

# Clone of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

HANGMAN VALLEY GOLF COURSE

Monday, October 22, 2018 12:00 PM

## **Vision Statement**

Continuing Our Tradition of Excellence in Education

## **Mission Statement**

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## **1. CALL TO ORDER**

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

## **2. CONSENT AGENDA**

[Consent Agenda 10/26/18](#)

[Mid Month ASB Accounts Payable - Oct 2018](#)

[Accounts Payable - October 2018](#)

[Direct Deposit AP - Oct 2018](#)

[Payroll - October 2018](#)

[Spokane County Treasurer's Report October 2018](#)

## **3. PACE CHARACTER TRAIT**

- o RESPONSIBILITY - Being accountable, the pursuit of excellence, and the exercise of self-control.

## **4. CORRESPONDENCE**

## **5. REPORTS**

- a. Department Reports
- b. Superintendent's Report
  - i. Curriculum, Instruction and Assessment
    - CEE Survey Results

[CEE Survey Results](#)

ii. School Safety, Culture and Environment

- Recovery Team Update - Serve Grant

iii. Partnering with Parents and School/Community

iv. Fiscal and Legal Accountability

- Ending Cash Balance

**6. BOARD COMMENTS**

**7. VISITOR COMMENTS & CONCERNS**

**8. NEW BUSINESS**

a. Approve 2020 Strategic Plan

[2020 Freeman Strategic Plan](#)

b. Approve CTE Program Proposal

**9. OTHER INFORMATION**

[Future Board Meeting Schedule 2018/2019](#)

**10. PERSONNEL**

[Personnel Action - 10/26/18](#)

**11. EXECUTIVE SESSION**

**12. ADJOURNMENT**