

# Copy of FREEMAN SCHOOL DISTRICT BOARD WORK SESSION

K-8 MULTI-PURPOSE ROOM

Friday, September 23, 2022 05:00 PM

## **Vision Statement**

Continuing Our Tradition of Excellence in Education

## **Mission Statement**

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## **1. WELCOME**

- Introductions
- Review of the Agenda

## **2. FACILITIES & LONG-RANGE PLANNING**

### **a. FSD Water History - Chuck Stocker**

[FSD Water History](#)

### **b. Dept. of Ecology - Water Rights/Update - Sandy Trecanni**

[Water Rights/Update](#)

### **c. Long-Range Facilities Planning Outlook - Dr. Randy Russell**

- FSD Survey & Study
- Bond and Projects Timeline

[Bonds and Projects Timeline](#)

### **d. Financial Outlook- Capital Projects and Bond**

#### **1. Capital Projects - Jim McNeil**

[Capital Projects Guidelines](#)

#### **2. Financial Outlook/LGO Bond - Cory Plager**

[Financial Outlook](#)

### **e. Freeman Facility Projects/Upgrades - Mark Albin**

[FSD Facility Projects](#)

### **f. Multi-Use Facility Projects - Mark Albin**

### **g. Freeman Exterior Facilities - Tom Sherry**

[FSD Field Concept](#)

## **3. Q & A SESSION FOR BOARD MEMBERS**

## **4. CLOSING COMMENTS - Dr. Randy Russell**

