the Congress of the United States stated that Waterloo was the official birthplace of Memorial Day, and the official date of origin was May 30, 1868.

In 1882, the name of the holiday was changed from Decoration Day to Memorial Day. After World War I, the holiday was expanded to remember soldiers from all American Wars. In 1971, Richard Nixon made Memorial Day a national holiday that was to be celebrated on the last Monday in May.



# All Heart Infusion

## PARTY ON THE PRAIRIE

A BENEFIT IN HONOR OF SHELDON MAUL

Bring the family and join us  
 Saturday, May 25th from 11a-4p  
 for a carnival at Moran Prairie Grange #161  
 6030 S Palouse Hwy, Spokane, WA 99223



SHELDON MAUL  
 No matter the challenge; "bring it"  
 with joy, love and happiness.

*what does this support?*

We are a non-profit organization with the belief that everyone deserves the highest quality of care regardless of their ability to pay. This belief led to our Charity Care Program where we provide expert infusion nursing care, free of charge to patients that are uninsured, under insured or have no coverage for our services.

*fun for all ages!*

LIVE MUSIC BY  
 CAREY BRAZIL  
 & JOE BRASCH  
 FOOD BY TOBY'S BBQ  
 GAMES & PRIZES  
 FACE PAINTING  
 PETTING ZOO  
 MAGIC SHOW @ 3:00PM!

ALL PROCEEDS WILL FUND OUR CHARITY CARE PROGRAM

PROVIDING EXPERT INFUSION NURSING CARE, LESS OF A PATIENT'S ABILITY TO PAY.







# FREEMAN VOLLEYBALL CAMP 2019



**When:** June 3rd-June 6th 3:00-5:00 pm  
**Where:** Freeman MS and Elementary  
**Cost:** \$40 per person (T-Shirt included)

**Ages:** K-12

T-Shirt Size: (Youth) S M L XL (Adult) S M L XL

Grade:

Name:

Phone:

Address:

Emergency Contact:

State/City/Zip:

Phone:

By completing this form, I take full responsibility for my child's coverage of accidents that may occur while practicing at this camp. I \_\_\_\_\_ give my permission for the student above to participate in the Freeman Volleyball Camp.

Parent/Guardian Signature:

**Registration Due: May 31st to the school camper attends**



## Freeman Scottie GIRLS basketball camp

**WHO:** Girls, grades 2-6 (next fall)

**WHEN & WHERE:** May 28-30th at Freeman High  
**School TIME:** 3:00-5:00pm

*This is a great opportunity to learn offensive and defensive fundamentals from the Scottie coaches and current varsity players coming off another state tournament appearance in Yakima.*

**WHAT TO WEAR:** T-shirt, shorts and gym shoes

**WHAT TO BRING:** water bottle & ball with your name on it if you have one.

**COST:** \$35 t-shirt included

**REGISTRATION:** Mail to: Freeman High School  
 14626 S. Jackson Rd.  
 Rockford, WA 99030

You may also drop your payment off with Kristal at the high school

*No refunds. One registration per camper. Registration form must be signed and camp paid for in order to participate.*

**CONTACT INFORMATION:** Aaron McLean (FHS Girls Basketball Coach) 879-9198

### Freeman GIRLS summer basketball camp registration: May 28-30th

Form must be filled out, signed & registration fee paid before participation in Camp will be allowed.

Cost: \$35 Please make all checks payable to Freeman High School.

**T-SHIRT SIZE:** (Youth) S M L XL (Adult) S M L XL **GRADE IN THE FALL OF 2018:** 2 3 4 5 6

**Camper Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City, State & Zip** \_\_\_\_\_

**Emergency Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_

By completing this form, I take full responsibility for my child's coverage of accidents that may occur while practicing at this camp. I \_\_\_\_\_, give my permission for the above student to participate in the Freeman Basketball Camp at Freeman Elementary and High School.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

# STADIUM CHAIRS

FREEMAN CLASS OF 2021 FUNDRAISER

GO SCOTTIES

MAIL ORDER FORM  
AND PAYMENT TO:  
AMY FLAG  
28010 SOUTH CAHILL  
SPANGLE, WA 99081  
AMYFLAG@CLOUD.COM



ORDER THROUGH MAY FOR  
DELIVERY BY 6/10/19

ORDER  
TODAY



NAME \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

STANDARD SIZE \_\_\_\_\_ X \$55 = \_\_\_\_\_

WIDE SIZE \_\_\_\_\_ X \$60 = \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_  
(payment in full must accompany order - checks only - no cash please)

PAYABLE TO "FREEMAN CLASS OF 2021"  
You will be contacted via email as soon as your  
order is received & again when it's ready for pick up.



Freeman Elementary  
& Middle School

Spokane Indians Nights  
at the Ballpark

**June 21**  
**Opening Night Fireworks!**  
**&**  
**August 30**  
**Season Finale Fireworks!**

Back to School Night  
August 30  
*See page 3 for Ticket Info*



Spokane Parks Foundation

**MAKE A SPLASH!**  
In a kid's life

**Free  
open swim,  
reduced cost  
swim lessons,  
and free  
swim clinic  
opportunities  
throughout  
Spokane  
County!**

**The Spokane Parks Foundation Make a Splash in a Kid's Life program  
is excited to dive into our 10th season this summer!**

The Spokane Parks Foundation • 222 W Mission Ave, Suite 240 • Spokane, WA 99201 • (509) 326-5233 • [www.spokaneparksfoundation.org](http://www.spokaneparksfoundation.org)

# 8<sup>th</sup> Grade Promotion Party



Who: All 8<sup>th</sup> Grade Students

When: June 10, 2019 – right after Promotion Ceremony approx. 8:30

Where: FHS Multi-Purpose Room

Cost: \$20 (Make Checks Payable to FHS Class of 2023)

Everyone is welcome to help with party planning, set up, clean up, decorating etc.

We are also looking for donations of gift cards, gift baskets for game prizes. Please watch Scottie Scoop for next planning meeting- probably the week after Spring Break.

Money collected is to cover costs of food, drinks, T-shirts, and prizes. No student will be turned away due to being unable to pay. Please contact Denise Conrad if payment is an issue.

**Please complete the following permission slip/waiver of liability and return it immediately.**

Student Name: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Parent's email: \_\_\_\_\_

Parent's Cell #: \_\_\_\_\_

Student's T-shirt Size: \_\_\_\_ Youth Large \_\_\_\_ Adult Small \_\_\_\_ Adult Medium \_\_\_\_ Adult Large

Name of Parent/Guardian/Other Adult to sign out child after party

\_\_\_\_\_

**\*\*\*for safety purposes, every student will need to be signed in and signed out by authorized adult\*\*\***

I give my permission for my child listed above to participate in the parent run 8<sup>th</sup> grade promotion after party on June 10<sup>th</sup>, 2019. I understand that the party is parent-run, and that my child will be under the supervision of parent chaperones. I understand that all safety precautions will be taken, and that injuries may happen. I assume all risk and responsibility for my child's actions during the after party. I release the participating Freeman parents and Freeman School District #358 from responsibility and/or any injuries actions, accidents etc. STUDENTS MUST BE SIGNED OUT BY 10:15





# YA4-H!

## Youth Advocates for Health

The YA4-H! Program is a club based teen leadership program that empowers you to make a difference in your community by identifying, researching, and addressing health-related issues that you care about.

4-H Youth Advocates for Health is open to all high school age teens interested in healthy living—mental, physical, social, and emotional.

### BELONG

To a club with other teen volunteers interested in health & wellness

### LEARN

Skills you need to identify, investigate, understand, and address complex issues

### LEAD

The way! Brainstorm solutions, and take action to make a positive difference in for your local community

### INSPIRE

A better Future, and empower others to create the change they want to see in the world

### MEETINGS

**Tuesday, June 25th**

3pm-5pm @ WSU Extension Office

**Tuesday, July 23rd**

3pm-5pm @ WSU Extension Office

**Tuesday, August 27th**

3pm-5pm @ WSU Extension Office



### CONTACT

WSU Extension Office  
222 N. Havana St, Spokane WA, 99202  
Jennifer Fees  
(509) 477-2199, [jfees@spokanecounty.org](mailto:jfees@spokanecounty.org)



District does not sponsor or endorse this event/information and the District assumes no responsibility for it. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who participate in 4-H events and programs. Contact the Spokane 4-H Extension Office at 222 N. Havana, Spokane, (509-477-2106) at least two weeks prior to the event.

# Healthy Kids Day®

## AWAKEN ! SUMMER IMAGINATION!

Friday, June 7  
5:30 - 7:30pm

**Free & open  
to the public!**

Are the kids in your life already dreaming of summer? When kids are inspired, they can do anything. Let's awaken their imagination so they can explore new activities and healthy habits. Join us!

**Spokane Valley YMCA**  
2421 N Discover Place  
Spokane Valley, WA 99216  
[ymcainw.org](http://ymcainw.org) | 509 777 9622

NATIONAL SPONSOR

**Y Membership Special!**  
**NO JOIN FEE**  
**JUNE 7 - 9**



<b>Tuesday, May 28th</b> <b>Breakfast</b> Egg McFreeman  <b>Lunch</b> Chickenwich Coleslaw Ratatouillie  <b>Movie: Ratatouillie</b>	<b>Wed, May 29th</b> <b>Breakfast</b> Bagel with Cream Cheese  <b>Lunch</b> Teriyaki Chicken Noodle Bowls Fortune Cookie  <b>Movie: Kung Fu Panda</b>	<b>Thursday, May 30th</b> <b>Breakfast</b> Cinnamon Roll  <b>Lunch</b> Spaghetti and Meatballs Italian Breadstick  <b>Movie: Cloudy with a Chance of Meatballs</b>	<b>Friday, May 31st</b> <b>Breakfast</b> French Toast Sticks Spiced Apple Topping  <b>Lunch</b> Handmade Pizza Caesar Salad <b>Movie: Toy Story</b>
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## Scott's Soccer Practice Bars

(Source: Western Family Sugar sack)



Preheat Oven to 350°F

### Ingredients:

- 1/2 c. butter
- 1/2 c. brown sugar
- 1/2 c. sugar
- 1 egg
- 1/3 c. peanut butter
- 1/2 t. baking soda
- 1/2 t. salt
- 1 c. flour
- 1 c. old fashioned oats
- 1 c. semi-sweet chocolate chips (or 3/4-1 cup mini chips)

### Icing:

- 1/2 c. powdered sugar
- 2 T. peanut butter
- 2 T. milk

### Directions:

Cream butters and sugars. Add egg and peanut butter, and mix well. Stir in soda, salt, flour & oatmeal. Press into a 9x13 pan. Sprinkle chocolate chips over the top.

Bake 20-25 minutes or until golden brown. Remove from oven and drizzle with icing.

Cool completely before cutting. Cut into squares and serve. Makes 24.

Grades 6-12 can enjoy these Grab -N-Go choice items daily:  
**\*\*Bento Box**  
**\*\*Turkey and Cheese Sub Sandwich**  
**\*\*Classic PB&J**  
**\*\*Breakfast Boat**  
Garden bar and milk offered daily!

**Free Summer Meal Program:**  
Lunches Served from 12 pm to 1 pm  
Monday-Friday  
June 24th to August 9th  
**Fairfield Community Center**  
(E 304 Main Street  
Fairfield WA 99012)  
For more information contact  
LaDorna Kelley  
(509)291-3982



### Lunch

Elementary	<b>\$2.75</b>
Middle	<b>\$2.95</b>
High	<b>\$3.10</b>
Milk Only	<b>\$0.60</b>
Adult Breakfast	<b>\$2.20</b>
Adult Lunch	<b>\$4.10</b>

### Meal Prices

#### Breakfast

Elementary	<b>\$1.70</b>
Middle	<b>\$1.80</b>
High	<b>\$1.80</b>

<b>Monday, June 3rd</b> <b>Breakfast</b> Biscuit and cheese omelet  <b>Lunch</b> Lunch Brunch! French Toast Sticks Sausage Fruit Salad	<b>Tuesday, June 4th</b> <b>Breakfast</b> Egg McFreeman  <b>Lunch</b> Chicken Tenders Mashed Potatoes with Gravy Whole Wheat Roll	<b>Wednesday, June 5th</b> <b>Breakfast</b> Cinnamon Roll  <b>Lunch</b> Burgers Potato Salad Watermelon Cookie	<b>Thursday, June 6th</b> <b>Breakfast</b> Bagel with Cream Cheese  <b>Lunch</b> Sweet and Sour Chicken Fried Rice Fortune Cookie	<b>Friday, June 7th</b> <b>Breakfast</b> Whole Grain Donuts Fresh Fruit  <b>Lunch</b> Grilled Chicken Sandwich Sun Chips
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<b>Monday, June 10th</b> <b>Breakfast</b> Cooks Choice  <b>Lunch</b> Cooks Choice	<b>Tuesday, June 11th</b> <b>Last Day of school!</b> <b>No Breakfast or lunch service</b>
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Menus are subject to change.

This Institution is an equal opportunity provider.

