

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

FREEMAN ELEMENTARY COMMUNITY CLASSROOM

Friday, May 3, 2019 11:00 AM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Board Meeting Minutes 4/25/19](#)

3. PACE CHARACTER TRAIT

- COURAGE - Displaying integrity in spite of obstacles and challenges.

4. BOARD RECOGNITION

- Teacher Appreciation Week

5. CORRESPONDENCE

6. DRINKING WATER UPDATE

- Department of Ecology
- Jacobs Engineering

7. REPORTS

- a. Building Reports
- b. Superintendent's Report
 - i. Curriculum, Instruction and Assessment

- Yearbook as Fine Art Course

[Course Approval Meeting](#)

[Yearbook Fine Art Components & Assessments](#)

- ii. School Safety, Culture and Environment
- iii. Partnering with Parents and School/Community
- iv. Fiscal and Legal Accountability
 - Enrollment

8. BOARD COMMENTS

9. VISITOR COMMENTS & CONCERNS

10. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 3414 - 2nd Reading

[Board Policy No. 3414 - Infectious Diseases](#)

[Board Procedure No. 3414 - Infectious Diseases](#)

b. Approval of Board Policy No. 6000 - 2nd Reading

[Board Policy No. 6000 - Program Planning, Budget Preparation, Adoption and Implementation](#)

c. Approval of Board Policy & Procedure No. 6500 - 2nd Reading

[Board Policy No. 6500 - Risk Management](#)

[Board Procedure No. 6500 - Risk Management](#)

d. Approval of Board Policy No. 6610 - 2nd Reading

[Board Policy No. 6610 - Video Surveillance](#)

11. NEW BUSINESS

a. Approval of Surplus Property

[Bus Surplus](#)

b. Approval of Resolution 4-2018/2019

[Resolution 4-2018/2019 - Requesting a Waiver of the Minimum 180-Day School Year for Grades K-12](#)

c. Approval of OSPI Information and Condition of Schools (ICOS) Report

[Asset Preservation Program Annual Board Report](#)

d. Approval of Board Policy & Procedure No. 2190 - 1st Reading

[Board Policy No. 2190 - Highly Capable Programs](#)

[Board Procedure No. 2190 - Highly Capable Programs](#)

e. Approval of Board Policy & Procedure No. 3144 - 1st Reading

[Board Policy No. 3144 - Release of Information Concerning Student Sex and Kidnapping Offenders](#)

[Board Procedure No. 3144 - Release of Information Concerning Student Sex and Kidnapping Offenders](#)

f. Approval of Board Policy & Procedure No. 6210 - 1st Reading

[Board Policy No. 6210 - Purchasing: Authorization and Control](#)

12. OTHER INFORMATION

[Future Board Meeting Schedule 2018/2019](#)

13. ADJOURNMENT