

Clone of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI-PURPOSE ROOM

Tuesday, September 24, 2019 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 9/26/19](#)

[Board Meeting Minutes 9/5/2019](#)

[September 2019 Mid-Month AP](#)

[September 2019 AP](#)

[September 2019 ASB AP](#)

[September 2019 Payroll](#)

[Treasurer's Report - August 2019](#)

3. PACE CHARACTER TRAIT

- RESPECT - Recognizing, considering and properly honoring the worth of one's self and others

4. CORRESPONDENCE

5. REPORTS

- a. Department Reports
- b. Review Preschool/Daycare Proposal

[Preschool Expansion Proposal](#)

- c. Superintendent's Report

- Review Board Protocol (Policy No. 1005)
- Review Freeman 2020 Strategic Plan

- Review Board Self Evaluation

[Board Policy No. 1005](#)

[Freeman 2020 Strategic Plan](#)

i. Curriculum, Instruction and Assessment

- Review Graduation Requirements - Policy 2410

[Graduation Requirements - Policy 2410](#)

ii. School Safety, Culture and Environment

iii. Partnering with Parents and School/Community

iv. Fiscal and Legal Accountability

- Enrollment
- Ending Cash Balance

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. NEW BUSINESS

a. Approval of District CTE Plan

[CTE Program](#)

b. Approval of Perkins Grant

c. Approval of Board/Superintendent Goals 2019/2020

[2019-2020 Board/Superintendent Goals](#)

[Board Policy No. 1810](#)

d. Approval of FEA and Admin Contracts

[Certified/Admin Staff List 2019/2020](#)

e. Approval of Resolution Interfund Transfer

[Resolution Interfund Transfer No. 1](#)

9. OTHER INFORMATION

[Future Board Meeting Schedule 2019/2020](#)

10. PERSONNEL

[Personnel Action - 9/26/19](#)

11. ADJOURNMENT