

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Friday, March 24, 2023 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 4/30/2023](#)

[Board Meeting Minutes 2/27/2023](#)

[Mid Month Accounts Payable - March 2023](#)

[ASB Mid Month Accounts Payable - PerDiem - March 2023](#)

[ASB Mid Month Accounts Payable - March 2023](#)

[General Fund/CPF Accounts Payable - March 2023](#)

[Capital Projects Fund Accounts Payable - March 2023](#)

[Direct Deposit - GF & ASB Accounts Payable - March 2023](#)

[ASB Accounts Payable - March 2023](#)

[Payroll - March 2023](#)

[County Treasurer's Report - February 2023](#)

3. BOARD RECOGNITION

- James Jydstrup - Silver Mountain Out of State Band Trip Proposal

[Silver Mountain Trip Details](#)

[Silver Mountain Itinerary](#)

4. PACE CHARACTER TRAIT

- *DILIGENCE - Persistence, dedication and hard work.*

5. CORRESPONDENCE

6. REPORTS

a. Building Reports

b. Department Reports

c. Superintendent's Report

- CEE:
 1. 2025 Strategic Plan
 2. EES
- FSD Stadium Upgrade Update
- Balance School Calendar

[Balanced Calendar Power Point](#)

1. Curriculum, Instruction and Assessment

2. School Safety, Culture and Environment

- Nondiscrimination and Affirmative Action Report
[-https://www.freemansd.org/site/handlers/filedownload.ashx?moduleinstanceid=341&dataid=627&FileName=PR5010%20Final%203-2019.pdf](https://www.freemansd.org/site/handlers/filedownload.ashx?moduleinstanceid=341&dataid=627&FileName=PR5010%20Final%203-2019.pdf)
- Title IX Report
https://www.k12.wa.us/sites/default/files/public/equity/pubdocs/20200810_Sexual%20Harassment%20Webinar_Final.pdf

3. Partnering with Parents and School/Community

4. Fiscal and Legal Accountability

- Ending Cash Balance
- Enrollment

[Ending Cash Balance March 2023](#)

[Enrollment - March 2023](#)

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 2021 - 2nd Reading

[Board Policy No. 2021 - Library Information and Technology Programs](#)

[Board Procedure No. 2021P - Library Information and Technology Programs](#)

b. Approval of Board Policy & Procedure No. 3246 - 2nd Reading

[Board Policy No. 3246 - Restraint, Isolation and Other Uses of Reasonable Force](#)

[Board Procedure No. 3246P - Restraint, Isolation and Other Uses of Reasonable Force](#)

c. Approval of Board Policy No. 4200 - 2nd Reading

[Board Policy No. 4200 - Review Access and Safe and Orderly Learning Environment](#)

10. NEW BUSINESS

a. Approval of Director District Boundary Changes Proposed

[Press Release - Director District Boundary Changes Proposed](#)

[Director District Boundary Maps Proposed](#)

b. Approval of Surplus Property

[Surplus - HS Textbooks 3-2023](#)

c. Approval of Out of State Travel - HS Band

d. Approval of BSN Sports Rewards/NIKE Program

[BSN Sports Rewards/NIKE Program](#)

e. Approval of Board Policy No. 1611 - 1st Reading

[Board Policy No. 1611 - Conflicts of Interest - NEW](#)

f. Approval of Board Policy No. 1220 - 1st Reading

[Board Policy No. 1220 - Board Officers and Duties of Board Members](#)

g. Approval of Board Policy No. 1225 - 1st Reading

[Board Policy No. 1225 - School Director Legislative Program](#)

h. Approval of Board Policy No. 3117 - 1st Reading

[Board Policy No. 3117 - Students In or Released From an Institutional Education Facility - NEW](#)

i. Approval of FSD Stadium Upgrade

11. OTHER INFORMATION

[Future Board Meeting Schedule 2022/2023](#)

12. PERSONNEL

[Personnel Action - 3/30/2023](#)

13. ADJOURNMENT