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The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district’s Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.
2023 Seniors: important yearbook deadlines...

**Friday, October 14th TODAY:**
The deadline to submit Senior photos and baby photos for the yearbook is TODAY. See the directions on the flyer on page 13.

**Friday, October 14th:**
Senior quotes are due today as well. Please submit your quotes through this [link](#).

**TBD:**
Senior superlatives: we will post a google form to vote on senior superlatives later this month. Winners will be notified and a time will be scheduled to take your photo in October.

**ALL CLASS SENIOR PHOTO:**
We will have our all class Senior photo on Wednesday, October 19th, at 7:30am. Please wear a white shirt. 13-year Seniors should also bring a Scottie blue shirt as well. Meet at 7:20am in the MPR.

**Monday, October 31st:**
This is the deadline for Remember Whens and photos for that page. Please identify events and people in your photos you submit. If a Remember When is embarrassing for another student, it will need to be OK'd by Ms. L before it goes to print. Please use this [link](#) to submit your memories.

**UPCOMING events**

**THURS. OCTOBER 20TH**
FBLA Conference @ Eastpoint

**SAT. OCTOBER 22ND**
Athletics Dinner/Auction Fundraiser @ CDA Casino
5:30pm

**WED. OCTOBER 26TH**
Unified Bowling Field Trip - 8:30am
Late Start 10:15am

**THURS. OCTOBER 27TH**
School Board Mtg. - K8MPR
6pm

**THURS/FRI NOV. 3RD-4TH**
Conferences - no school

A complete listing of High School events can be found under the High School website at the "Calendar" tab.
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Conferences - no school

We will be having Parent/Teacher Conferences on November 3rd and 4th.

Conferences are not required at FHS but are recommended if your student is struggling in a class or you would like to connect with a specific teacher.

Our Conference Scheduler will open in Skyward Family Access on October 17th.

If you would like a group conference with multiple teachers, please contact Raelyn Davis in the office at 291-3721.

In-Person National College Fairs

Spokane National College Fair

Tuesday, November 1
9am – 12pm & 6pm – 8pm
Spokane Convention Center

SIGN UP NOW FOR FREE!
nacacattend.org/fairs

We will be having Parent/Teacher Conferences on November 3rd and 4th.

Conferences are not required at FHS but are recommended if your student is struggling in a class or you would like to connect with a specific teacher.

Our Conference Scheduler will open in Skyward Family Access on October 17th.

If you would like a group conference with multiple teachers, please contact Raelyn Davis in the office at 291-3721.
**NATIONAL COLLEGE FAIR**

We will be taking a bus to the National College Fair on November 1st at the Spokane Convention Center. This event has over 70 colleges represented, both nationally and internationally. If your Junior or Senior would like to attend, please have them see Ms. Youseph by October 17th. There is also an evening event for families to attend from 6-8pm.

**AP EXAM DATES 2023**

Here are the testing dates for AP Exams this Spring. Exam fees are $97/test ($35 for Free & Reduced Lunch) when ordered by November 15th. More information will follow from both your students’ teachers and Ms. Holm.

- AP U.S. Gov’t. & Politics - May 1 8am
- AP English Literature - May 3 8am
- AP Calculus AB - May 8 8am

- AP Environmental Science - May 2 8am
- AP U.S. History - May 5 8am
- AP Biology - May 10 12pm

**IMPORTANT COLLEGE & CAREER READINESS DATES:**

- October 20: WSU visit during Advisory
- October 31: Lewis Clark State College @ FHS during lunch
- November 1: National College Fair @ Convention Center
- November 2: Trades Night @ East Valley High School 5-8pm
- November 2: Pacific Lutheran University visit during lunch
- November 9: Whitworth University visit during lunch
- November 14: ASVAB Testing 8:15am - 11:15am @ FHS
Any students interested in participating in Basketball or Wrestling - the season begins in one month!

There will be pre-season meetings this next week on Tuesday, October 18th, during lunch. Please plan to have your student attend to meet the coaches and get all the important details on the upcoming season.

As with any sport, we must have a current sports physical on file in the school office before an athlete can practice. We also need each student registered in Final Forms and all forms completed by both parent and student. You can find a link to Final forms to the bottom left of this page.

If you have any questions regarding Winter Sports, Final Forms, payments, etc. please reach out to Chad Ripke at cripke@freemansd.org or call 291-3721.
TRADES NIGHT

Wednesday, November 2, 2022
5:00 p.m. to 8:00 p.m.
East Valley High School
15711 E Wellesley Ave. Spokane Valley, WA 99216

Free Community Event for All Ages!
Operate Equipment & Use Power Tools
No Ticket Required

Parents and students from all over our region are invited to participate in a HANDS-ON experience and talk with companies who work and train people in the trades. From electricians to welders to general contractors and subcontractors, all will be there to share firsthand experience and employment opportunities.

*Pants and closed toed shoes required for participants*

For More Information, Call the ABC Office at 509-534-0826 or Visit the ABC Website at www.abcipc.org/trades-night
Student HIGHLIGHTS
Student Highlights
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Student HIGHLIGHTS
Student HIGHLIGHTS
Class of 2023: Yearbook Business Ad Agreement:

CONTACT INFORMATION

BUSINESS NAME & OWNER:

ADDRESS:

CITY:____ STATE:____ ZIP:____

EMAIL:____ PHONE:____

PURCHASE OPTIONS

☐ FULL PAGE: $150

☐ 1/4 PAGE: $120

☐ 1/8 PAGE: $20

Please donate my copy of the yearbook to:

PAYMENT OPTIONS

☐ CASH

☐ CHECK #____

☐ SEND INVOICE

FINAL INFORMATION

IMPORTANT DEADLINES:

ARTWORK Due: DEC. 15

PUBLICATION DATE: JANUARY 31

Please note: Our design team can create your business ad if you prefer. Submit
graphics and text/finished ad to

Signature

Date

Customer signature

ARTWORK INSTRUCTION:

PAGE 15
Save the Date!

FSD CURRICULUM NIGHT

4:30 - 6:30 PM
Thursday, Nov. 3

Join us in the K-8 MPR and the FHS MPR to preview curricula that are of interest to our community including:

- Social-Emotional Learning (K-12)
- Sexual Health and Education (5-12)
- Suicide Prevention (7-12)
- STEAM Enrichment (K-5)
- Title/ LAP Reading Intervention (K-5)
FOOTBALL TAILGATING

Looking for a fun way to get together with the Freeman Community and support Freeman's students and athletes? Join us this fall for Varsity Football Tailgating!

FREEMAN HIGH SCHOOL
SCHOOL BUS PICKUP LOT
4 PM
EVERY HOME GAME DAY

ALL FREEMAN FAMILIES AND COMMUNITY MEMBERS WELCOME!

FINAL HOME GAME NEXT FRIDAY!

EMAIL SMOORE@FREEMANSD.ORG WITH QUESTIONS!
FREEMAN HIGH SCHOOL

TACKLE CANCER NIGHT

ACCEPTING CASH DONATIONS FOR SPOKANE'S COMMUNITY CANCER FUND!

OCT 21, 2022

FREEMAN HIGH SCHOOL VARSITY FOOTBALL GAME

ALL DONATIONS STAY IN THE SPOAKNE COMMUNITY! DONATE AT THE DOOR!
WHAT IS THE COMMUNITY CANCER FUND?

COMMUNITY CANCER FUND WORKS COLLABORATIVELY WITH EXISTING REGIONAL CANCER ORGANIZATIONS TO IDENTIFY AND FUND GAPS IN SERVICES PROVIDED TO CANCER PATIENTS. THEY ARE COMMITTED TO INVESTING DONATED FUNDS IN LOCAL PROGRAMS THAT BENEFIT CANCER PATIENTS, THEIR FAMILIES, AND THE INLAND NORTHWEST ORGANIZATIONS THAT SERVE THEM.

PLEASE HELP US GREATEREN THE IMPACT OF OUR CANCER AWARENESS FOOTBALL GAME AND DONATE AT THE GAME!
Spokane Lilac Festival Association

Royalty Scholarship Program

To Qualify to participate in the 2023 “Onward” Royalty Scholarship Program you must be:

- In your senior year of high school, on track to graduate in the spring of the current academic year.
- Currently reside in Spokane County and agree to continue residing in Spokane County until Graduation from high school.
- Currently have at least a 3.0 unweighted GPA and agree to maintain at least a 3.0 unweighted GPA until graduation from high school.
- Have good citizenship, community and school involvement, and school attendance.
- Attend one of the below orientation meetings with a parent or guardian.

**Tuesday**
November 1, 2023
6:00pm
Moran Prairie Library
6004 S Regal St.

**Wednesday**
November 2, 2023
6:00pm
N Spokane Library
44 E Hawthorne Rd.

**Sunday**
November 6, 2023
2:00pm
The Hive
2904 E Sprague

**Monday**
November 7, 2023
6:00pm
Spokane Valley Library
12004 E Man Ave.

Be a part of Spokane’s 85-year tradition!

For more information, contact your school coordinator or contact the Spokane Lilac Festival Office at 509.535.4554
www.spokanelilacfestival.org