Vision Statement
Continuing Our Tradition of Excellence in Education

Mission Statement
The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER
   a. Roll Call
   b. Flag Salute
   c. Establish Quorum
   d. Additions to Agenda

2. CONSENT AGENDA
   Board Meeting Minutes 5/24/2023

3. PACE CHARACTER TRAIT
   ♦ INTEGRITY - Living a set of values which includes honesty, respect for others & personal responsibility.

4. BOARD RECOGNITION
   ♦ ASB Presidents - End of Year Reports

5. CORRESPONDENCE

6. REPORTS
   a. Building Reports
      ■ Principals - End of the Year Reports
   b. Superintendent's Report
      1. Curriculum, Instruction and Assessment
      2. School Safety, Culture and Environment
         ■ FSD Stadium Upgrade
3. Partnering with Parents and School/Community
   - FSD 2025 Strategic Plan Update
   - FSD Facilities Usage Proposal

   **FSD 2025 Strategic Plan**
   **FSD Facilities Usage Procedure Proposal**

4. Fiscal and Legal Accountability
   - Enrollment

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS
   a. Approval of Board Policy No. 4210 - 2nd Reading
      
      **Board Policy No. 4210 - Regulation of Dangerous Weapons on School Premises**

   b. Approval of Board Policy No. 5001 - 2nd Reading
      
      **Board Policy No. 5001 - Hiring of Retired School Employees**

10. NEW BUSINESS
    a. Approval of Board Policy & Procedure No. 4060 - 1st Reading
       
       **Board Policy No. 4060 - Distribution of Information**
       **Board Procedure No. 4060P - Distribution of Information**

    b. Approval of Board Policy No. 6111 - 1st Reading
       
       **Board Policy No. 6111 - Tuition**

    c. Approval of Board Policy No. 5161 (NEW) - 1st Reading
       
       **Board Policy No. 5161 - Civility in the Workplace**

    d. Approval of Cross Country Field Trip
       
       **Cross Country Field Trip Proposal**

    e. Approval of Freeman 2025 Strategic Plan

    f. Approval of 2022-2023 ALE Report
       
       **2022-2023 ALE Report**

11. OTHER INFORMATION
    
    **Future Board Meeting Schedule 2022/2023**

12. PERSONNEL
    
    **Personnel Action - 6/8/2023**
13. ADJOURNMENT