

FRIDAY FLYER

Freeman High School

Follow us on Facebook 

509-291-3721



OCTOBER 2, 2020

Upcoming Events:

October 12th

Teacher PD - no school

Late Starts:

Due to our virtual learning schedule, the District Late Starts for September, November and December have been cancelled.

GRADING GUIDELINES WHAT YOU NEED TO KNOW

Have questions about...

- Expectations of quarterly learning?
- How much time your student should spend engaging with each class?
- When classwork is due?

Please read this [grading document](#) to answer those questions and more.

time is ticking



ORDER YOUR



YEAR BOOK

Deadline to purchase for only
\$40 is October 16th

[Purchase Here](#)

kids

September 2020

FOR MOMS & DADS

TEACHER
OF THE
MONTH
presented by
stcu

Stormy Given

with Elliott Eubanks
Holmes Elementary School / Spokane Public Schools

*photo taken February 2020

Oct. 1

FAFSA Fall 2021 Opens (Seniors)

Oct 6

ROTC Information 6:30 - 7:30pm

Oct. 6 - Nov 10 (weekly)

Virtual Career Expo

Oct. 7-8

T-2-4 Financial Aid Assistance (Seniors)

Oct. 19-22

[PNACAC 2020 Virtual Fall Fair](#)

Oct. 21 & 28

Women in Engineering - U of I (Juniors & Seniors) 10am- 12pm

Nov. 18

Trades/Apprenticeship Information 6:30-7:30pm

Nov. 30

College Bound Scholarship Application Deadline (Freshmen)

All links to these events are available in our students' College and Career Google Classroom. ?'s - email Ms. Youseph hyouseph@freemansd.org.

**College
&
Career**

**Read the September 2020
Kids Newspaper**

VIRTUAL LEARNING SCHEDULE FOR NEXT WEEK

SCHEDULE for all 5 Day Weeks


Four Period Day		Monday	Tuesday	Wednesday	Thursday	Friday
Common Prep	7:45-8:55					
Instructional Block	9:00-10:00	1 st Period Required Log In	Academic Enrichment	1 st Period Small Group	1 st Period Small Group	1 st Period Required Log In
Instructional Block	10:15-11:15	2 nd Period Required Log In	2nd Period Small Group	Academic Enrichment	2 nd Period Small Group	2 nd Period Required Log In
Instructional Block	11:30-12:30	3 rd Period Required Log In	3 rd Period Small Group	3 rd Period Small group	Academic Enrichment	3 rd Period Required Log In
Lunch	12:30-1:00					
Required Log In	1:15-2:15	Academic Enrichment Required Log In	1 st Period Required Log In	2 nd Period Required Log In	3 rd Period Required Log In	Academic Enrichment Required Log In
Staff Support	2:30-3:15	Office Time	Office Time	Professional Development	Office Time	Office Time

Red= Required Attendance

Yellow= Flexible class periods (Office Hours, small groups, one on ones, etc.)

ATTENTION Class of 2021

Seniors: we are one week away from your senior portrait and baby picture deadline. Both of these photos are due on Friday, October 9th. Please get them into Ms. Longinotti by following the directions in the Senior Flyer on the next page. Remember that we use your senior picture for the yearbook and the class posters that hang in the hallway, so it's important that you send the yearbook a full-size jpeg to avoid it pixilating. If you need help or have questions, please email plonginotti@freemansd.org. We're looking forward to featuring you in this year's yearbook.



ELLIS CROWLEY
SENIOR TREASURER

As a Senior, I want to focus on being a leader, both vocally and with my actions in the classroom, athletics and the community.

IT STARTS WITH ME FEATURE



ANGELA FRYE
MATH/SCIENCE TEACHER



My goal this year is to show grace to the people I come in contact with. This has been a weird year, but if I can improve one person's day by giving them some grace, then I am happy.

2020-21 Freeman Yearbook Senior Pictures & Tributes

***Senior Pictures and Baby Pictures are now due
for the 2021 Yearbook!***

**Deadline -
October 9**

Senior Photos - Both baby pictures **and** senior portraits.

In order to receive the highest quality image, **we are requesting that you submit your photos on-line** again this year (see directions below). Many studios will be able to do this for you. The senior portrait should be 2"x3" (portrait) and at least 300 dpi. Scanned baby pictures should also be 300 dpi and approximately 2"x3".

Deadline to submit **both** these photos to the yearbook is **Friday, October 9.**

Directions to upload your photos:

- Go to www.hjeshare.com and enter the school code for Freeman (dawgcountry) or <http://www.hjeshare.com/eShare/?code=dawgcountry>
- You will be asked to put in your name, email and phone number.
- You will then be asked to "Agree to Terms", which is typical.
- You will then be asked to browse to your photo. Simply navigate to where you have the photo saved, select the photo, and click on upload.
- You are almost done - it will then ask for some information about the picture, such as who is in it - please type in your child's name (we always use the students given name). That's all there is to it!

*If you cannot submit your photos on-line, please deliver them to Pia Longinotti at the high school in an envelope labeled with your name. Please do so as soon as possible, prior to October 9

Need a senior picture still?

If you are in need of a senior picture for your student, Ms. Longinotti and Mrs. Pare will be offering dates for to have your yearbook picture taken. The first date for this will be on the senior scheduling day: September 2nd. Please email Ms. Longinotti at plonginotti@freemansd.org ASAP to schedule.

Senior Tributes have been very popular! If you are interested in purchasing a tribute, or "shout-out" for your child or grandchild, please see the reverse side of this flyer for information. You can either develop your own tribute or have our staff do it for you. What a great way to say something special that will last a lifetime! Hurry though - space is limited! **We sold out last year! To reserve your spot, simply submit a check for payment no later than December 1.** For more information regarding the senior pics, baby pics, or a senior tribute, please contact our Yearbook adviser, Pia Longinotti (plonginotti@freemansd.org or 291-3721, ext 205).

October 9 - Deadline to submit baby and senior pics
December 11 - Deadline to submit pictures and words for
tributes (the sooner, the better)
December 18 - Deadline to pay for senior tributes

Business Card Size Ad - 1/8 page

Approximately 3.5" x 2"

Cost - \$40

Limited to 1 graphic & 40 words

Although you are allowed a certain number of words based on your ad size, remember that too many words can make an advertisement look cluttered. If you would like some assistance in developing your tribute, feel free to contact the Yearbook advertising staff at 291-3721, ext 205.

1/4 Page - Approx. 3.5" x 4.5" or 7.125" x 2"

Cost - \$75 2 graphics & 80 words

Nicole Westberg Nicole, you share so much with me. I hope you are proud of you. Dad & Mom	
Amstin Carpenter Amstin, you have passed and left this world. You have been a great person. I hope you are proud of you. Parents & Mom	
Adron Mettler Adron, you are an amazing brother. The world is a better place with you in it. We love you. Zone, Robison, Oliver & Mike	
Robin Paulsen Robin, you are a great person. I hope you are proud of you. Mom & Dad	
Brooke Williams Brooke, you have passed and left this world. You have been a great person. I hope you are proud of you. Parents & Mom	

1/2 Page - Approx. 7.125" x 4.5"

Limited to 3 graphics & 160 words.

Cost - \$140

Long View Financial Services, Inc. Cary Lee, CFP® Financial Advisor 1-800-78-ADVISE Garylee@unitedplanners.com Fax: 509-443-1340 Fax: 509-443-1343 Securities through United Planners Financial Services Of America	Nicholas Cherrington Nicholas, Dream big and don't let anything hold you back! I'm so proud of you! Love, Mom
LEO'S Photography Proudly supporting students since 1923 (509) 924-3606 (800) 448-9338	Compartitions, Freeman High School Officer, Served on a Fantastic 2013-2014 season! Jcwrightlighting (509) 511-1111 (509) 511-1111 (509) 511-1111

Hamm's Moon Home of the "Monster Moon Burger" The Party's Always At "The Moon" 20 S. First Street Rockford, WA 98046 (509) 291-4373 Open: 11am-11pm	DAVE'S AUTO BODY & GLASS, INC. E-mail: davesautobody@aol.com Dave Treibbal Owner (509) 291-3104 FAX: 291-4040 (888) 851-8435 West 8 Emma Street P.O. Box 67 Rockford, WA 98046
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A TOUCH OF COUNTRY At the Juncture of Heaven and Earth... there's Weddings Receptions Events 18111 South Motter Road Rockford, WA 98046 509-291-3116 www.atouchofthecountry.it	
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Full Page -

Approx. 7.125" x 9.5"

Limited to 4 graphics & 300 words

Cost - \$250

Future Business Leaders of America

**Check
It out!**

What is FBLA?

FBLA is the largest and oldest student organization in the world. It is a leadership organization devoted to teaching students how to succeed in the business world through fun events and activities. We participate in business tours, leadership conferences, community service projects, competitions, and group outings. There is something for everyone! It is a place to come together, make new friends, and have fun... and if you're not careful, you might just learn something!



For more information contact
advisor Scott Moore at
smoore@freemansd.org



In 2017 (left), four members of Freeman's award winning FBLA chapter, Shilo Stuart, Nathan Longhurst, Celia Vigil and Marley Pratt, traveled to Anaheim for the FBLA National Leadership Conference. In 2018, Pratt, along with advisor Scott Moore, attended this prestigious conference in Baltimore.

Freeman FBLA Fast Facts:

- For 9 of the last 12 years, we have been the largest chapter in the Northeast Region
- We won the "Burgers With a Heart" program 10 years in a row, raising over \$20,000 for the Vanessa Behan Crisis Nursery
- Six members qualified for the 2020 National Leadership Conference in Salt Lake City; 16 had qualified for state
- Our Dawghouse Espresso was featured on KSPS TV
- Vanessa Behan honored us with the 2020 Benefactor Award and as their 2012 Service Club of the Year after we raised over \$20,000 for the nursery
- Our popular "Freeman Cares 4 Kids" ran for fourteen years, serving over 650 FSD students
- We have **Four National Champions**: 2009 - The team of Stacy Sainsbury, Felicity Weathers, and Carolanne Lyons in American Enterprise System 2006 - Rebekah Stranberg was the national champion in Job Interview
- We have numerous top ten finishers at nationals, including Marley Pratt taking 2nd place in Job Interview in 2018
- We have adopted a stretch of Hwy 27 and have picked up 697 bags of litter so far
- We received the "Gold Seal Chapter Award", honoring the top chapters in the state, for the last eleven years in a row
- We learn about business, leadership, community involvement and we have fun!

Future Business Leaders of America

Join Today!

Sign up for FBLA today!

Joining is Easy.....

Dues for the 2020-21 school year will again be only \$25. This is for general membership and for partial entry into the Northeast Region Fall FBLA Conference, which will be held in October.

Simply take your check (made out to FHS FBLA) to Mrs. Hayek in the main office (cash works too!). According to FSD policy, you will also need to have an ASB card, your extra-curricular fee, and a field trip permission slip (for each trip).

Our Focus....

We focus on 3 aspects:

Social - Where we get to know each other and have a lot of fun! Movie nights, pizza parties, road trips and more.

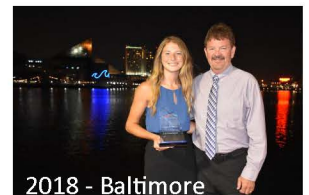
Education - Where we attend conferences (both locally and throughout the northwest), listen to guest speakers and compete in numerous business related topics!

Service - Where we return our generosity to the community for all that it has given us; including our "adopt-a-highway" project, working with the Vanessa Behan Crisis Nursery and working with other local organizations.

Deadline to join FBLA - October 14
Tentative Fall Conference - October 28

Why should students join?

- Leadership Development
- Academic Competitions
- Career Exploration
- Networking - Professional and Personal
- Scholarships
- College Preparation
- Travel
- Have Fun!
- Develop Confidence
- Business Discounts
- Get Involved in School & Community Events



2018 - Baltimore



2019 - San Antonio

Questions???

For any questions, contact our advisor, **Mr. Moore**, at smoore@freemansd.org or at 291-3721, ext 201. You can also contact one of the following 2020-21 officers:

President - **Ian Moser**

Vice President- **Ben Chadduck**

Secretary - **Ellis Crowley**

Public Relations - **Sydney Arnzen**

Public Relations - **Jack Schneider**

Dawghouse Espresso Managers - **Hannah Flaig & Sydney McLean**

Sunday Dawghouse Manager - **Mindee Phipps**

ASPIRE

Future Business Leaders of America - Phi Beta Lambda | 2020 - 2021

FREEMAN NUTRITION SERVICES

MEAL SERVICE UPDATES

Starting the week of October 5th....

- Hot meals on campus are still available every school day free to children (free through December 31st)
- Meal kits are still available for pickup or for students to take home (also free through December 31st!)
 - o If the student is on campus they will take their meal kits they are signed up for home with them Mondays, Wednesdays, or Fridays
 - o If there's only students distance learning (or preschool families!) in a home they can pick up meal kits on either Tuesdays OR Thursdays 11am-1pm at Freeman High School.
- ALL MEAL KITS WILL BE 5 DAY MEALS KITS STARTING NEXT WEEK. This is important because it means families will only have to pick them up once per week!
- You now have the option to sign up for all weeks of meal kits! This means if you intend for your child(ren) to get meal kits until further notice you will no longer have to fill out the google form on a weekly basis!

[Sign up for meal kits here](#)

**Questions? Contact Ellen at (509)291-7510
or earguinchona@freemansd.org**