

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

K - 8 MULTI PURPOSE ROOM

Thursday, May 23, 2019 06:00 PM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

[Consent Agenda 5/30/19](#)

[ASB Mid Month Accounts Payable - May 2019](#)

[Accounts Payable Mid Month - May 2019](#)

[ASB End of Month Accounts Payable - May 2019](#)

[Accounts Payable End of Month - May 2019](#)

[Accounts Payable Direct Deposits - May 2019](#)

[Payroll - May 2019](#)

[Treasurer's Report - May 2019](#)

3. PACE CHARACTER TRAIT

- COURAGE - Displaying integrity in spite of obstacles and challenges.

4. CORRESPONDENCE

5. DRINKING WATER UPDATE

6. REPORTS

- a. Department Reports
- b. Superintendent's Report
 - i. Curriculum, Instruction and Assessment

- ii. **School Safety, Culture and Environment**
- iii. **Partnering with Parents and School/Community**
- iv. **Fiscal and Legal Accountability**
 - Ending Cash Balance
 - Enrollment

[Enrollment - May 2019](#)

7. BOARD COMMENTS

8. VISITOR COMMENTS & CONCERNS

9. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 2190 - 2nd Reading

[Board Policy No. 2190 - Highly Capable Programs](#)

[Board Procedure No. 2190 - Highly Capable Programs](#)

b. Approval of Board Policy & Procedure No. 3144 - 2nd Reading

[Board Policy No. 3144 - Release of Information Concerning Student Sex and Kidnapping Offenders](#)

[Board Procedure No. 3144 - Release of Information Concerning Student Sex and Kidnapping Offenders](#)

c. Approval of Board Policy No. 6210 - 2nd Reading

[Board Policy No. 6210 - Purchasing: Authorization and Control](#)

10. NEW BUSINESS

a. Approval of Nutrition Services Meal Prices - 2019/2020

[Meal Price Increase - 2019/2020](#)

b. Approve Recommendation of Staff Hiring for 2019/2020 School Year

[Certified/Classified Staff List 2019/2020](#)

[Coaches 2019/2020](#)

c. Approval of WIAA School Board Resolution

[WIAA School Board Resolution](#)

d. Approval of Board Policy & Procedure No. 2030 - 1st Reading

[Board Policy No. 2030 - Service Animals in Schools](#)

[Board Procedure No. 2030 - Service Animals in Schools](#)

e. Approval of Board Policy & Procedure No. 4314 - 1st Reading

[Board Policy No. 4314 - Notificaton of Threats of Violence or Harm](#)

[Board Procedure No. 4314 - Notification of Threats of Violence or Harm](#)

11. OTHER INFORMATION

[Future Board Meeting Schedule 2018/2019](#)

12. PERSONNEL

[Personnel Action - 5/30/19](#)

13. ADJOURNMENT