

# Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Friday, November 22, 2019 06:00 PM

## Vision Statement

Continuing Our Tradition of Excellence in Education

## Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## 1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

## 2. CONSENT AGENDA

[Consent Agenda 11/25/19](#)  
[Board Meeting Minutes 10/30/19](#)  
[November 2019 Mid-Month AP](#)  
[November 2019 General Fund AP](#)  
[November 2019 ASB AP](#)  
[November 2019 AP Direct Deposits](#)  
[November 2019 Payroll](#)  
[Treasurer's Report - October 2019](#)

## 3. BOARD RECOGNITION

- o Retiree Recognition - Laura Hamma, Cis Hyndman
- o Robotics Presentation

## 4. PACE CHARACTER TRAIT

- o **CITIZENSHIP** - Positively contributing to society & community and dutifully respecting authority & the law.

## 5. CORRESPONDENCE

- o Kelly Hicks - AP Bio Trip  
[AP Bio Trip Letter](#)

## 6. REPORTS

- a. Building Reports
- b. Department Reports
- c. Superintendent's Report

[Freeman 2020 Strategic Plan](#)

- i. Curriculum, Instruction and Assessment
- ii. School Safety, Culture and Environment
- iii. Partnering with Parents and School/Community
- iv. Fiscal and Legal Accountability
  - Enrollment
  - Ending Cash Balance

## 7. BOARD COMMENTS

## 8. VISITOR COMMENTS & CONCERNS

## 9. UNFINISHED BUSINESS

- a. Approval of Board Policy No. 3120 - 2nd Reading

[Board Policy No. 3120 - Enrollment](#)

- b. Approval of Board Policy & Procedure No. 3211 - 2nd Reading

[Board Policy No. 3211 - Gender-Inclusive Schools](#)

[Board Procedure No. 3211 - Gender-Inclusive Schools](#)

- c. Approval of Board Policy No. 3423 - 2nd Reading

[Board Policy No. 3423 - Parental Administration of Marijuana for Medical Purposes](#)

- d. Approval of Board Policy & Procedure No. 4218 - 2nd Reading

[Board Policy No. 4218 - Language Access Plan](#)

[Board Procedure No. 4218 - Language Access Plan](#)

## 10. NEW BUSINESS

- a. Approval of Surplus Property

[Band Uniform Surplus](#)

- b. Approval of AP Biology Trip

[AP Biology Field Trip Proposal](#)

## 11. OTHER INFORMATION

[Future Board Meeting Schedule 2019/2020](#)

## 12. PERSONNEL

Personnel Action - 11/25/19

## 13. ADJOURNMENT