

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI-PURPOSE ROOM

Friday, September 23, 2022 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 9/27/2022](#)

[Board Meeting Minutes 9/8/2022](#)

[Special GF Accounts Payable Run - August 2022](#)

[General Fund Mid-Month Accounts Payable - September 2022](#)

[Capital Projects Fund Mid-Month Accounts Payable - September 2022](#)

[ASB Mid Month Accounts Payable - September 2022](#)

[General Fund Accounts Payable - September 2022](#)

[ASB Accounts Payable - September 2022](#)

[ASB Direct Deposit Accounts Payable - September 2022](#)

[General Fund Direct Deposit Accounts Payable - September 2022](#)

[Capital Projects Fund Accounts Payable - September 2022](#)

[Payroll - September 2022](#)

[County Treasurer's Report - August 2022](#)

3. PACE CHARACTER TRAIT

RESPECT - Recognizing, considering and properly honoring the worth of one's self and others.

4. CORRESPONDENCE

5. REPORTS

a. Director Reports

b. Superintendent's Report

- Facilities Discussion

WSLA 7 LEADERSHIP SKILLS

1. Learn Successful Change Management Strategies
2. Grow Collaboration and Ownership
 - Enrollment
 - [Enrollment - September 2022](#)
 - [Enrollment by Grade - September 2022](#)
3. Re-imagine Equitable Learning Systems
4. Communicate Well in Crisis
5. Empathy, Self-Care and Team Building
6. Engage Students, Staff and Community
7. Elevate Learning Opportunities and Success for All Students

6. BOARD COMMENTS

7. VISITOR COMMENTS & CONCERNS

8. NEW BUSINESS

Discussion of Advance Work Session - Facilities and Long Range Planning

9. OTHER INFORMATION

[Future Board Meeting Schedule 2022/2023](#)

10. PERSONNEL

[Personnel Action - 9/27/2022](#)

11. ADJOURNMENT